



# PRAGATI ENGINEERING COLLEGE

(Autonomous)

ADB Road, Surampalem, E.G.Dt., A.P. – 533 437

(Approved by AICTE, Permanently Affiliated to JNTUK, Kakinada)

(Recognized by UGC Under Sections 2(f) and 12 (B) of UGC act, 1956)

Ph: 08852 – 252233, 34. Website: www.pragati.ac.in

**List of students joined for higher education along with their admission letters for the academic year 2021-22**

**A.Y:2021-22**

S.no	Name of student placed / enrolling into higher education and contact details	Program graduated from	Name of the employer with contact details (in case of placement) / Name of institution joined (in case of progression to higher education)	Pay package at appointment (In LAKHS per annum) (applicable for students who got placement) / Name of program admitted to (applicable for students who progressed to higher education)
1	K SAI SATYA DEEPTHI PRAVEENA	B.Tech- CE	JAWAHARLAL NEHRU ARCHITECTURE AND FINE ARTS UNIVERSITY	M.TECH.
2	PARADESH HADASSA EVANGELIN	B.Tech- CE	ADITYA ENGINEERING COLLEGE	M.TECH.
3	V MOUNIKA MAHALAKSHMI	B.Tech- CE	ADITYA ENGINEERING COLLEGE	M.TECH.
4	S SASI NANDHAN	B.Tech- CE	AMITY UNIVERSITY	MBA
5	VENTAPALLI MUKESH	B.Tech- CE	ADITYA ENGINEERING COLLEGE	M.TECH.
6	GARAPATI SATYA SAI	B.Tech- ME	LATROBE UNIVERSITY, AUSTRALIA	ME
7	GEESALA GANESH SWAMY	B.Tech- ME	JNTU UNIVERSITY	M.TECH.
8	KILAPARTHI SANDEEP KUMAR	B.Tech- ME	GITAM UNIVERSITY	M.TECH.
9	TALARI RAJ KUMAR	B.Tech- ME	PRAGATI ENGINEERING COLLEGE	M.TECH.
10	MEDISETTI SAI ARJUN	B.Tech- ME	CONCORDIA UNIVERSITY	MBA
11	GODAVARTHI RAMA LAKSHMI	B.Tech- ME	UNIVERSITY OF NEW HAVEN	MS
12	CHITTURI CHAKRAVARTHI	B.Tech- ME	IIT GUWAHATI	M.TECH.
13	KADULURI JOSEPH	B.Tech- ME	PRAGATI ENGINEERING COLLEGE	M.TECH.

14	NOOKELLA HEMA SUNDAR BULLIYYA	B.Tech- ME	JNTUK, KAKINADA	M.TECH.
15	MOTHA KEERTHI UDAYA SAI	B.Tech- ECE	JNTUK, KAKINADA	M.TECH.
16	DUVVA SAIBABU	B.Tech- ECE	SOUTHEAST MISSOURI STATE UNIVERSITY	MS
17	KAPPALA BHEEMA TEJA	B.Tech- ECE	ADITYA DEGREE COLLEGE	MCA
18	PANDU GAUTHAM	B.Tech- ECE	GITAM UNIVERSITY	M.TECH.
19	KOVVURI SUDHEER CHANDRA	B.Tech- ECE	UNIVERSITY OF THE PECIFIC	MS
20	PEKETI VENKATA MANIKANTA SWAMY	B.Tech- ECE	UNIVERSITY OF LEICESTER	MS
21	CHILUKURI VISHAL ABHINAV	B.Tech- CSE	FANSHAWE UNIVERSITY	MS
22	GANTAGOGULA RAKSHITH ROY	B.Tech- CSE	UNIVERSITY OF TEXAS	MS
23	PASUMARTHI AMRUTHA	B.Tech- CSE	PRAGATI ENGINEERING COLLEGE	M.TECH.
24	AMCHURI CHAITRAJA	B.Tech- IT	UNIVERSITY OF CENTRAL MISSOURI	MS
25	LAKAMSANI PAVANI LAKSHMI	B.Tech- IT	UNIVERSITY OF ARKANSAS	MS
26	MADHURI VEDULLA	B.Tech- IT	UNIVERSITY OF CENTRAL MISSOURI	MS
27	DODDALA SAI BHARGAV	B.Tech- IT	UNIVERSITY OF HERTFORDSHIRE	MS
28	KATTA TEJA HANUMA	B.Tech- IT	UNIVERSITY OF ARKANSAS	MS
29	PUVVALA VENKATA SAI	B.Tech- IT	SOUTHERN NEW HAMPSHIRE UNIVERSITY	MS

  
IQAC COORDINATOR



  
PRINCIPAL

PRINCIPAL  
PRAGATI ENGINEERING COLLEGE  
(AUTONOMOUS)  
# 1-378, ADB ROAD, SURAMPALEM  
Near Peddapuram, E.G.Dt. (AP)-533 437



# K. SAI SATYA DEEPTHI PRAVEENA (18A31A0108)

10/15/22 10:00 AM

TS PGEC / PGECET / 2022



## TELANGANA STATE COUNCIL OF HIGHER EDUCATION TS PGEC / TS PGECET - 2022 Admissions

### Phase I -Counseling

### Joining Report

Acknowledgement No: 13138

Date:15-10-2022 10:00:09

#### CANDIDATE DETAILS

BASIC INFO			
HTNO	9304020048	Test Name	Architecture and Planning
Test Code	AR	Rank	11
Name	KUNAPURDDY SAI SATYA DEEPTHI PRAVEENA	Father's Name	KUNAPAREDDY TRINADHA RAO
Mother's Name	KUNAPAREDDY JAYA PADMAJA	Gender	F
Date of Birth	06/12/2000	Email ID	deepthipraveenak@gmail.com
Mobile No	9648243828	Alternate Mobile No	9492259909
EDUCATION INFO			
SSC HTNo	1608101000	SSC Year of Pass	2016
Inter HTNO	1803218373	Inter Year of Pass	2018
QUALIFYING EXAMINATION INFO			
Qualifying Degree	B.E / BTech (REGULAR)	Specialization	CIVIL ENGINEERING
Marks in Qualifying Degree	923	Max. Marks in Qualifying Degree	1000
Other Info			
LOCAL RESERVOIR	NO	RESERVATION CATEGORY	OC
MINORITY	Non Minority	EWS	NO
Parental Income	Higher - No Certificate		



I hereby report to the college **JNATAU SCHOOL OF PLANNING AND ARCHITECTURE MAHAVEER MARG, MASAB TANK** in **PLANNING - [SNS]** allotted during the Phase I of counseling and submit my joining report herewith on \_\_\_\_\_ (date).

#### I am aware of the following

- Candidates are required to Produce their Original Certificates for Physical Verification at the Allotted College along with the Fee Paid Italian and joining report
- My allotment order will be cancelled if all the original certificates are not produced at the allotted college for Physical Verification.
- My allotment stands cancelled if not reported to the allotted college between 15<sup>th</sup> OCT, 2022, to 19<sup>th</sup> OCT, 2022
- My work commences from 20<sup>th</sup> OCT, 2022
- Student who secured admission through **1-AIL/OPAT** are **not** eligible for fee reimbursement
- My claim for Reimbursement of Tuition Fee (RFT) will be considered subject to verification and eligibility criteria prescribed by Government of Telangana from time to time. In the event if my self found not eligible for fee reimbursement, I will pay the total Tuition fee
- Tuition Fee (incl. - semester fee) - 14,000/- (M.Pharm) or 12,000/- (B.Pharm) or 10,000/- (Pharm.D)



P HADASSA EVANGELIN (18A31A0166)



# ADITYA

## ENGINEERING COLLEGE (A)

Approved by AICTE, Affiliated to JNTUK, Accredited by NBA & NAAC 'A' Grade

Aditya Nagar, ADB Road, Surampalem, E.G Dt., AP, India. Cell: 99498 7882

2022-2024



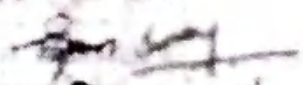
M.Tech

P HADASSA EVANGELIN

**22A91D8706**

Structural Engineering



  
Principal



V MOUNIKA MAHA LAKSHMI (18A31A0168)



# ADITYA

## ENGINEERING COLLEGE (A)

Approved by AICTE, Affiliated to JNTUK, Accredited by NBA & NAAC "A" Grade

Aditya Nagar, AD8 Road, Surampalem, E.G.Dt., AP, India. Cell: 99498 76662

2022-2024

M.Tech



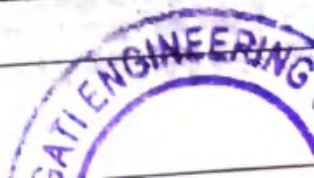
V MOUNIKA MAHA LAKSHMI

22A91D8711

Structural Engineering



*[Signature]*  
Principal





S. SASI NANDAN (18A31A0197)



**AMITY**  
**UNIVERSITY**  
MUMBAI



**Sasi Nandan Seeram**  
**MBA (CPM)**  
**2022-2024**

**Issuing Authority**

**Holder's Signature**





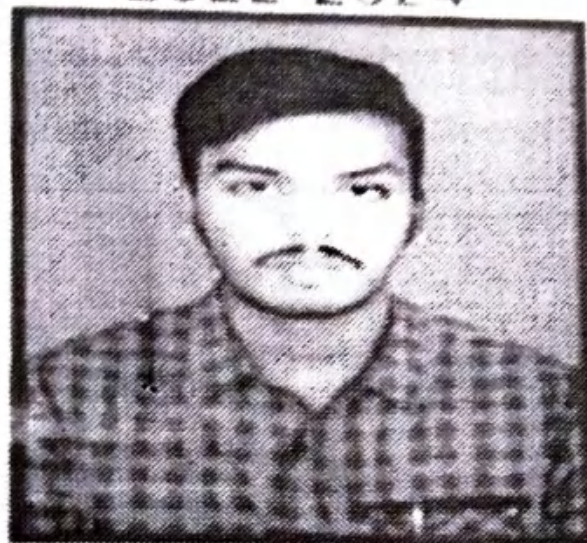
# ADITYA

## ENGINEERING COLLEGE (A)

Approved by AICTE, Affiliated to JNTUK, Accredited by NBA & NAAC "A" Grade

Aditya Nagar, ADB Road, Surampalem, E.G.DL, AP, India. Cell: 99496 76662

2022-2024



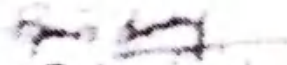
M.Tech

VENTAPALLI MUKESH

**22A91D8712**

Structural Engineering



  
Principal



# Letter of Offer

Mr Satya Sai Garapati  
 c/- Storm International Group - India - Hyderabad  
 203, Manjeera Majestic Commercial, KPHB,  
 Hyderabad, 500072  
 INDIA

19 April 2023

Date of Birth: 06-Apr-2000  
 La Trobe Student ID: 21666737  
 Application ID: 5697119

Dear Mr Satya Sai Garapati

Congratulations, I am pleased to advise that your application to study at La Trobe University has been successful. The details of your admission are set out below:

#### Course Details

Course:	MASTER OF ENGINEERING TM001		
Course CRICOS Code:	104735G		
Intake:	Semester 2 2023	Commencement Date:	31 July 2023
School:	School of Computing, Engineering and Mathematical Sciences	Campus:	Melbourne (Bundoora) Map
Estimated Annual Tuition Fee:	AUD\$ 38,600.00	Duration:	2 year(s)
Orientation Date:	Please check <a href="https://latrobe.edu.au/orientation">https://latrobe.edu.au/orientation</a> for your specific campus orientation dates.		

#### Acceptance Fees

The following fees are payable to accept this offer (all fees are quoted in Australian dollars (AUD\$)):

Tuition Fee Deposit	AUD\$ 15,440.00
Medibank Comprehensive Overseas Student Health Cover (OSHC) [Single - 27 months]	AUD\$ 1,504.45
Less Amount Previously Paid (if applicable)	AUD\$ 0.00
<b>TOTAL DEPOSIT FOR ACCEPTANCE</b>	<b>AUD\$ 16,944.45</b>

#### Scholarships

*Satya Sai*



**UNIVERSITY COLLEGE OF ENGINEERING KAKINADA**  
**(AUTONOMOUS)**



**J.N.T.U KAKINADA**  
East Godavari Dist, A.P. India-533 003  
Ph:0884-2300823,2300824

**22021D2306**

**STUDENT**



**GEESALA GANESH SWAMY**

DOB : **05/03/2001**

Aadhar No : **XXXX-2971**

Valid upTo : **2024**

Blood Group : **O+ve**

**M.TECH**

**1-107 Main road kapavaram**

**PET**

**Ramachandra puram**

Phone : **9948503357**

**Principal**





# GITAM

(DEEMED TO BE UNIVERSITY)

(1982 Act 3 of 1982 U.C. Act, 1982)

VISAKHAPATNAM • HYDERABAD • BENGALURU



**KILAPARTHI SANDEEP KUMAR**

**VP22MECH0200007**

**M.Tech.-MTA**

**2022-2024**

**School of Technology**

**Visakhapatnam**



**Registrar**





# PRAGATI

Engineering College  
(Autonomous)



**22A31D0402**

2022-2024 M.Tech CAD/CAM

**T RAJ KUMAR**



Principal

SURAMPALEM 08852-252233, 34

[www.pragati.ac.in](http://www.pragati.ac.in)

SEVIS ID: N0034508513

<b>SURNAME/PRIMARY NAME</b> Medisetti	<b>GIVEN NAME</b> Sai Arjun	<b>Class of Admission</b>  <h1 style="font-size: 2em;">F-1</h1>  <b>ACADEMIC AND LANGUAGE</b>
<b>PREFERRED NAME</b> Sai Arjun Medisetti	<b>PASSPORT NAME</b>	
<b>COUNTRY OF BIRTH</b> INDIA	<b>COUNTRY OF CITIZENSHIP</b> INDIA	
<b>CITY OF BIRTH</b>	<b>DATE OF BIRTH</b> 05 SEPTEMBER 2000	
<b>FORM ISSUE REASON</b> INITIAL ATTENDANCE	<b>ADMISSION NUMBER</b>	

**SCHOOL INFORMATION**

<b>SCHOOL NAME</b> Concordia University Concordia University Wisconsin	<b>SCHOOL ADDRESS</b> 12800 North Lake Shore Drive, Mequon, WI 53097
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Cynthia Sorensen PT Assistant	<b>SCHOOL CODE AND APPROVAL DATE</b> CHI214F20439000 17 SEPTEMBER 2002

**PROGRAM OF STUDY**

<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> Business Administration and Management, General 52.0201	<b>MAJOR 2</b> Business Administration and Management, General 52.0201
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Student is proficient	<b>EARLIEST ADMISSION DATE</b> 24 JULY 2023
<b>START OF CLASSES</b> 28 AUGUST 2023	<b>PROGRAM START/END DATE</b> 23 AUGUST 2023 - 09 MAY 2025	

**FINANCIALS**

ESTIMATED AVERAGE COSTS FOR: 9 MONTHS		STUDENT'S FUNDING FOR: 9 MONTHS	
Tuition and Fees	\$ 14,382	Personal Funds	\$ 0
Living Expenses	\$ 12,160	Funds From This School	\$ 0
Expenses of Dependents (0)	\$ 0	Family Funds	\$ 29,042
Books/Health Insurance	\$ 2,500	On-Campus Employment	\$
<b>TOTAL</b>	<b>\$ 29,042</b>	<b>TOTAL</b>	<b>\$ 29,042</b>

**REMARKS**

Student has submitted a non-refundable tuition deposit. Concordia University does not use standardized testing (GRE/GMAT) as an academic competence measure.

