Ph: 08852 - 252233, 252234, 252235, Fax: 252232 (Sponsored by Gayatri Educational Society)

D.No. 2-24-4/2, Ground Floor, Janmabhoomi Park Road, Srinagar, Kakinada - 3, Ph : 0884 - 6596723, Fax : 2363900

28 October 2014

Dr. S. Sambhu Prasad

B.E., M.E., Ph.D. (Engg), MBA

Principal

All Honourable Members of Governing Body Pragati Engineering College

Sir,

Sub: Pragati Engineering College – XVII Governing Body Meeting Scheduled on 08 November 2014 - Reg.

We are pleased to organise the XVII Governing Body Meeting of the college on 08 November 2014 (Saturday) at 1100 hrs.

The venue for the meeting is Tata Consultancy Services, Synergy Park, Gachibowli, Hyderabad, (Nearest Landmark: Opp IIIT-Hyderabad).

On behalf of the Management, I whole heartedly invite you to attend the above meeting and offer your valuable suggestions.

I further request you to kindly confirm your participation so as to enable us to make necessary arrangements. The agenda for the meeting will be shared in due course of time.

Contact Phone Nos

College

08852-252233, 252234

Dr. S. Sambhu Prasad:

7893103266

Mr. S. Vamsi Kiran

7702666337

Thanking you

Yours Sincerely



PRAGATI ENGINEERING COLLEGE

1-378, ADB Road, Surampalem, East Godavari (Dt.)

XVII Governing Body Meeting scheduled on 08 Nov 2014

Agenda

- 1. Welcome address by-Chairman .
- 2. Review of resolutions made in 16th Governing Body meeting.
- 3. Details to be discussed as per University guidelines.
 - a. Details of the sanctioned strength, admitted candidates, new branches / specializations, closure of branches / specializations, reduction in intake.
 - b. Attendance particulars of the student in the last semester, viz, shortage, condonation and detention details.
 - c. Credit equivalence for the students shifted from other colleges and Universities .
 - d. Details of the readmitted candidates.
 - e. Malpractice cases in examination conducted during the previous semester.
 - f. Details of the scribe permitted during the previous examination.
 - g. Analysis and statistical evaluation of the result of the previous semester and rectification measures to improve the performance.
 - h. Details of deficiencies pointed out by the University and compliance reports submitted to the University.
 - i. Details of the payments due to the University in the form of different fees.
 - j. Details of the Placement track record of the outgoing students and efforts to improve in current semester.
 - k. Details of the Grievances, Redressed, Anti ranging cases and information about the action taken by the college administration to prevent in future.
 - I. Details of the cases received under Right to information Act and information communicated to respective agencies.
 - m. Details of the faculty Ratified during previous academic year and future plan for next level ratification.
 - n. Preparation for the NBA accreditation and nature of help required from the University.
 - o. Any other item associated with the college/University.
- Proposal to prepare and process for achieving "Autonomous" status.
- 5. Proposal to further strengthen placements of the institution by upgrading to 'B' level from 'C' level status w.r.t TCS and process the accreditations of WIPRO and Capgemini.
- 6. Activities from Departments.
- 7. Activities of NCC,NSS,Sports and Alumni Association.
- 8. Activities of R&D Cell.
- 9. Activities of E-Plus Club, Entrepreneurship Development Cell and Career Guidance Cell.
- 10. Endowments and Gold Medals.
- 11. Library.
- 12. AFRC/NAAC/NBA/JNTUK Affiliation.
- 13. Any other item.
- 14. Vote of Thanks by Dr.S.Sambhu Prasad, Principal and Member Secretary.

Members of the XVII Governing Body Meeting

		Members of the XVII Governing Body Meeting Nominated by							_
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7		Or. G.Raghuram	1	Professor in ECE & Director				Governing Body,	
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8	3	Sri S. Vamsi Kiran		Assoc. Professor & TPO					
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The minutes of meeting is as under

- The members reviewed the activities & perpormance of various Depts. / write cells
- Mr. D. Phaneender Pressed suggested that NSS warp Op The College should adopt a Village under "Swatche Bharat".
- Mr. B. V. Krishna Rao, Executive Secretary, SONET has suggested to send a team to Madenapalli Institute of Technology & Science, Madanapalli, to observe various acedonic aspecti.

The pollowing elsolutions were taken

a) To apply por Autonomous status b) To apply for TEQIP statue c) To stengthen Placement d) To apply por additional course por 2015-16.
e) To apply por seneral of acceditation by NBA, p) To authorize The Head of Institution to Leceive pinancial grant assistance from any external

1- billine das (Dr. P. Klubna Rao) Chairman

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