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

<b>SIGNATURE OF:</b> <u>Cynthia Sorensen</u>	<b>DATE ISSUED</b> 21 May 2023	<b>PLACE ISSUED</b> Mequon, WI
--	-----------------------------------	-----------------------------------

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

<b>SIGNATURE OF:</b> <u>Sai Arjun Medisetti</u>	<b>DATE</b>
<b>SIGNATURE</b>	<b>DATE</b>
<b>NAME OF PARENT OR GUARDIAN</b>	<b>ADDRESS (city/state or province/country)</b>
<b>SIGNATURE</b>	<b>DATE</b>



SEVIS ID: N0034189675

<b>SURNAME/PRIMARY NAME</b> Godavarthi	<b>GIVEN NAME</b> Rama Lakshmi	<b>Class of Admission</b>  <b>F-1</b>  <b>ACADEMIC AND LANGUAGE</b>
<b>PREFERRED NAME</b> Rama Lakshmi Godavarthi	<b>PASSPORT NAME</b>	
<b>COUNTRY OF BIRTH</b> INDIA	<b>COUNTRY OF CITIZENSHIP</b> INDIA	
<b>CITY OF BIRTH</b>	<b>DATE OF BIRTH</b> 07 July 2000	
<b>FORM ISSUE REASON</b> INITIAL ATTEMPT	<b>ADMISSION NUMBER</b>	

<b>SCHOOL INFORMATION</b>	
<b>SCHOOL NAME</b> University of West Georgia University of West Georgia	<b>SCHOOL ADDRESS</b> 300 Benton Post Road, West Point, GA 30080
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Rama Lakshmi Godavarthi, Coordinator of University Immigration Services	<b>SCHOOL CODE AND APPROVAL DATE</b> 9002140189675 16 JANUARY 2023

<b>PROGRAM OF STUDY</b>		
<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> Industrial Engineering 14.3501	<b>MAJOR 2</b> None 00.0000
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Student is proficient	<b>EARLIEST ADMISSION DATE</b> 27 JUL 2023
<b>START OF CLASSES</b> 1 August 2023	<b>PROGRAM START/END DATE</b> 21 AUGUST 2023 - 31 MAY 2024	

<b>FINANCIALS</b>			
<b>ESTIMATED AVERAGE COSTS FOR: 12 MONTHS</b>		<b>STUDENT'S FUNDING FOR: 12 MONTHS</b>	
Tuition and Fees	\$ 18,990	Personal Funds	\$
Living Expenses	\$ 15,000	Dean's Scholarship	\$ 5,000
Expenses of Dependents (0)	\$	Family funds	\$ 30,000
Grad fees, Health Insurance, Books	\$ 2,705	On-Campus Employment	\$
<b>TOTAL</b>	<b>\$ 36,695</b>	<b>TOTAL</b>	<b>\$ 35,000</b>

**REMARKS**  
Please report to University Immigration Services and complete immigration check-in upon arrival.

**SCHOOL ATTESTATION**  
I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(a)(1)(i). Designated school official of the above named school and I am authorized to issue this form.

**SIGNATURE OF** Rama Lakshmi Godavarthi, Coordinator of University Immigration Services  
**DATE ISSUED** 31 March 2023  
**PLACE ISSUED** West Point, GA

**STUDENT ATTESTATION**  
I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

**SIGNATURE OF:** Rama Lakshmi Godavarthi  
**DATE**

**NAME OF PARENT OR GUARDIAN** **SIGNATURE** **ADDRESS (city/state or province/country)** **DATE**

भारतीय प्रौद्योगिकी संस्थान गुवाहाटी  
Indian Institute of Technology Guwahati

(An Autonomous Institution of National importance under MoE, GOI)



ID No. : 224103307

Name : CHAKRAVARTHI CHITTURI


Designation : Student  
MTech/MECHANICAL

Valid till : July - 2024

Ch. Chakravarthi

Holder's Signature



  
Registrar  
IIT Guwahati





# PRAGATI

Engineering College  
(Autonomous)



**22A31D0401**

2022-2024 M.Tech CAD/CAM

**K JOSEPH**



Principal

SURAMPALEM 08852 -252233, 34

[www.pragati.ac.in](http://www.pragati.ac.in)

**UNIVERSITY COLLEGE OF ENGINEERING KAKINADA  
(AUTONOMOUS)**



**J.N.T.U KAKINADA**

East Godavari Dist, A.P. India-533 003

Ph:0884-2300823,2300824

**22021D1508**

STUDENT



**NOOKELLA HEMA SUNDAR  
BULLIYYA**

DOB : **02/07/2001**

Aadhar No : **XXXX-8414**

Valid upTo : **2024**

Blood Group : **A+ve**

**M.TECH**

**ME(MD)**

**18-40 Kotha Peta Ramalayam**

**Vetlapalem Samalkota 533434**

Phone : **9963482357**

**Principal**

UNIVERSITY





UNIVERSITY COLLEGE OF ENGINEERING KAKINADA

[AUTONOMOUS]



J.N.T.U KAKINADA

East Godavari Dist, A.P. India-533 003

Ph:0884-2300823,2300824

22021D6818

STUDENT



Keerthi udaya sai

DOB : 09/01/2000

Aadhar No : XXXX-0443

Valid upTo : 2024

Blood Group : **Ove**

M.TECH

Vegmiri near Arun Kumar chru

VLSI-ES

Rajahmundry

one : 9963801819

A handwritten signature in black ink, appearing to read 'M. ...'.

Principa

UNIVERSITY



**SEVIS ID: N0034345969**

<b>SURNAME/PRIMARY NAME</b> Duvva	<b>GIVEN NAME</b> Saibabu	<b>Class of Admission</b>  <h1 style="font-size: 4em; margin: 0;">F-1</h1>  <b>ACADEMIC AND LANGUAGE</b>
<b>PREFERRED NAME</b> Saibabu Duvva	<b>PASSPORT NAME</b>	
<b>COUNTRY OF BIRTH</b> INDIA	<b>COUNTRY OF CITIZENSHIP</b> INDIA	
<b>CITY OF BIRTH</b>	<b>DATE OF BIRTH</b> 12 FEBRUARY 2001	
<b>FORM ISSUE REASON</b> INITIAL ATTENDANCE	<b>ADMISSION NUMBER</b>	

**SCHOOL INFORMATION**

<b>SCHOOL NAME</b> Southeast Missouri State University Southeast Missouri State University	<b>SCHOOL ADDRESS</b> 1 UNIVERSITY PLZ, International Education and Services, MS 2000, CAPE GIRARDEAU, MO 63701
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Hannah Weathers International Student Counselor	<b>SCHOOL CODE AND APPROVAL DATE</b> KAN214F10266000 17 JANUARY 2003

**PROGRAM OF STUDY**

<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> Engineering/Industrial Management 15.1501	<b>MAJOR 2</b> None 00.0000
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Student is proficient	<b>EARLIEST ADMISSION DATE</b> 15 JULY 2023
<b>START OF CLASSES</b> 21 AUGUST 2023	<b>PROGRAM START/END DATE</b> 14 AUGUST 2023 - 10 MAY 2025	

**FINANCIALS**

ESTIMATED AVERAGE COSTS FOR: 9 MONTHS		STUDENT'S FUNDING FOR: 9 MONTHS	
Tuition and Fees	\$ 11,939	Personal Funds	\$ 0
Living Expenses	\$ 9,838	Funds From This School	\$
Expenses of Dependents (0)	\$	Family Funds	\$ 21,777
Other	\$	On-Campus Employment	\$
<b>TOTAL</b>	<b>\$ 21,777</b>	<b>TOTAL</b>	<b>\$ 21,777</b>

**REMARKS**

Probationary admission-Must complete 9 credit hours of 600-level course work with grade "B" or higher to continue in the program.

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

<input checked="" type="checkbox"/> <u>Hannah Weathers</u>	<b>DATE ISSUED</b>	<b>PLACE ISSUED</b>
<b>SIGNATURE OF:</b> Hannah Weathers, International Student Counselor	26 April 2023	CAPE GIRARDEAU, MO

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

<input checked="" type="checkbox"/>	_____	_____
<b>SIGNATURE OF:</b> Saibabu Duvva		<b>DATE</b>
	<input checked="" type="checkbox"/>	_____
<b>NAME OF PARENT OR GUARDIAN</b>	<b>SIGNATURE</b>	<b>ADDRESS (city/state or province/country) DATE</b>



**SEVIS ID: N0034345969 (F-1)**

**NAME: Saibabu Duvva**

**EMPLOYMENT AUTHORIZATIONS**

--

**CHANGE OF STATUS/CAP-GAP EXTENSION**

--

**AUTHORIZED REDUCED COURSE LOAD**

--

**CURRENT SESSION DATES**

CURRENT SESSION START DATE	CURRENT SESSION END DATE

**TRAVEL ENDORSEMENT**

This page, when properly endorsed, may be used for re-entry of the student to attend the same school after a temporary absence from the United States. Each endorsement is valid for one year.

Designated School Official	TITLE	SIGNATURE	DATE ISSUED	PLACE ISSUED
		X		
		X		
		X		
		X		

---

## INSTRUCTIONS TO STUDENTS

---

**STUDENT ATTESTATION.** You should read everything on this page carefully. Be sure that you understand the terms and conditions concerning your admission and stay in the United States as a nonimmigrant student before signing the student attestation on page 1 of the Form I-20 A-B. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

**FORM I-20.** The Form I-20 (this form) is the primary document to show that you have been admitted to school in the United States and that you are authorized to apply for admission to the United States in F-1 class of admission. You must have your Form I-20 with you at all times. If you lose your Form I-20, you must request a new one from your designated school official (DSO) at the school named on your Form I-20.

**VISA APPLICATION.** You must give this Form I-20 to the U.S. consular officer at the time you apply for a visa (unless you are exempt from visa requirements). If you have a Form I-20 from more than one school, be sure to present the Form I-20 for the school you plan to attend. Your visa will include the name of that school, and you must attend that school upon entering the United States. You must also provide evidence of support for tuition and fees and living expenses while you are in the United States.

**ADMISSION.** When you enter the United States, you must present the following documents to the officer at the port of entry: 1) a Form I-20; 2) a valid F-1 visa (unless you are exempt from visa requirements); 3) a valid passport; and 4) evidence of support for tuition and fees and living expenses while you are in the United States. The agent should return all documents to you before you leave the inspection area.

**REPORT TO SCHOOL NAMED ON YOUR FORM I-20 AND VISA.** Upon your first entry to the United States, you must report to the DSO at the school named on your Form I-20 and your F-1 visa (unless you are exempt from visa requirements). If you decide to attend another school before you enter the United States, you must present a Form I-20 from the new school to a U.S. consular officer for a new F-1 visa that names the new school. Failure to enroll in the school, by the program start date on your Form I-20 may result in the loss of your student status and subject you to deportation.

**EMPLOYMENT.** Unlawful employment in the United States is a reason for terminating your F-1 status and deporting you from the United States. You may be employed on campus at your school. You may be employed off-campus in curricular practical training (CPT) if you have written permission from your DSO. You may apply to U.S. Citizenship and Immigration Services (USCIS) for off-campus employment authorization in three circumstances: 1) employment with an international organization; 2) severe and unexpected economic hardship; and 3) optional practical training (OPT) related to your degree. You must have written authorization from USCIS before you begin work. Contact your DSO for details. Your spouse or child (F-2 classification) may not work in the United States

**PERIOD OF STAY.** You may remain in the United States while taking a full course of study or during authorized employment after your program. F-1 status ends and you are required to leave the United States on the earliest of the following dates: 1) the program end date on your Form I-20 plus 60 days; 2) the end date of your OPT plus 60 days; or 3) the termination of your program for any other reason. Contact your DSO for details.

**EXTENSION OF PROGRAM.** If you cannot complete the education program by the program end date on page 1 of your Form I-20, you should contact your DSO at least 15 days before the program end date to request an extension.

**SCHOOL TRANSFER.** To transfer schools, first notify the DSO at the school you are attending of your plan to transfer, then obtain a Form I-20 from the DSO at the school you plan to attend. Return the Form I-20 for the new school to the DSO at that school within 15 days after beginning attendance at the new school. The DSO will then report the transfer to the Department of Homeland Security (DHS). You must enroll in the new school at the next session start date. The DSO at the new school must update your registration in SEVIS.

**NOTICE OF ADDRESS.** When you arrive in the United States, you must report your U.S. address to your DSO. If you move, you must notify your DSO of your new address within 10 days of the change of address. The DSO will update SEVIS with your new address.

**REENTRY.** F-1 students may leave the United States and return within a period of five months. To return, you must have: 1) a valid passport; 2) a valid F-1 student visa (unless you are exempt from visa requirements); and 3) your Form I-20, page 2, properly endorsed for reentry by your DSO. If you have been out of the United States for more than five months, contact your DSO

**AUTHORIZATION TO RELEASE INFORMATION BY SCHOOL.** DHS requires your school to provide DHS with your name, country of birth, current address, immigration status, and certain other information on a regular basis or upon request. Your signature on the Form I-20 authorizes the named school to release such information from your records.

**PENALTY.** To maintain your nonimmigrant student status, you must: 1) remain a full-time student at your authorized school; 2) engage only in authorized employment; and 3) keep your passport valid. Failure to comply with these regulations will result in the loss of your student status and subject you to deportation.

---

## INSTRUCTIONS TO SCHOOLS

---

Failure to comply with 8 CFR 214.3(k) and 8 CFR 214.4 when issuing Forms I-20 will subject you and your school to criminal prosecution. If you issue this form improperly, provide false information, or fail to submit required reports, DHS may withdraw its certification of your school for attendance by nonimmigrant students.

**ISSUANCE OF FORM I-20.** DSOs may issue a Form I-20 for any nonimmigrant your school has accepted for a full course of study if that person: 1) plans to apply to enter the United States in F-1 status; 2) is in the United States as an F-1 nonimmigrant and plans to transfer to your school; or 3) is in the United States and will apply to change nonimmigrant status to F-1. DSOs may also issue the Form I-20 to the spouse or child (under the age of 21) of an F-1 student to use to enter or remain in the United States as an F-2 dependent. DSOs must sign where indicated at the bottom of page 1 of the Form I-20 to attest that the form is completed and issued in accordance with regulations.

**ENDORSEMENT OF PAGE 2 FOR REENTRY.** If there have been no substantive changes in information, DSOs may endorse page 2 of the Form I-20 for the student and/or the F-2 dependents to reenter the United States. If there have been substantive changes, the DSO should issue and sign a new Form I-20 that includes those changes.

**RECORDKEEPING.** DHS may request information concerning the student's immigration status for various reasons. DSOs should retain all evidence of academic ability and financial resources on which admission was based, until SEVIS shows the student's record completed or terminated.

**AUTHORITY FOR COLLECTING INFORMATION.** Authority for collecting the information on this and related student forms is contained in 8 U.S.C. 1101 and 1184. The Department of State and DHS use this information to determine eligibility for the benefits requested. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

**REPORTING BURDEN.** U.S. Immigration and Customs Enforcement collects this information as part of its agency mission under the Department of Homeland Security. The estimated average time to review the instructions, search existing data sources, gather and maintain the needed data, and complete and review the collection of information is 30 minutes (.50 hours) per response. An agency may not conduct or sponsor, and a person is not required to respond to an information collection unless a form displays a currently valid OMB Control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: Office of the Chief Information Officer/Forms Management Branch, U.S. Immigration and Customs Enforcement, 801 I Street NW Stop 5800, Washington, DC 20536-5800. Do not send the form to this address.





**ADITYA**  
EDUCATIONAL INSTITUTIONS



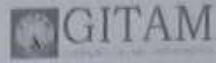
**BHEEMA TEJA KAPPALA**



**22A91F0023**

**MCA-ADTP**

**2022-2024**

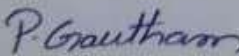


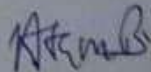
Application No 22261194117  
Student Name Pandu Gautham  
Parent Name P srinivas Rao  
Branch M.Tech. VLSI Design  
Campus VSP  
Roll No VP22EECE0100005  
GITAM Email ID gpandu@gitam.in  
Registered Email ID gauthamias42@gmail.com

### Receipt of Certificates

10 / CBSE / ICSE	Statement of Marks / Pass Certificate	Verified and Copy Submitted
Intermediate / CBSE / ICSE	Statement of Marks / Pass Certificate	Verified and Copy Submitted
Degree	Provisional Certificate	Verified and Copy Submitted
	Marks Statements	Verified and Copy Submitted
Study and Conduct Certificate (Intermediate only)		Verified and Original Submitted
Transfer Certificate (Intermediate)		Verified and Original Submitted
Migration Certificate		
Caste Certificate (SC / ST students only)		
Medical Certificate for PH students		

Date:19-Sep-2022

  
Signature of the Student

  
Srinivas Karedla  
Signature of the Coordinator





April 30, 2023

Sudheer Chandra Kovvuri  
3-24/1 Chowdary Center Ramalayam Karakuduru  
Pedapudi, Andhra Pradesh 533006  
India

Applicant/Deposit ID: 00380633

Dear Mr Kovvuri,

Congratulations! We are pleased to offer you conditional acceptance at University of the Pacific based on your academic and English-language scores. Once you complete the required steps for admission, you will be joining an active and spirited student body rich in tradition and high academic achievement.

Your admission is conditional upon submitting your outstanding admissions requirements and receiving official approval from the Graduate School at University of the Pacific. To complete your application, you must fulfill the outstanding admissions requirements listed below by July-22-2023.

**Outstanding Admissions Requirements:**

- Signed and completed Statement of Understanding form
- Completed I-20 Request form
- Completion of Housing Preference Form; See link to form below
- Official English language examination results that meet the requirements of your program
- Payment of required deposit amount
- Submission of financial/bank statements
- Completed Certificate of Finances form

Review the **Program Guide** for additional information regarding assignment of pre-requisite coursework and total cost for degree completion.

**Placement Information:**

You will be admitted as a Graduate Direct, Engineering and Computer Science student.

Anticipated Major: MS - Computer Science

Your anticipated major may require additional criteria. Please consult University of the Pacific's course catalog for more information <https://catalog.pacific.edu/>.

Your placement is subject to the individual requirements of each college and program. Your program placement is based on your academic qualifications and English proficiency test scores. To help you

University of the Pacific  
3601 Pacific Avenue Stockton, CA 95211 Tel 209.946.3152  
UOPinternational.org  
admissions@uopinternational.org

determine the placement and length of your program, please refer to the Entry Requirements on our website: <https://www.uopinternational.org/graduate/degrees/>.

**Tuition and Fees:** The costs for program tuition and fees, housing, dining and health insurance are listed on our website: <https://www.uopinternational.org/important-dates-and-costs/>. Scholarship or waivers awarded to you will be reflected in the final Statement of Fees you'll receive upon confirming your enrollment and completing your application.

Please complete your housing preference form here: <http://www.uopinternational.org/graduate/housing-form/>

**Confirm your Enrollment:** To secure your placement, and begin the process of your visa application, you must submit a non-refundable deposit of \$4,000 USD to UOP International at University of the Pacific by July-22-2023. To submit your deposit, please refer to the attached Payment Policies and Instructions for further details.

Sincerely,

A handwritten signature in black ink, appearing to read 'Francesca Guidali', with a stylized flourish at the end.

Francesca Guidali  
UOP International  
University of the Pacific





Student Name: Sudheer Chandra Kovvuri  
Placement: MS - Computer Science  
Program: Graduate Direct, Engineering and Computer Science  
Program Start Date: August 19, 2023

Estimated Tuition & Fees Summary  
Date: April 30, 2023

The estimated total program cost of your education expenses is listed below. Once you have paid a deposit and your application is finalized, you will receive a Statement of Fees with your final acceptance letter.

Tuition*		\$15,231.00	
Adjustment Amount		\$0.00	
Net Tuition Cost		\$15,231.00	
	Low		High
Est. Housing**	\$4,200	-	\$11,000
Est. Dining**	\$1,978	-	\$5,998
Health Insurance		\$2,000	
Total other Costs Range	\$8,178.00	-	\$18,998.00
Total Program Cost Range	\$23,409.00	-	\$34,229.00

\*Tuition costs are for the program duration, which may be from 1-2 semesters in length

\*\*Housing and dining costs are estimates. Once selections are approved, the final housing and dining costs will appear on the Statement of Fees.

Confirm Your Enrollment: To secure your placement and begin the process of your visa application, you must submit a deposit of \$4,000 to UOP International at University of the Pacific by July 22, 2023. To submit your deposit, please refer to the Payment Policies and Instructions below. All payments are refundable in the event of a visa denial.

Tuition & Fee Payment Policies

All above costs and fees are estimates based on your application and subject to change upon full acceptance. These fees and charges are for the academic program semester unless otherwise stated. Students are personally responsible for ensuring that all fees and charges, including any fees payable by sponsors, are paid in full. If payments are not received by the deadline, there will be a hold on your account and you will not be permitted to register for courses until payment has been received. Students should note that it is their responsibility to pay fees and charges on time whether an invoice, notice or statement is received. These documents are sent purely as reminders only. This Conditional Statement of Fees replaces any prior versions. For additional information, please review your Enrollment Contract at: <https://www.uopinternational.org/enrollment-con...>

### How to Submit Your Payment

To submit International payments via our Flywire portal: <http://uop.flywire.com>.

- Flywire payment options include international wires, international credit cards, and other country specific payment options.
- Flywire guarantees the best exchange rates, offers 24/7 multilingual customer service, and provides payment tracking and an instant payment receipt.

When making a payment, you must include your Applicant ID, listed here: 00380633.

To Submit US Domestic Payments via our PaySimple Portals:

- US Domestic Wire Transfers from US Based Banks:

<https://uopacific.mypaysimple.com/s/student-payment-achebank>

- US Bank based Credit Cards:

<https://uopacific.mypaysimple.com/s/student-payment-credit-card>

*\*Students are required to pay via the above methods. Payment in person on campus will not be accepted.*

Thank you for your cooperation and adherence to the tuition payment policies. We wish you success in all of your endeavors at University of the Pacific.





Dear Venkata Manikanta Swamy

Congratulations! We have great pleasure in making you an unconditional offer to study at the University of Leicester. We can't wait to welcome you as a Citizen of Change.

This email contains important information about your offer and what you need to do next. Our Admissions Team are more than happy to answer any questions you might have so feel free to [contact us](#).

**Your offer**

Course: Advanced Electrical and Electronic Engineering with Management and Industry MSc

Method of study: Full Time

Start date: 25 September 2023

Estimated end date: 25 September 2025

Your offer is subject to satisfactory interview and document verification. Our team in India will contact you with further information.



**FANSHAWE**

Vishal

Madupuri

1157337



Issued: 2022



548728001191222

99



# The University of Texas at Dallas

UTD

UTD

UTD

UTD

UTD

UTD

UTD

**COMET CARD**

THE UNIVERSITY OF TEXAS AT DALLAS THE UNIVERSITY OF TEXAS AT DALLAS



THE UNIVERSITY OF TEXAS AT DALLAS THE UNIVERSITY OF TEXAS AT DALLAS

**STUDENT**

**Rakshith Roy Gantagogula**

**UTD ID# 2021671673**

LX

254960 11102491802-1

© HID 0009P

This card is your official UTD ID. It is the property of UTD and is non-transferable. A fee is assessed for replacement. UTD is not responsible for any loss, theft or misuse of this card. This card is governed by UTD regulations. If found please return to: UT Dallas, 800 W Campbell Rd SSA14, Richardson, TX 75080-3021

Suicide Lifeline 800-273-8255 OR Text 988  
UTD 24/7 Crisis Line: 972-883-8255

**Rakshith Roy Gantagogula**

6036790183647076\_0\_8/12/2022 2:28:15 PM

Wireless charging will damage your card. Remove from phone before charging.





# PRAGATI

Engineering College  
(Autonomous)



**22A31D5804**

2022-2024 M.Tech CSE

**P AMRUTHA**



Principal


SURAMPALEM 08852 -252233, 34

[www.pragati.ac.in](http://www.pragati.ac.in)

Student Student Profile

Student Profile - Chaitraja Amchuri (700741674)

Term: Spring 2023 Current term Overall Hours: 9 Overall GPA: 3.33 Holds: 0



**Chaitraja Amchuri**

**Bio Information**  
 Email: [CXA16740@UCMO.EDU](mailto:CXA16740@UCMO.EDU)  
 Phone: Not Provided  
 Gender: Female  
 Date of Birth: 11/10  
 Ethnicity: Not Provided  
 Race: Unknown  
 Citizen: No  
 Citizenship: Non-Resident Alien (Verified)  
 Emergency Contact: Guttula, Shunmuka Vinay  
 Emergency Phone: 574 5514811

**General Information**  
 Level: Graduate  
 Class: Graduate  
 Status: Active  
 Student Type: Masters - Graduate  
 Residency: International  
 Campus: Not Provided  
 First Term Attended: Fall 2022  
 Matriculated Term: Not Provided  
 Last Term Attended: Fall 2022  
 Leave of Absence: Not Provided

**Advisors**  
 Primary / Major Faculty Advisor: [Dr. Mahmoud A Yousef](#)  
 Library Liaison: [Sanja Gidakovic](#)

**Curriculum and Courses**

**Prior Education and Testing**

**Additional Links**

**Central Degree Audit**

**Unofficial Transcript**  
 (/StudentSelfService/ssb/studentProfile/open8xD eepLink? bannerId=700741674&termCode=202320&forwardUrl=https://bannerbeis.ucmo.edu:8443/ssomanager/saml/login?relayState=/c/auth/SSB?pkg=bwskotr.P\_ViewTermTran)

**Official Transcript**  
 (/StudentSelfService/ssb/...)

**CURRICULUM, HOURS & GPA**

Primary Secondary Hours & GPA

**Degree:** Master of Science  
**Study Path:** Not Provided  
**Level:** Graduate  
**Program:** MS Computer Science  
**College:** Health, Science and Technology  
**Major:** Computer Science  
**Department:** Computer Science  
**Concentration:** Not Provided  
**Minor:** Not Provided  
**Concentration:** Not Provided  
**Admit Type:** Standard  
**Admit Term:** Fall 2022  
**Catalog Term:** Fall 2022

**REGISTERED COURSES**

Course Title	Details	CRN	Hours	Re
Big Data Analytics	DSA 5620 0	<a href="#">23327</a>	3	Re
Database Theory & Apps	CS 5200 0	<a href="#">21980</a>	3	Re
Compiler Design & Constructn	CS 5900 0	<a href="#">23219</a>	3	Re

Total Hours | Registered Hours: 9 | Billing Hours: 9 | CEU Hours: 0 | Min Hours: 6 | Max Hours: 9

### Withdrawal Information

Please see this page (<https://www.ucmo.edu/current-students/office-of-the-registrar-and-student-records/enrollment/adding-dropping-waitlisting-classes/>) for information on withdrawing from UCM classes.

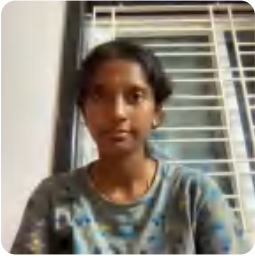
### Registration

Select Term (<https://banner.ucmo.edu:4770/StudentRegistrationSsb/ssb/term/termSelection?mode=registration>)  
 MySchedule (<https://myschedule.ucmo.edu>)  
 Order Textbooks ([https://bannerbeis.ucmo.edu:8443/ssomanager/saml/login?relayState=/c/auth/SSB?pkg=cmsufaismgr.ucm\\_bookstore.p\\_bookstore\\_sel\\_cm](https://bannerbeis.ucmo.edu:8443/ssomanager/saml/login?relayState=/c/auth/SSB?pkg=cmsufaismgr.ucm_bookstore.p_bookstore_sel_cm))  
 Check Refund and Withdrawal Dates ([https://bannerbeis.ucmo.edu:8443/ssomanager/saml/login?relayState=/c/auth/SSB?pkg=ucmwtailor.ucm\\_refund\\_date.p\\_refund\\_date](https://bannerbeis.ucmo.edu:8443/ssomanager/saml/login?relayState=/c/auth/SSB?pkg=ucmwtailor.ucm_refund_date.p_refund_date))

### Student Records

Student Progress Reports (SPR) ([https://bannerbeis.ucmo.edu:8443/ssomanager/saml/login?relayState=/c/auth/SSB?pkg=bwskmgrd.p\\_write\\_term\\_selection](https://bannerbeis.ucmo.edu:8443/ssomanager/saml/login?relayState=/c/auth/SSB?pkg=bwskmgrd.p_write_term_selection))  
 Enrollment Verification ([https://bannerbeis.ucmo.edu:8443/ssomanager/saml/login?relayState=/c/auth/SSB?pkg=ucmwtailor.ucm\\_clearinghouse\\_interface.p\\_ucm\\_clearinghouse\\_interface](https://bannerbeis.ucmo.edu:8443/ssomanager/saml/login?relayState=/c/auth/SSB?pkg=ucmwtailor.ucm_clearinghouse_interface.p_ucm_clearinghouse_interface))





**Lakamsani, Pavani Lakshmi**

OCTOBER 25, 2022



**duolingo**  
english test

**105**

**Overall**

The test taker's ability to use English in a variety of modes and contexts.



- Can fulfill most communication goals, even on unfamiliar topics.
- Can understand the main ideas of both concrete and abstract writing.
- Can interact with proficient speakers fairly easily.

**105**

**Literacy**

The test taker's ability to read and write.



**110**

**Comprehension**

The test taker's ability to read and listen.



**90**

**Conversation**

The test taker's ability to listen and speak.



**80**

**Production**

The test taker's ability to write and speak.



■ Your score ■ Your score range

Learn more: [englishtest.duolingo.com/scores](https://englishtest.duolingo.com/scores)

**SEVIS ID: N0033776671**

<b>SURNAME/PRIMARY NAME</b> Lakamsani	<b>GIVEN NAME</b> Pavani Lakshmi	<b>Class of Admission</b>  <h1 style="font-size: 2em;">F-1</h1>  <b>ACADEMIC AND LANGUAGE</b>
<b>PREFERRED NAME</b> Pavani Lakshmi Lakamsani	<b>PASSPORT NAME</b> Pavani Lakshmi Lakamsani	
<b>COUNTRY OF BIRTH</b> INDIA	<b>COUNTRY OF CITIZENSHIP</b> INDIA	
<b>CITY OF BIRTH</b> Rajahmandry	<b>DATE OF BIRTH</b> 16 APRIL 2000	
<b>FORM ISSUE REASON</b> INITIAL ATTENDANCE	<b>ADMISSION NUMBER</b>	

**SCHOOL INFORMATION**

<b>SCHOOL NAME</b> University of Arkansas at Little Rock University of Arkansas at Little Rock	<b>SCHOOL ADDRESS</b> 2801 S UNIVERSITY AVE, Speech 101, LITTLE ROCK, AR 72204
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Tugrul Polat Director of International Student Services	<b>SCHOOL CODE AND APPROVAL DATE</b> NOL214F10326000 14 FEBRUARY 2003

**PROGRAM OF STUDY**

<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> Information Science/Studies 11.0401	<b>MAJOR 2</b> None 00.0000
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Student is proficient	<b>EARLIEST ADMISSION DATE</b> 22 JULY 2023
<b>START OF CLASSES</b> 21 AUGUST 2023	<b>PROGRAM START/END DATE</b> 21 AUGUST 2023 - 20 AUGUST 2025	

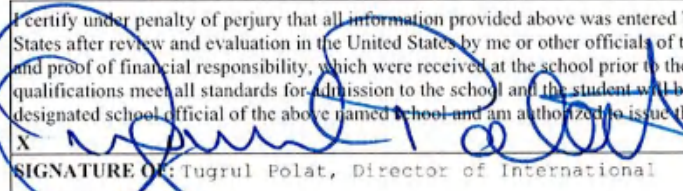
**FINANCIALS**

ESTIMATED AVERAGE COSTS FOR: 9 MONTHS		STUDENT'S FUNDING FOR: 9 MONTHS	
Tuition and Fees	\$ 14,000	Personal Funds	\$ 0
Living Expenses	\$ 9,000	Funds From This School	\$ 0
Expenses of Dependents (0)	\$ 0	L V V Subba Rao - Father	\$ 27,004
Health Insurance, Books, and Misc	\$ 4,000	On-Campus Employment	\$
<b>TOTAL</b>	<b>\$ 27,000</b>	<b>TOTAL</b>	<b>\$ 27,004</b>

**REMARKS**

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

**X**  **DATE ISSUED** 04 January 2023 **PLACE ISSUED** LITTLE ROCK, AR

**SIGNATURE OF:** Tugrul Polat, Director of International Student Services

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

**X**

**SIGNATURE OF:** Pavani Lakshmi Lakamsani **DATE**

**NAME OF PARENT OR GUARDIAN** **SIGNATURE** **ADDRESS (city/state or province/country)** **DATE**

SEVIS ID: N0033776671 (F-1)

NAME: Pavani Lakshmi Lakamsani

EMPLOYMENT AUTHORIZATIONS

--

CHANGE OF STATUS/CAP-GAP EXTENSION

--

AUTHORIZED REDUCED COURSE LOAD

--

CURRENT SESSION DATES

CURRENT SESSION START DATE	CURRENT SESSION END DATE
----------------------------	--------------------------

TRAVEL ENDORSEMENT

This page, when properly endorsed, may be used for re-entry of the student to attend the same school after a temporary absence from the United States. Each endorsement is valid for one year.

Designated School Official	TITLE	SIGNATURE	DATE ISSUED	PLACE ISSUED
		X		
		X		
		X		
		X		



Student Student Profile

Student Profile - Madhuri Vedula (700741625)

Term:  Overall Hours: 9 Overall GPA: 2.33 Holds: 0



**Madhuri Vedula**

**Bio Information**

**Email:** [MXV16250@UCMO.EDU](mailto:MXV16250@UCMO.EDU)  
**Phone:** Not Provided  
**Gender:** Female  
**Date of Birth:** 01/26  
**Ethnicity:** Not Provided  
**Race:** Unknown  
**Citizen:** No  
**Citizenship:** Non-Resident Alien (Verified)  
**Emergency Contact:** Guttula, varun  
**Emergency Phone:** 815 9954303

**General Information**

**Level:** Graduate  
**Class:** Graduate  
**Status:** Active  
**Student Type:** Masters - Graduate  
**Residency:** International  
**Campus:** Not Provided  
**First Term Attended:** Fall 2022  
**Matriculated Term:** Not Provided  
**Last Term Attended:** Fall 2022  
**Leave of Absence:** Not Provided

**Advisors**

**Primary / Major Faculty Advisor:** [Dr. Mahmoud A Yousef](#)  
**International Student Advisor:** [Mr. Jeffrey A Couch](#)  
**Library Liaison:** [Sanja Gidakovic](#)

**Curriculum and Courses**

**Prior Education and Testing**

**Additional Links**

**Central Degree Audit**

**Unofficial Transcript**  
 (/StudentSelfService/ssb/studentProfile/open8xDeplink?bannerId=700741625&termCode=202320&forwardUrl=https://bannerbeis.ucmo.edu:8443/ssomanager/saml/login?relayState=/c/auth/SSB?pkg=bwskotr.P\_ViewTermTran)

**CURRICULUM, HOURS & GPA**

Primary Secondary Hours & GPA

**Degree:** Master of Science  
**Study Path:** Not Provided  
**Level:** Graduate  
**Program:** MS Computer Science  
**College:** Health, Science and Technology  
**Major:** Computer Science  
**Department:** Computer Science  
**Concentration:** Not Provided  
**Minor:** Not Provided  
**Concentration:** Not Provided  
**Admit Type:** Standard  
**Admit Term:** Fall 2022  
**Catalog Term:** Fall 2022

**REGISTERED COURSES**

Course Title	Details	CRN	Hours	Regi
Prog Found Data Science & AI	DSA 5100 0	<a href="#">23338</a>	3	Regi
Machine Learning	CS 5710 0	<a href="#">22002</a>	3	Regi

**Total Hours | Registered Hours: 6 | Billing Hours: 6 | CEU Hours: 0 | Min Hours: 6 | Max Hours: 9**

# Study with us

## Your offer

05 July 2023

Dear Sai Bhargav

We are delighted to have made you an offer, to study at the University of Hertfordshire. Our offer is subject to the terms set out below and the other documents sent with this offer.

### Your details

**Full name** Sai Bhargav Doddala

**University ID number** 22082078

### Your course

The details of the course on which we are offering you a place are set out below; please check them carefully and let us know immediately if you believe there is anything wrong. You can do this by replying to our email quoting the University ID number (22082078).

**Course title** MSc Cyber Security  
(Sandwich) with Sandwich  
Placement

**Course code** PECSMCYSE

**Point of entry** Year 1

**Mode of study** Full time

**Place of study** UH Hatfield Campus

**Start date** September 2023

We will advise you of your precise start date nearer the time

**Length of course** 2 Years

## Your offer

Your offer is **unconditional**.

## English language requirement

If your offer has an English language condition included, this is expressed as an IELTS requirement. If you do not have the required IELTS for entry, our [Pre-sessional courses](#) can help you to achieve this level.

Whilst we will accept tests of English other than IELTS, providing they are at the correct level for entry, if you are intending to undertake an English language test we would recommend that you undertake one of the UKVI Secure English Language Tests, further details are available on the [Home Office website](#).

Should you not meet the English language requirements for the course and need to undertake a pre-sessional English course we will only be able to accept a UKVI Secure English Language Test as evidence of your English language ability for entry to the pre-sessional course.

## Visa

You will have to obtain a visa to study in the UK before you can take up your place. For further information, please visit [our website](#).

Before you can apply for a visa, we have to issue you with a Certificate of Acceptance for Studies (CAS). We can only do so if you meet certain criteria, which are set out in our **Codes of Practice** document, included with this offer, relating to our sponsorship of International students. Please read the **Codes of Practice** carefully as it will apply to you if you accept this offer. Please note that we reserve the right, in certain circumstances, not to issue a CAS or to withdraw a CAS even after you have accepted this offer. If we do not issue a CAS, you will not be able to obtain a visa, and you will not be able to take up your place at the University.

By requesting a CAS, you are confirming that you are fully aware of your responsibility to abide by the conditions of your student visa, should a CAS be issued to you. This includes not exceeding working hour restrictions as stated on your visa/BRP and your obligation to leave the UK when your visa expires. Further details about your responsibilities as an international student visa holder are available on the [UKCISA website](#).

## Your fees

**Tuition fee 2023**                      £17950

The tuition fee for the 2023 academic year is set out above and is provided on the basis that you are an International student for fees purposes. If you are unsure or believe this is not the case please contact us as soon as possible. Your fee status may be reassessed if you have provided any incorrect information.

For further information about your tuition fees, including when they are due and the circumstances in which they may change for future years of your course please see the **Fees and Finance Policy** which is sent with this offer. If we anticipate there will be any additional course specific costs (for example, specialist equipment, art supplies, laboratory overalls or contributions to field trips) these will be highlighted in the **About your course** factsheet which is also sent with this offer.



## Your fees (continued)

Please note that graduates of a University of Hertfordshire undergraduate degree (either in the UK or at a partner institution overseas) and who are starting a new postgraduate taught course at the university may be eligible to receive a 20% reduction of fees. See eligibility criteria for the 'UH Graduate Scholarship' in our Fees and Funding policy that's included with your offer.

## Accepting this offer

We very much hope you choose to study with us, so the next step will be to formally accept this offer.

By accepting this offer, you are entering into a legal contract to study with the University of Hertfordshire, subject to you fulfilling the conditions (if any) of the offer.

To accept this offer, you must either pay a deposit of **£5000** (which will be offset against your first year tuition fee) or provide us with satisfactory evidence that your fees will be paid by a sponsor as recognised by the UKVI. Please refer to section 2.10 of the Fees and Finance Policy for details of how the deposit (which contains a non-refundable element) may be paid or the evidence of sponsorship provided.

**It may be necessary for the University to close courses earlier than this deposit date due to capacity. If this is the case, you will be contacted via email to advise you of either earlier deposit deadlines dates or that your course is now full.**

If you do not require a student visa then you are not required to pay a deposit of £5000, to accept this offer please email [international@herts.ac.uk](mailto:international@herts.ac.uk)

There is more information about the contract in the **Key Facts** document sent with this letter, so do please read it carefully (as well as the other accompanying documents) before accepting our offer.

If on our part there are any conditions which have to be met before we can guarantee to run the course, these will also be set out in the **About your course** factsheet.

## Changing your mind

You have a legal right to change your mind about accepting this offer within 14 days of doing so. Further information about this right, and how to exercise it, can be found in Section 23 of our **Key Facts** document sent with this offer.

We look forward to welcoming you to the University of Hertfordshire and wish you every success with your academic studies.

Warm regards

Admissions Team  
University of Hertfordshire

**SEVIS ID: N0033669776**

<b>SURNAME/PRIMARY NAME</b> Katta	<b>GIVEN NAME</b> Teja Hanuma	<b>Class of Admission</b>  <h1 style="font-size: 4em; margin: 0;">F-1</h1>  <b>ACADEMIC AND LANGUAGE</b>
<b>PREFERRED NAME</b> Teja Hanuma Katta	<b>PASSPORT NAME</b> Katta Teja Hanuma	
<b>COUNTRY OF BIRTH</b> INDIA	<b>COUNTRY OF CITIZENSHIP</b> INDIA	
<b>CITY OF BIRTH</b> Adavipalem	<b>DATE OF BIRTH</b> 18 AUGUST 1999	
<b>FORM ISSUE REASON</b> INITIAL ATTENDANCE	<b>ADMISSION NUMBER</b>	

**SCHOOL INFORMATION**

<b>SCHOOL NAME</b> Indiana Wesleyan University IWU- Florence Education Center	<b>SCHOOL ADDRESS</b> 600 MEIJER DR, Suite 200, FLORENCE, KY 41042
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Malinda Stremmel Coordinator of International Student Programs	<b>SCHOOL CODE AND APPROVAL DATE</b> CHI214F04680006 29 JANUARY 2003

**PROGRAM OF STUDY**

<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> Information Technology Project Management 11.1005	<b>MAJOR 2</b> None 00.0000
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Student is proficient	<b>EARLIEST ADMISSION DATE</b> 29 JULY 2023
<b>START OF CLASSES</b> 28 AUGUST 2023	<b>PROGRAM START/END DATE</b> 28 AUGUST 2023 - 28 APRIL 2025	

**FINANCIALS**

ESTIMATED AVERAGE COSTS FOR: 12 MONTHS		STUDENT'S FUNDING FOR: 12 MONTHS	
Tuition and Fees	\$ 8,640	Personal Funds	\$ 0
Living Expenses	\$ 14,400	Funds From This School	\$ 0
Expenses of Dependents (0)	\$ 0	family sponsor	\$ 25,940
fees/books	\$ 2,900	On-Campus Employment	\$
<b>TOTAL</b>	<b>\$ 25,940</b>	<b>TOTAL</b>	<b>\$ 25,940</b>

**REMARKS**

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

<input checked="" type="checkbox"/> <i>Malinda Stremmel</i>	<b>DATE ISSUED</b>	<b>PLACE ISSUED</b>
<b>SIGNATURE OF:</b> Malinda Stremmel, Coordinator of International Student Programs	06 July 2023	FLORENCE, KY

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

<input checked="" type="checkbox"/>	_____	_____
<b>SIGNATURE OF:</b> Teja Hanuma Katta		<b>DATE</b>
_____	<input checked="" type="checkbox"/>	_____
<b>NAME OF PARENT OR GUARDIAN</b>	<b>SIGNATURE</b>	<b>ADDRESS (city/state or province/country)</b> <b>DATE</b>

**SEVIS ID: N0033669776 (F-1)**

**NAME: Teja Hanuma Katta**

**EMPLOYMENT AUTHORIZATIONS**

--

**CHANGE OF STATUS/CAP-GAP EXTENSION**

--

**AUTHORIZED REDUCED COURSE LOAD**

--

**CURRENT SESSION DATES**

CURRENT SESSION START DATE	CURRENT SESSION END DATE

**TRAVEL ENDORSEMENT**

This page, when properly endorsed, may be used for re-entry of the student to attend the same school after a temporary absence from the United States. Each endorsement is valid for one year.

Designated School Official	TITLE	SIGNATURE	DATE ISSUED	PLACE ISSUED
		X		
		X		
		X		
		X		



---

## INSTRUCTIONS TO STUDENTS

---

**STUDENT ATTESTATION.** You should read everything on this page carefully. Be sure that you understand the terms and conditions concerning your admission and stay in the United States as a nonimmigrant student before signing the student attestation on page 1 of the Form I-20 A-B. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

**FORM I-20.** The Form I-20 (this form) is the primary document to show that you have been admitted to school in the United States and that you are authorized to apply for admission to the United States in F-1 class of admission. You must have your Form I-20 with you at all times. If you lose your Form I-20, you must request a new one from your designated school official (DSO) at the school named on your Form I-20.

**VISA APPLICATION.** You must give this Form I-20 to the U.S. consular officer at the time you apply for a visa (unless you are exempt from visa requirements). If you have a Form I-20 from more than one school, be sure to present the Form I-20 for the school you plan to attend. Your visa will include the name of that school, and you must attend that school upon entering the United States. You must also provide evidence of support for tuition and fees and living expenses while you are in the United States.

**ADMISSION.** When you enter the United States, you must present the following documents to the officer at the port of entry: 1) a Form I-20; 2) a valid F-1 visa (unless you are exempt from visa requirements); 3) a valid passport; and 4) evidence of support for tuition and fees and living expenses while you are in the United States. The agent should return all documents to you before you leave the inspection area.

**REPORT TO SCHOOL NAMED ON YOUR FORM I-20 AND VISA.** Upon your first entry to the United States, you must report to the DSO at the school named on your Form I-20 and your F-1 visa (unless you are exempt from visa requirements). If you decide to attend another school before you enter the United States, you must present a Form I-20 from the new school to a U.S. consular officer for a new F-1 visa that names the new school. Failure to enroll in the school, by the program start date on your Form I-20 may result in the loss of your student status and subject you to deportation.

**EMPLOYMENT.** Unlawful employment in the United States is a reason for terminating your F-1 status and deporting you from the United States. You may be employed on campus at your school. You may be employed off-campus in curricular practical training (CPT) if you have written permission from your DSO. You may apply to U.S. Citizenship and Immigration Services (USCIS) for off-campus employment authorization in three circumstances: 1) employment with an international organization; 2) severe and unexpected economic hardship; and 3) optional practical training (OPT) related to your degree. You must have written authorization from USCIS before you begin work. Contact your DSO for details. Your spouse or child (F-2 classification) may not work in the United States.

**PERIOD OF STAY.** You may remain in the United States while taking a full course of study or during authorized employment after your program. F-1 status ends and you are required to leave the United States on the earliest of the following dates: 1) the program end date on your Form I-20 plus 60 days; 2) the end date of your OPT plus 60 days; or 3) the termination of your program for any other reason. Contact your DSO for details.

**EXTENSION OF PROGRAM.** If you cannot complete the education program by the program end date on page 1 of your Form I-20, you should contact your DSO at least 15 days before the program end date to request an extension.

**SCHOOL TRANSFER.** To transfer schools, first notify the DSO at the school you are attending of your plan to transfer, then obtain a Form I-20 from the DSO at the school you plan to attend. Return the Form I-20 for the new school to the DSO at that school within 15 days after beginning attendance at the new school. The DSO will then report the transfer to the Department of Homeland Security (DHS). You must enroll in the new school at the next session start date. The DSO at the new school must update your registration in SEVIS.

**NOTICE OF ADDRESS.** When you arrive in the United States, you must report your U.S. address to your DSO. If you move, you must notify your DSO of your new address within 10 days of the change of address. The DSO will update SEVIS with your new address.

**REENTRY.** F-1 students may leave the United States and return within a period of five months. To return, you must have: 1) a valid passport; 2) a valid F-1 student visa (unless you are exempt from visa requirements); and 3) your Form I-20, page 2, properly endorsed for reentry by your DSO. If you have been out of the United States for more than five months, contact your DSO.

**AUTHORIZATION TO RELEASE INFORMATION BY SCHOOL.** DHS requires your school to provide DHS with your name, country of birth, current address, immigration status, and certain other information on a regular basis or upon request. Your signature on the Form I-20 authorizes the named school to release such information from your records.

**PENALTY.** To maintain your nonimmigrant student status, you must: 1) remain a full-time student at your authorized school; 2) engage only in authorized employment; and 3) keep your passport valid. Failure to comply with these regulations will result in the loss of your student status and subject you to deportation.

---

## INSTRUCTIONS TO SCHOOLS

---

Failure to comply with 8 CFR 214.3(k) and 8 CFR 214.4 when issuing Forms I-20 will subject you and your school to criminal prosecution. If you issue this form improperly, provide false information, or fail to submit required reports, DHS may withdraw its certification of your school for attendance by nonimmigrant students.

**ISSUANCE OF FORM I-20.** DSOs may issue a Form I-20 for any nonimmigrant your school has accepted for a full course of study if that person: 1) plans to apply to enter the United States in F-1 status; 2) is in the United States as an F-1 nonimmigrant and plans to transfer to your school; or 3) is in the United States and will apply to change nonimmigrant status to F-1. DSOs may also issue the Form I-20 to the spouse or child (under the age of 21) of an F-1 student to use to enter or remain in the United States as an F-2 dependent. DSOs must sign where indicated at the bottom of page 1 of the Form I-20 to attest that the form is completed and issued in accordance with regulations.

**ENDORSEMENT OF PAGE 2 FOR REENTRY.** If there have been no substantive changes in information, DSOs may endorse page 2 of the Form I-20 for the student and/or the F-2 dependents to reenter the United States. If there have been substantive changes, the DSO should issue and sign a new Form I-20 that includes those changes.

**RECORDKEEPING.** DHS may request information concerning the student's immigration status for various reasons. DSOs should retain all evidence of academic ability and financial resources on which admission was based, until SEVIS shows the student's record completed or terminated.

---

**AUTHORITY FOR COLLECTING INFORMATION.** Authority for collecting the information on this and related student forms is contained in 8 U.S.C. 1101 and 1184. The Department of State and DHS use this information to determine eligibility for the benefits requested. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

**REPORTING BURDEN.** U.S. Immigration and Customs Enforcement collects this information as part of its agency mission under the Department of Homeland Security. The estimated average time to review the instructions, search existing data sources, gather and maintain the needed data, and complete and review the collection of information is 30 minutes (.50 hours) per response. An agency may not conduct or sponsor, and a person is not required to respond to an information collection unless a form displays a currently valid OMB Control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: Office of the Chief Information Officer/Forms Management Branch, U.S. Immigration and Customs Enforcement, 801 I Street NW Stop 5800, Washington, DC 20536-5800. Do not send the form to this address.

**SEVIS ID: N0033843906**

<b>SURNAME/PRIMARY NAME</b> Puvvala	<b>GIVEN NAME</b> Venkata Sai	<b>Class of Admission</b>  <h1 style="font-size: 4em; margin: 0;">F-1</h1>  <b>ACADEMIC AND LANGUAGE</b>
<b>PREFERRED NAME</b> Venkata Sai Puvvala	<b>PASSPORT NAME</b> Puvvala Venkata Sai	
<b>COUNTRY OF BIRTH</b> INDIA	<b>COUNTRY OF CITIZENSHIP</b> INDIA	
<b>CITY OF BIRTH</b> Rajahmundry	<b>DATE OF BIRTH</b> 30 MAY 2001	
<b>FORM ISSUE REASON</b> INITIAL ATTENDANCE	<b>ADMISSION NUMBER</b>	

**SCHOOL INFORMATION**

<b>SCHOOL NAME</b> Southern New Hampshire University Southern New Hampshire University	<b>SCHOOL ADDRESS</b> 2500 North River Road, Hooksett, NH 03106
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Mary Linda Kleinschmidt Transfer Credit Evaluation Specialist	<b>SCHOOL CODE AND APPROVAL DATE</b> BOS214F00527000 29 JANUARY 2003

**PROGRAM OF STUDY**

<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> Computer and Information Sciences, General 11.0101	<b>MAJOR 2</b> None 00.0000
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Student is proficient	<b>EARLIEST ADMISSION DATE</b> 25 MARCH 2023
<b>START OF CLASSES</b> 01 MAY 2023	<b>PROGRAM START/END DATE</b> 24 APRIL 2023 - 30 APRIL 2025	

**FINANCIALS**

ESTIMATED AVERAGE COSTS FOR: 9 MONTHS		STUDENT'S FUNDING FOR: 9 MONTHS	
Tuition and Fees	\$ 13,160	Personal Funds	\$ 52,460
Living Expenses	\$ 14,050	Funds From This School	\$ 0
Expenses of Dependents (0)	\$ 0	Funds From Another Source	\$
Health Insurance	\$ 1,478	On-Campus Employment	\$
<b>TOTAL</b>	<b>\$ 28,688</b>	<b>TOTAL</b>	<b>\$ 52,460</b>

**REMARKS**

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

<input checked="" type="checkbox"/> <i>Mary Linda Kleinschmidt</i>	<b>DATE ISSUED</b>	<b>PLACE ISSUED</b>
<b>SIGNATURE OF:</b> Mary Linda Kleinschmidt, Transfer Credit Evaluation Specialist	14 December 2022	Hooksett, NH

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

<input checked="" type="checkbox"/>	_____	_____
<b>SIGNATURE OF:</b> Venkata Sai Puvvala		<b>DATE</b>
_____	<input checked="" type="checkbox"/>	_____
<b>NAME OF PARENT OR GUARDIAN</b>	<b>SIGNATURE</b>	<b>ADDRESS (city/state or province/country) DATE</b>

**SEVIS ID: N0033843906 (F-1)**

**NAME: Venkata Sai Puvvala**

**EMPLOYMENT AUTHORIZATIONS**

--

**CHANGE OF STATUS/CAP-GAP EXTENSION**

--

**AUTHORIZED REDUCED COURSE LOAD**

--

**CURRENT SESSION DATES**

CURRENT SESSION START DATE	CURRENT SESSION END DATE

**TRAVEL ENDORSEMENT**

This page, when properly endorsed, may be used for re-entry of the student to attend the same school after a temporary absence from the United States. Each endorsement is valid for one year.

Designated School Official	TITLE	SIGNATURE	DATE ISSUED	PLACE ISSUED
		X		
		X		
		X		
		X		



---

## INSTRUCTIONS TO STUDENTS

---

**STUDENT ATTESTATION.** You should read everything on this page carefully. Be sure that you understand the terms and conditions concerning your admission and stay in the United States as a nonimmigrant student before signing the student attestation on page 1 of the Form I-20 A-B. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

**FORM I-20.** The Form I-20 (this form) is the primary document to show that you have been admitted to school in the United States and that you are authorized to apply for admission to the United States in F-1 class of admission. You must have your Form I-20 with you at all times. If you lose your Form I-20, you must request a new one from your designated school official (DSO) at the school named on your Form I-20.

**VISA APPLICATION.** You must give this Form I-20 to the U.S. consular officer at the time you apply for a visa (unless you are exempt from visa requirements). If you have a Form I-20 from more than one school, be sure to present the Form I-20 for the school you plan to attend. Your visa will include the name of that school, and you must attend that school upon entering the United States. You must also provide evidence of support for tuition and fees and living expenses while you are in the United States.

**ADMISSION.** When you enter the United States, you must present the following documents to the officer at the port of entry: 1) a Form I-20; 2) a valid F-1 visa (unless you are exempt from visa requirements); 3) a valid passport; and 4) evidence of support for tuition and fees and living expenses while you are in the United States. The agent should return all documents to you before you leave the inspection area.

**REPORT TO SCHOOL NAMED ON YOUR FORM I-20 AND VISA.** Upon your first entry to the United States, you must report to the DSO at the school named on your Form I-20 and your F-1 visa (unless you are exempt from visa requirements). If you decide to attend another school before you enter the United States, you must present a Form I-20 from the new school to a U.S. consular officer for a new F-1 visa that names the new school. Failure to enroll in the school, by the program start date on your Form I-20 may result in the loss of your student status and subject you to deportation.

**EMPLOYMENT.** Unlawful employment in the United States is a reason for terminating your F-1 status and deporting you from the United States. You may be employed on campus at your school. You may be employed off-campus in curricular practical training (CPT) if you have written permission from your DSO. You may apply to U.S. Citizenship and Immigration Services (USCIS) for off-campus employment authorization in three circumstances: 1) employment with an international organization; 2) severe and unexpected economic hardship; and 3) optional practical training (OPT) related to your degree. You must have written authorization from USCIS before you begin work. Contact your DSO for details. Your spouse or child (F-2 classification) may not work in the United States

**PERIOD OF STAY.** You may remain in the United States while taking a full course of study or during authorized employment after your program. F-1 status ends and you are required to leave the United States on the earliest of the following dates: 1) the program end date on your Form I-20 plus 60 days; 2) the end date of your OPT plus 60 days; or 3) the termination of your program for any other reason. Contact your DSO for details.

**EXTENSION OF PROGRAM.** If you cannot complete the education program by the program end date on page 1 of your Form I-20, you should contact your DSO at least 15 days before the program end date to request an extension.

**SCHOOL TRANSFER.** To transfer schools, first notify the DSO at the school you are attending of your plan to transfer, then obtain a Form I-20 from the DSO at the school you plan to attend. Return the Form I-20 for the new school to the DSO at that school within 15 days after beginning attendance at the new school. The DSO will then report the transfer to the Department of Homeland Security (DHS). You must enroll in the new school at the next session start date. The DSO at the new school must update your registration in SEVIS.

**NOTICE OF ADDRESS.** When you arrive in the United States, you must report your U.S. address to your DSO. If you move, you must notify your DSO of your new address within 10 days of the change of address. The DSO will update SEVIS with your new address.

**REENTRY.** F-1 students may leave the United States and return within a period of five months. To return, you must have: 1) a valid passport; 2) a valid F-1 student visa (unless you are exempt from visa requirements); and 3) your Form I-20, page 2, properly endorsed for reentry by your DSO. If you have been out of the United States for more than five months, contact your DSO

**AUTHORIZATION TO RELEASE INFORMATION BY SCHOOL.** DHS requires your school to provide DHS with your name, country of birth, current address, immigration status, and certain other information on a regular basis or upon request. Your signature on the Form I-20 authorizes the named school to release such information from your records.

**PENALTY.** To maintain your nonimmigrant student status, you must: 1) remain a full-time student at your authorized school; 2) engage only in authorized employment; and 3) keep your passport valid. Failure to comply with these regulations will result in the loss of your student status and subject you to deportation.

---

## INSTRUCTIONS TO SCHOOLS

---

Failure to comply with 8 CFR 214.3(k) and 8 CFR 214.4 when issuing Forms I-20 will subject you and your school to criminal prosecution. If you issue this form improperly, provide false information, or fail to submit required reports, DHS may withdraw its certification of your school for attendance by nonimmigrant students.

**ISSUANCE OF FORM I-20.** DSOs may issue a Form I-20 for any nonimmigrant your school has accepted for a full course of study if that person: 1) plans to apply to enter the United States in F-1 status; 2) is in the United States as an F-1 nonimmigrant and plans to transfer to your school; or 3) is in the United States and will apply to change nonimmigrant status to F-1. DSOs may also issue the Form I-20 to the spouse or child (under the age of 21) of an F-1 student to use to enter or remain in the United States as an F-2 dependent. DSOs must sign where indicated at the bottom of page 1 of the Form I-20 to attest that the form is completed and issued in accordance with regulations.

**ENDORSEMENT OF PAGE 2 FOR REENTRY.** If there have been no substantive changes in information, DSOs may endorse page 2 of the Form I-20 for the student and/or the F-2 dependents to reenter the United States. If there have been substantive changes, the DSO should issue and sign a new Form I-20 that includes those changes.

**RECORDKEEPING.** DHS may request information concerning the student's immigration status for various reasons. DSOs should retain all evidence of academic ability and financial resources on which admission was based, until SEVIS shows the student's record completed or terminated.

**AUTHORITY FOR COLLECTING INFORMATION.** Authority for collecting the information on this and related student forms is contained in 8 U.S.C. 1101 and 1184. The Department of State and DHS use this information to determine eligibility for the benefits requested. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

**REPORTING BURDEN.** U.S. Immigration and Customs Enforcement collects this information as part of its agency mission under the Department of Homeland Security. The estimated average time to review the instructions, search existing data sources, gather and maintain the needed data, and complete and review the collection of information is 30 minutes (.50 hours) per response. An agency may not conduct or sponsor, and a person is not required to respond to an information collection unless a form displays a currently valid OMB Control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: Office of the Chief Information Officer/Forms Management Branch, U.S. Immigration and Customs Enforcement, 801 I Street NW Stop 5800, Washington, DC 20536-5800. Do not send the form to this address.



Learning is Supreme Duty

# PRAGATI ENGINEERING COLLEGE

(Autonomous)

ADB Road, Surampalem, E G Dt., A.P. - 533 437

(Approved by AICTE, Permanently Affiliated to JNTUK, Kakinada)  
(Recognized by UGC Under Sections 2(f) and 12 (B) of UGC act, 1956)  
Ph 08852 - 252233, 34. Website www.pragati.ac.in

**List of students joined for higher education along with their admission letters for the academic year 2020-21.**

**A.Y:2020-21.**

S.no	Name of student enrolling into higher education and contact details	Program graduated from	Name of institution joined (In case of progression to higher education)	Name of program admitted to (applicable for students who progressed to higher education)
1	DOWRLA CHANDRA LIKHIT KUMAR	B.Tech- EEE	PRAGATI ENGINEERING COLLEGE	M.TECH.
2	GOLLAPALLI JAGADISH	B.Tech- EEE	UNIVERSITY OF MUSSORI	MS
3	MALLIREDDY SAI SURYA SANKAR SANDEEP	B.Tech- EEE	PRAGATI ENGINEERING COLLEGE	M.TECH.
4	MASAVARAPU ROHITH	B.Tech- ME	UNIVERSITY OF BRIDGEPORT	MS
5	KONDETI VENKATA SAI	B.Tech- ME	NIT-WARANGAL	M.TECH.
6	SARADHI VISHAL	B.Tech- ME	UNIVERSITY OF HERTFORDSHIRE	MS
7	BUDDANA CHAITANYA VISWA	B.Tech- ME	COVENTRY UNIVERSITY	MS
8	KONALA NAGENDRA KUMAR	B.Tech- ME	JNTUK, KAKINADA	M.TECH.
9	SALADI ACSAH SUZANNE	B.Tech- CSE	JNTUK, KAKINADA	MBA
10	SRI SAI RAMA RANGA TEJA KARRI	B.Tech- CSE	EDINBURGH NAPIER UNIVERSITY	MS
11	ADDANKI SRIRAM	B.Tech- CSE	ALABAMA UNIVERSITY	MS
12	CHIRUKURI NAGA VITESH	B.Tech- IT	KENNESAW STATE UNIVERSITY	MS
13	KALAGARLA SUNILKUMAR	B.Tech- IT	PURDUE UNIVERSITY NORTHWEST	MS

IQAC COORDINATOR



PRINCIPAL

PRINCIPAL

PRAGATI ENGINEERING COLLEGE  
(AUTONOMOUS)  
# 1-378, ADB ROAD, SURAMPALEM  
Near Peddapuram, E.G.Dt. (AP)-533 437



## Graduate School

257 Administration Building  
660.562.1145  
[www.nwmissouri.edu/graduate](http://www.nwmissouri.edu/graduate)

Northwest  
focuses on  
student success –  
every student,  
every day.

January 6, 2023

Jagadish Gollapalli  
1-42 Ramalayam St  
Thammavaram  
Kakinada, 533005  
India

Student Account Number (919#): 919617730

Dear Jagadish,

Congratulations! You have been readmitted into the M.S. Applied Computer Science program at Northwest Missouri State University beginning in the spring 2023 semester. This is pending an official, final copy of your transcript(s). Your transcript(s) must be submitted to the Graduate Office before the end of your first semester.

You are required to meet the following prerequisite, in addition to the courses required for the MS: Applied Computer Science program:

1. 44-460 Database Systems: You must complete this course with a grade of "B" or better prior to completion of 15 hours of graduate work. This will remove the prerequisite requirement in Database Systems.

This prerequisite is 3 credit hours and there are some required courses in the program that cannot be taken until you have completed this course. You will be required to pay the associated fees for this class, as well as the graduate courses required for your program.

The program advisor for your major is Dr. Ajay Bandi. If you would like to contact him for advisement, his email is [ajay@nwmissouri.edu](mailto:ajay@nwmissouri.edu).

Please review this letter carefully and contact the Graduate Office at [gradsch@nwmissouri.edu](mailto:gradsch@nwmissouri.edu) with any questions or concerns.

All coursework submitted to fulfill a master's degree must be completed within an eight-year period.

Northwest Missouri State University is proud of a long tradition of academic excellence, a fine faculty, and a strong academic curriculum. We are happy for the opportunity to help you meet your educational goals.

Sincerely,

Gregory Haddock  
Associate Provost of Graduate and Professional Studies  
GH/zr

800 University Drive  
Maryville, MO 64468-6001  
[www.nwmissouri.edu](http://www.nwmissouri.edu)

#### CRIME RATE DISCLOSURE

Northwest is committed to assisting all members of the Northwest community in providing for their own safety and security. Information regarding campus security, personal safety and fire safety including topics such as crime prevention, university police law enforcement authority, crime reporting policies, crime statistics for the most recent three year period and disciplinary procedures is available on the UPD website at <http://www.nwmissouri.edu/police/index.htm>. If you would like a paper copy containing this information, you can contact a representative of the University Police Department at the Support Service Building, 800 University Drive, Maryville, Missouri 64468 or by phone at (660) 562-1254.





# PRAGATI

Engineering College  
(Autonomous)



22A31D5402

2022-2024 M.Tech PE&ED

M S S S SANDEEP



Principal

SURAMPALM 08852-25243,34

[www.pragati.ac.in](http://www.pragati.ac.in)



17-329

SEVIS ID: N0034585389

<b>SURNAME/PRIMARY NAME</b> Masavarapu	<b>GIVEN NAME</b> RUBITH	<b>Class of Admission</b>  <b>F-1</b>  <b>ACADEMIC AND LANGUAGE</b>
<b>PREFERRED NAME</b>	<b>PASSPORT NAME</b>	
<b>COUNTRY OF BIRTH</b> INDIA	<b>COUNTRY OF CITIZENSHIP</b> INDIA	
<b>CITY OF BIRTH</b>	<b>DATE OF BIRTH</b> 23 SEPTEMBER 1999	
<b>FORM ISSUE REASON</b> INITIAL ATTENDANCE	<b>ADMISSION NUMBER</b>	

<b>SCHOOL INFORMATION</b>	
<b>SCHOOL NAME</b> University of Bridgeport University of Bridgeport	<b>SCHOOL ADDRESS</b> International Center for Students and Scholars, Park Ave., G-level, Bridgeport, CT 06604
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Karla Lafferty International Admissions Officer	<b>SCHOOL CODE AND APPROVAL DATE</b> BOS214F10145000 02 JANUARY 2003

<b>PROGRAM OF STUDY</b>		
<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> Engineering/Industrial Management 15.1501	<b>MAJOR 2</b> None 00.0000
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Student is proficient	<b>EARLIEST ADMISSION DATE</b> 31 JULY 2023
<b>START OF CLASSES</b> 05 SEPTEMBER 2023	<b>PROGRAM START/END DATE</b> 30 AUGUST 2023 - 01 MAY 2025	

<b>FINANCIALS</b>			
<b>ESTIMATED AVERAGE COSTS FOR: 9 MONTHS</b>		<b>STUDENT'S FUNDING FOR: 9 MONTHS</b>	
Tuition and Fees	\$ 22,060	Personal Funds	\$ 0
Living Expenses	\$ 16,350	Funds From This School	\$ 0
Expenses of Dependents (0)	\$ 0	Family Funds:	\$ 40,000
Std Insurance	\$ 2,190	On-Campus Employment	\$ 0
<b>TOTAL</b>	<b>\$ 40,600</b>	<b>TOTAL</b>	<b>\$ 40,000</b>

**REMARKS**  
Major is M.S. Technology Management which in SEVIS is called Engineering/Industrial Management. Semester costs are due at registration. Expect a 3-5% increase in costs.

**SCHOOL ATTESTATION**  
I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(d)(6). I am a designated school official of the above named school and am authorized to issue this form.

<input checked="" type="checkbox"/>	<b>SIGNATURE OF:</b> Karla Lafferty, International Admissions Officer	<b>DATE ISSUED</b> 06 June 2023	<b>PLACE ISSUED</b> Bridgeport, CT
-------------------------------------	---	------------------------------------	---------------------------------------

**STUDENT ATTESTATION**  
I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

<input checked="" type="checkbox"/>	<b>SIGNATURE OF:</b> Rubith Masavarapu	<b>DATE</b>
<b>NAME OF PARENT OR GUARDIAN</b>	<b>SIGNATURE</b>	<b>ADDRESS (city/state or province/country)</b>
	<input checked="" type="checkbox"/>	<b>DATE</b>



# Centralized Counselling for M.Tech/M.Arch/M.Plan Admissions

CCMT 2022

## Provisional Seat Allotment Letter

### National Spot Round - Phase-III



Personal Details			
GATE Registration Id	ME22S86104031	GATE Exam Year	2022
GATE Exam Paper Name	MECHANICAL ENGINEERING	GATE Score	528
GATE Marks out of 100	43.88	Candidate's Name	VENKATA SAI KONDETI
Father's Name	VENKATA RAMANA KONDETI	Mother's Name	LAKSHMI KUMARI KONDETI
Date of Birth	23-05-2000	Category	GENERAL-EWS
Gender	MALE	Sub Category	PERSON WITH DISABILITY:NO
Qualifying Degree Marks Details			
Passing Status	Passed	Passing Year	2021
Qualifying Degree	Bachelor of Engineering/Technology (BE/B.Tech)	Qualifying Discipline Name	B.E./B.Tech. in Mechanical Engineering
Result Mode	CGPA	Obtained CGPA	8.53
CGPA Maximum Point Scale	10	CGPA out of 10	8.53
Allotment Details			
Choice No.	6	Round No.	6
Seat Allotted Category	EWS	Group Id	G1
Institute Allotted	NATIONAL INSTITUTE OF TECHNOLOGY, WARANGAL	Program Allotted	THERMAL ENGINEERING
Fee Payment Details			
Fee Type	Transaction Number	Transaction Amount (Rs)	Transaction Date
National Spot Round	pay_K3os9Dhzj2mOPB	43000	10/08/2022 11:15:08
Physical reporting			
Candidates MUST report in -person physically at the above allotted institute, failing which their seat will stand cancelled and fee forfeited. For exact schedule of physical reporting, see respective institute website, and contact them.			
Online Document Uploading & Query Resolution Schedule			
Deadline for online documents uploading :	SUNDAY, 14 AUGUST 2022 (11:59 PM IST) Please upload all the desired documents online at earliest.		
Deadline for resolution of any queries (check schedule on website):	Thursday, 18 August 2022 (8:00 PM IST). Please observe online in your login to portal, if there is any QUERY raised by respective institute;and respond promptly.		

#### Dear Candidate:

Based on your GATE Score and choices of PG Programs, you have been provisionally allotted a seat in the PG program and Institute (see above). You are required to complete the following activities before the deadline given above -

- Upload the following scanned document for online verification. (Please refer Annexure III at Page No. 32 of Information Brochure of CCMT 2022)
  1. Photograph
  2. Signature
  3. Document for Proof of date of birth
  4. Photo ID proof as per Govt. of India norms
  5. Mark sheet of Class XII
  6. Grade/Mark sheets of qualifying examination for all semesters,if awaited then uptill pre-final semester
  7. Degree/Provisional certificate/Course completion certificate
  8. GATE score card
  9. EWS Certificate

#### Important Instructions:.

- After login you can view your document verification status(Under process / Seat Confirmed / Seat Cancelled / Discrepancy Raised). If discrepancy raised, you will be required to reply within stipulated time period failing which allotted seat will be cancelled.
- Forged Documents: If the documents uploaded by you are found to be forged / fake, then the seat allotted will be immediately withdrawn and you will be debarred from further rounds of seat allotment.
- Document uploading is mandatory, failing which your allotted seat will be cancelled and you will not be eligible to participate in further rounds of seat allotment.
- For further updates, visit CCMT website (<https://ccmt.admissions.nic.in>)

Downloaded On :August 12, 2022 7:58 AM

CCMT 2022

(Signature is not required as it is a computer generated letter.)



# Study with us

## Your offer

17 July 2022

Dear Vishal

We are delighted to have made you an offer, to study at the University of Hertfordshire. Our offer is subject to the terms set out below and the other documents sent with this offer.

### Your details

<b>Full name</b>	Vishal Saradhi
<b>University ID number</b>	21068625

### Your course

The details of the course on which we are offering you a place are set out below; please check them carefully and let us know immediately if you believe there is anything wrong. You can do this by replying to our email quoting the University ID number (21068625).

<b>Course title</b>	MSc Automotive Engineering (18-month route)
<b>Course code</b>	EIMASTADAU
<b>Point of entry</b>	Year 1
<b>Mode of study</b>	Full time
<b>Place of study</b>	UH Hatfield Campus
<b>Start date</b>	September 2022
<b>Length of course</b>	18 Months

We will advise you of your precise start date nearer the time

## Your offer

Your offer is **unconditional**.

## English language requirement

If your offer has an English language condition included, this is expressed as an IELTS requirement. If you do not have the required IELTS for entry, our [Pre-sessional courses](#) can help you to achieve this level.

Whilst we will accept tests of English other than IELTS, providing they are at the correct level for entry, if you are intending to undertake an IELTS we would recommend that you undertake one of the new UKVI Secure English Language Test (SELT) Academic IELTS or Trinity College Tests of English (UK only) – in light of recent changes made by the Home Office to English language provision.

Should you not meet the English language requirements for the course and need to undertake a pre-sessional English course we will be unable to accept any other English test providers as evidence of your English language ability for entry to the pre-sessional course.

Please visit the [Home Office website](#) for details of approved test centres where you may undertake one of the new style SELT IELTS.

## Visa

You will have to obtain a visa to study in the UK before you can take up your place. For further information, please visit [our website](#).

Before you can apply for a visa, we have to issue you with a Certificate of Acceptance for Studies (CAS). We can only do so if you meet certain criteria, which are set out in our **Codes of Practice** document, included with this offer, relating to our sponsorship of International students. Please read the **Codes of Practice** carefully as it will apply to you if you accept this offer. Please note in particular that we reserve the right, in certain circumstances, not to issue a CAS or to withdraw a CAS even after you have accepted this offer. If we do not issue a CAS, you will not be able to obtain a visa, and you will not be able to take up your place at the University.

By requesting a CAS, you are confirming that you are fully aware of your responsibility to abide by the conditions of your Tier 4 visa, should a CAS be issued to you. This includes not exceeding working hour restrictions as stated on your visa/BRP, registering with the police (if applicable) and also your obligation to leave the UK when your visa expires. Further details about your responsibilities as a Tier 4 student are available on the [UKCISA website](#).

## Your fees

**Tuition fee 2022**                      £14750

The tuition fee for the 2022 academic year is set out above and is provided on the basis that you are an International student for fees purposes. If you are unsure or believe this is not the case please contact us as soon as possible. Your fee status may be reassessed if you have provided any incorrect information.

For further information about your tuition fees, including when they are due and the circumstances in which they may change for future years of your course please see the **Fees and Finance Policy** which is

**Postgraduate Masters Taught International Conditional Offer**

Mr. Chaitanya Viswa Buddana  
3-16-1, Near Foundation Hospital, Santhi Nagar  
East Gaodavari  
Andhra Pradesh  
533003  
India

Student ID:12995477

Date: 26 September 2022

Dear Mr Buddana,

**Application Decision**

Coventry University, Coventry University London, CU Coventry, CU London and CU Scarborough come together to form part of the Coventry University Group (the "University") with all degrees awarded by Coventry University.

With reference to your application to study at the University, we are delighted to offer you a place on the following course which is conditional on the 'offer conditions' detailed below being met:-

Course Title	MSc Advanced Mechanical Engineering (RQF Level 7)
Location	Coventry University
Award on Successful Completion	MSc
Stage of Entry	Stage 1
Academic Course Start Date	10 <sup>th</sup> January 2023
Usual Course Duration	1 year
Total Anticipated Tuition Fees per Academic Stage/Year of the Course	£18,250.00 as advertised for the 2022/2023 Academic Year [use your student ID as a payment reference]
1 <sup>st</sup> Tuition Fee Payment for the first Academic Stage(the Deposit to secure your place)	£4000.00 to be received by the University as part of your offer conditions. On meeting your other offer conditions and by paying this Deposit, you formally accept your offer of a place with the University.
2 <sup>nd</sup> Tuition Fee Payment for the first Academic Stage/Year to be received by the University before your arrival for enrolment (payable once your Visa has been issued to you)	Additional £4000.00 to be received by the University before enrolment begins on 9 <sup>th</sup> January 2023
Remaining Tuition payment for the Academic Stage/Year	£10,250.00 to be received by the University by the payment deadlines detailed in the <u>Tuition Fee Terms and Conditions</u> . 50% of remaining tuition fees to be received by the University before 15 <sup>th</sup> March 2023(TBC). Remaining balance to be received by the University before 15 <sup>th</sup> May 2023(TBC). See details in the <u>Tuition Fee Terms and Conditions</u> on our website
Scholarship/Tuition Award (subject to eligibility )	These are awarded based on specific requirements and are <b>subject to eligibility</b> . Please note final confirmation of any awards/scholarships will be confirmed on your CAS statement. *if awarded, this is only valid for your first year of study at the University*
Estimated Living Expenses (based on UKVI Guidance)[ <u>UKVI Student Route Policy Guidance</u> ]	Estimated at £1023.00 per month

We regularly review our course content, to make it relevant and current for the benefit of our students. Please check the current online course pages to read about the course on which you are being offered a Conditional place.



Challan No. : 3551

Student Copy

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, KAKINADA

## Institute of Science and Technology

Pay in challan  
(SBI, JNTUK Campus)

Name of Student : K. Nagendra Kumar

Course : M.Tech Branch : RNEG

Specilization : Renewable energy (RNEG)

Roll No : 21IS1D0206

Head of Account REGISTRAR  
Account No. 30538079192

Purpose :

**TUTION FEES**

Amount Rs. 3520/-

In Words (Rupees Three thousand and twenty Rupees only)

Date : 8-4-2022

K. Nagendra Kumar  
Signature of the Student

Accountant

2020-2021 - 20  
MBA (REGULAR) - STUDENT



**JNTU Kakinada**  
**SCHOOL OF MANAGEMENT STUDIES**  
KAKINADA - 533003, ANDHRA PRADESH, INDIA



**SALADI ACSAH SUZANNE**  
**21SM1E0005**

*A. Krishna Jyoti*  
Library Assistant





Edinburgh Napier  
UNIVERSITY



**STUDENT**



40630605

**Sri Sai Rama Ranga Teja Karri**



28042006663603

Expiry: February 2025



FN DRIVER LICENSE

LIMITED TERM



# ALABAMA

NOT FOR FEDERAL IDENTIFICATION



NO. 10560468

CLASS D

D.O.B. 05-17-1999

EXP 12-31-2024

SRI RAM  
ADDANKI

112 S UNIVERSITY BLVD APT 3308  
MOBILE AL 36608-3264

ENDORSEMENTS  
ISS 02-27-2023

REST Y

SEX M

HT 5-10

EYES BRO

WT 176

HAIR BLK

*A. Sri Ram*

Secretary Hal Taylor  
Secretary of Law Enforcement

SEVIS ID: N0033122636

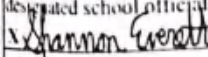
<b>SURNAME/PRIMARY NAME</b> Chirukuri <b>PREFERRED NAME</b> Naga Vitesh Chirukuri <b>COUNTRY OF BIRTH</b> INDIA <b>CITY OF BIRTH</b> Chirukurivaripalli <b>FORM ISSUE REASON</b> INITIAL ATTENDANCE		<b>GIVEN NAME</b> Naga Vitesh <b>PASSPORT NAME</b> Chirukuri Naga Vitesh <b>COUNTRY OF CITIZENSHIP</b> INDIA <b>DATE OF BIRTH</b> 05 MARCH 1998 <b>ADMISSION NUMBER</b>	<b>Class of Admission</b>  <h1 style="text-align: center;">F-1</h1>  <b>ACADEMIC AND LANGUAGE</b>
--	--	---	---

<b>SCHOOL INFORMATION</b> <b>SCHOOL NAME</b> Kennesaw State University Kennesaw State University <b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Shannon Everett International Student Advisor		<b>SCHOOL ADDRESS</b> 480 BARTOW AVE NW, Suite 5625, MD 4804, KENNESAW, GA 30144 <b>SCHOOL CODE AND APPROVAL DATE</b> ATL214F00582000 23 SEPTEMBER 2002
---	--	---

<b>PROGRAM OF STUDY</b> <b>EDUCATION LEVEL</b> MASTER'S <b>PROGRAM ENGLISH PROFICIENCY</b> Required <b>START OF CLASSES</b> 15 AUGUST 2022			<b>MAJOR 1</b> Computer Science 11.0701 <b>ENGLISH PROFICIENCY NOTES</b> Student is proficient <b>PROGRAM START/END DATE</b> 15 AUGUST 2022 - 31 MAY 2024	<b>MAJOR 2</b> None 00.0000 <b>EARLIEST ADMISSION DATE</b> 16 JULY 2022
--	--	--	--	--

ESTIMATED AVERAGE COSTS FOR: 9 MONTHS		STUDENT'S FUNDING FOR: 9 MONTHS	
Tuition and Fees	\$ 21,174	Personal Funds	\$ 49,339
Living Expenses	\$ 12,947	Funds From This School	\$
Expenses of Dependents (0)	\$	Funds From Another Source	\$
Books, breaks, insurance, supplies, tr	\$ 10,416	On-Campus Employment	\$
<b>TOTAL</b>	<b>\$ 44,537</b>	<b>TOTAL</b>	<b>\$ 49,339</b>

**REMARKS**  
Fees subject to change. Student must check in docs at the DGA ISSS Office. Health insurance is mandatory at all times, if student travels abroad a DSO signature is required for re-entry, work authorization is mandatory on the I-20 prior to the start date, ISSS@kennesaw.edu

<b>SCHOOL ATTESTATION</b> I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.		
Signature of School Official:  Shannon Everett, International Student Advisor	<b>DATE ISSUED</b> 09 May 2022	<b>PLACE ISSUED</b> KENNESAW, GA

<b>STUDENT ATTESTATION</b> I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.		
Signature of Student: X Naga Vitesh Chirukuri	<b>DATE</b>	<b>ADDRESS (city/state or province/country)</b>
Signature of Parent/Guardian: X _____	<b>DATE</b>	<b>ADDRESS (city/state or province/country)</b>



SEVIS ID: N0033122636 (F-1)  
EMPLOYMENT AUTHORIZATIONS

NAME: Naga Vitesh Chirukuri

CHANGE OF STATUS/CAP-GAP EXTENSION

AUTHORIZED REDUCED COURSE LOAD

CURRENT SESSION DATES

CURRENT SESSION START DATE

CURRENT SESSION END DATE

**TRAVEL ENDORSEMENT**

This page, when properly endorsed, may be used for re-entry of the student to attend the same school after a temporary absence from the United States. Each endorsement is valid for one year.

Designated School Official	TITLE	SIGNATURE	DATE ISSUED	PLACE ISSUED
		X		
		X		
		X		
		X		



---

## INSTRUCTIONS TO STUDENTS

**STUDENT ATTESTATION.** You should read everything on this page carefully. Be sure that you understand the terms and conditions concerning your admission and stay in the United States as a nonimmigrant student before signing the student attestation on page 1 of the Form I-20 A-B. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

**FORM I-20.** The Form I-20 (this form) is the primary document to show that you have been admitted to school in the United States and that you are authorized to apply for admission to the United States in F-1 class of admission. You must have your Form I-20 with you at all times. If you lose your Form I-20, you must request a new one from your designated school official (DSO) at the school named on your Form I-20.

**VISA APPLICATION.** You must give this Form I-20 to the U.S. consular officer at the time you apply for a visa (unless you are exempt from visa requirements). If you have a Form I-20 from more than one school, be sure to present the Form I-20 for the school you plan to attend. Your visa will include the name of that school, and you must attend that school upon entering the United States. You must also provide evidence of support for tuition and fees and living expenses while you are in the United States.

**ADMISSION.** When you enter the United States, you must present the following documents to the officer at the port of entry: 1) a Form I-20; 2) a valid F-1 visa (unless you are exempt from visa requirements); 3) a valid passport; and 4) evidence of support for tuition and fees and living expenses while you are in the United States. The agents should return all documents to you before you leave the inspection area.

### REPORT TO SCHOOL NAMED ON YOUR FORM I-20 AND VISA.

Upon your first entry to the United States, you must report to the DSO at the school named on your Form I-20 and your F-1 visa (unless you are exempt from visa requirements). If you decide to attend another school before you enter the United States, you must present a Form I-20 from the new school to a U.S. consular officer for a new F-1 visa that names the new school. Failure to enroll in the school, by the program start date on your Form I-20 may result in the loss of your student status and subject you to deportation.

**EMPLOYMENT.** Unlawful employment in the United States is a reason for terminating your F-1 status and deporting you from the United States. You may be employed on campus at your school. You may be employed off-campus in curricular practical training (CPT) if you have written permission from your DSO. You may apply to U.S. Citizenship and Immigration Services (USCIS) for off-campus employment authorization in three circumstances: 1) employment with an international organization; 2) severe and unexpected economic hardship; and 3) optional practical training (OPT) related to your degree. You must have written authorization from USCIS before you begin work. Contact your DSO for details. Your spouse or child (F-2 classification) may not work in the United States.

**PERIOD OF STAY.** You may remain in the United States while taking a full course of study or during authorized employment after your program. F-1 status ends and you are required to leave the United States on the earliest of the following dates: 1) the program end date on your Form I-20 plus 60 days; 2) the end date of your OPT plus 60 days; or 3) the termination of your program for any other reason. Contact your DSO for details.

**EXTENSION OF PROGRAM.** If you cannot complete the education program by the program end date on page 1 of your Form I-20, you should contact your DSO at least 15 days before the program end date to request an extension.

**SCHOOL TRANSFER.** To transfer schools, first notify the DSO at the school you are attending of your plan to transfer, then obtain a Form I-20 from the DSO at the school you plan to attend. Return the Form I-20 for the new school to the DSO at that school within 15 days after beginning attendance at the new school. The DSO will then report the transfer to the Department of Homeland Security (DHS). You must enroll in the new school at the next session start date. The DSO at the new school must update your registration in SEVIS.

**NOTICE OF ADDRESS.** When you arrive in the United States, you must report your U.S. address to your DSO. If you move, you must notify your DSO of your new address within 10 days of the change of address. The DSO will update SEVIS with your new address.

**REENTRY.** F-1 students may leave the United States and return within a period of five months. To return, you must have: 1) a valid passport; 2) a valid F-1 student visa (unless you are exempt from visa requirements); and 3) your Form I-20, page 2, properly endorsed for reentry by your DSO. If you have been out of the United States for more than five months, contact your DSO.

**AUTHORIZATION TO RELEASE INFORMATION BY SCHOOL.** DHS requires your school to provide DHS with your name, country of birth, current address, immigration status, and certain other information on a regular basis or upon request. Your signature on the Form I-20 authorizes the named school to release such information from your records.

**PENALTY.** To maintain your nonimmigrant student status, you must: 1) remain a full-time student at your authorized school; 2) engage only in authorized employment; and 3) keep your passport valid. Failure to comply with these regulations will result in the loss of your student status and subject you to deportation.

---

## INSTRUCTIONS TO SCHOOLS

Failure to comply with 8 CFR 214.3(k) and 8 CFR 214.4 when issuing Forms I-20 will subject you and your school to criminal prosecution. If you issue this form improperly, provide false information, or fail to submit required reports, DHS may withdraw its certification of your school for attendance by nonimmigrant students.

**ISSUANCE OF FORM I-20.** DSOs may issue a Form I-20 for any nonimmigrant whose school has accepted for a full course of study if that person:

- 1) plans to apply to enter the United States in F-1 status; 2) is in the United States as an F-1 nonimmigrant and plan to transfer to your school; or 3) is in the United States and will apply to change nonimmigrant status to F-1. DSOs may also issue the Form I-20 to the spouse or child (under the age of 21) of an F-1 student to use to enter or remain in the United States as an F-2 dependent. DSOs must sign where indicated at the bottom of page 1 of the Form I-20 to attest that the form is completed and issued in accordance with regulations.

**ENDORSEMENT OF PAGE 2 FOR REENTRY.** If there have been nonsubstantive changes in information, DSOs may endorse page 2 of the Form I-20 for the student and/or the F-2 dependents to reenter the United States. If there have been substantive changes, the DSO should issue and sign a new Form I-20 that includes those changes.

**RECORD KEEPING.** DHS may request information concerning the student's immigration status for various reasons. DSOs should retain all evidence of academic ability and financial resources on which admission was based, until SEVIS shows the student's record completed or terminated.

---

**AUTHORITY FOR COLLECTING INFORMATION.** Authority for collecting the information on this and related student forms is contained in 8 U.S.C. 1101 and 1184. The Department of State and DHS use this information to determine eligibility for the benefits requested. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

**REPORTING BURDEN.** U.S. Immigration and Customs Enforcement collects this information as part of its agency mission under the Department of Homeland Security. The estimated average time to review the instructions, search existing data sources, gather and maintain the needed data, and complete and review the collection of information is 30 minutes (.50 hours) per response. An agency may not conduct or sponsor, and a person is not required to respond to an information collection unless a form displays a currently valid OMB Control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: Office of the Chief Information Officer/Forms Management Branch, U.S. Immigration and Customs Enforcement, 801 I Street NW Stop 5800, Washington, DC 20536-5800. Do not send the form to this address.



# GATE 2021 Scorecard

Graduate Aptitude Test in Engineering (GATE)



Candidate's Details

Name

SUNIL KUMAR KALAGARLA

Parent's / Guardian's Name

ANNAJIRAO KALAGARLA

Registration Number

CS21S56032323

Date of Birth

13-Aug-1999

Examination Paper

Computer Science and Information Technology (CS)



*K. Sunil Kumar*

(Candidate's Signature)

Performance

GATE Score

435

Marks out of 100\*

33.08

Qualifying Marks\*\*

26.1

23.4

17.4

General EWS/OBC (NCL) SC/ST/PwD

Number of Candidates  
Appeared in this paper

101922

All India Rank in this  
paper

7590

**Valid up to 31<sup>st</sup> March 2024**

\* Normalized marks for Civil Engineering (CE), Computer Science and Information Technology (CS) and Mechanical Engineering (ME) Papers.

\*\* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard.

*Deepankar*  
03/3/21

19<sup>th</sup> March 2021  
**Prof. Deepankar Choudhury**  
Organising Chairperson, GATE 2021  
(on behalf of NCB - GATE, for MoE)



0610fbff4a45231dd0da378239c83bca

The GATE 2021 score is calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q) \frac{(M - M_q)}{(\bar{M}_t - M_q)}$$

where,

$M$  is the marks obtained by the candidate in the paper, mentioned on this GATE 2021 scorecard

$M_q$  is the qualifying marks for general category candidate in the paper

$\bar{M}_t$  is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$ , is the score assigned to  $M_q$

$S_t = 900$ , is the score assigned to  $\bar{M}_t$

In the GATE 2021 score formula,  $M_q$  is 25 marks (out of 100) or  $\mu + \sigma$ , whichever is greater. Here  $\mu$  is the mean and  $\sigma$  is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2021 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

**Codes for XE and XL Paper Sections (compulsory section and any other two sections)**

**XE: Engineering Sciences**

A - Engineering Mathematics (compulsory)

B - Fluid Mechanics

C - Materials Science

D - Solid Mechanics

E - Thermodynamics

F - Polymer Science and Engineering

G - Food Technology

H - Atmospheric and Oceanic Sciences

**XL: Life Sciences**

P - Chemistry (compulsory)

Q - Biochemistry

R - Botany

S - Microbiology

T - Zoology

U - Food Technology

Graduate Aptitude Test in Engineering (GATE) 2021 was organized by Indian Institute of Technology Bombay on behalf of the National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.

Department of Homeland Security  
U.S. Immigration and Customs Enforcement

I-20, Certificate of Eligibility for Nonimmigrant Student Status  
OMBNO.1653-0038

**SEVIS ID: N0033583564**

<b>SURNAME/PRIMARY NAME</b> Kalagarla	<b>GIVEN NAME</b> Sunilkumar	<b>Class of Admission</b>  <b>F-1</b>  <b>ACADEMIC AND LANGUAGE</b>
<b>PREFERRED NAME</b> SunilkumarKalagarla	<b>PASSPORT NAME</b> KalagarlaSunilkumar	
<b>COUNTRY OF BIRTH</b> INDIA	<b>COUNTRY OF CITIZENSHIP</b> INDIA	
<b>CITY OF BIRTH</b> Narsipatnam	<b>DATE OF BIRTH</b> 13AUGUST 1999	
<b>FORM ISSUE REASON</b> INITIALATTENDANCE	<b>ADMISSION NUMBER</b>	

**SCHOOL INFORMATION**

<b>SCHOOL NAME</b> PurdueUniversity PurdueUniversityNorthwest(Calumet)	<b>SCHOOL ADDRESS</b> 2200169thStreet,Hammond,IN46323
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Janice Novosel ImmigrationAssistant	<b>SCHOOL CODE AND APPROVAL DATE</b> CHI214F10460002 21JANUARY 2003

**PROGRAM OF STUDY**

<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> ComputerScience11.0701	<b>MAJOR 2</b> None00.0000
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Studentisproficient	<b>EARLIEST ADMISSION DATE</b> 03DECEMBER2022
<b>START OF CLASSES</b> 09JANUARY 2023	<b>PROGRAM START/END DATE</b> 02JANUARY2023-20DECEMBER 2024	

**FINANCIALS**

<b>ESTIMATED AVERAGE COSTS FOR: 10 MONTHS</b>		<b>STUDENT'S FUNDING FOR: 10 MONTHS</b>	
TuitionandFees Living Expenses	\$13,020	PersonalFunds	\$29,520
Expenses	\$11,000	FundsFromThisSchool	\$
ExpensesofDependents(0)	\$	FundsFromAnotherSource	\$
Misc	\$ 5,500	On-CampusEmployment	\$
<b>TOTAL</b>	<b>\$29,520</b>	<b>TOTAL</b>	<b>\$29,520</b>

**REMARKS**

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR designated school official of the above named school and am authorized to issue this form.

*x Janice Novosel*  
**SIGNATURE OF:** Janice Novosel, Immigration Assistant  
**DATE ISSUED:** 23 September 2022  
**PLACE ISSUED:** Hammond, IN

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

**X**  
**SIGNATURE OF:** Sunilkumar Kalagarla  
**DATE**

X



**SEVISID:N0033583564 (F-1)**

**NAME: SunilkumarKalagarla**

**EMPLOYMENT AUTHORIZATIONS**

--

**CHANGE OF STATUS/CAP-GAPEXTENSION**

--

**AUTHORIZED REDUCED COURSE LOAD**

--

**CURRENT SESSION DATES**

CURRENT SESSION START DATE	CURRENT SESSION END DATE

**TRAVEL ENDORSEMENT**

This page, when properly endorsed, may be used for re-entry of the student to attend the same school after a temporary absence from the United States. Each endorsement is valid for one year.

Designated School Official	TITLE	SIGNATURE	DATE ISSUED	PLACE ISSUED
		X		
		X		
		X		
		X		



# PRAGATI ENGINEERING COLLEGE

(Autonomous)

ADB Road, Surampalem, E.G Dt., A.P. – 533 437

(Approved by AICTE, Permanently Affiliated to JNTUK, Kakinada)

(Recognized by UGC Under Sections 2(f) and 12 (B) of UGC act, 1956)

Ph. 08852 – 252233, 34. Website: www.pragati.ac.in

Learning is Supreme Deity

**List of students joined for higher education along with their admission letters for the academic year 2019-20.**

**A.Y:2019-20**

S.no	Name of student enrolling into higher education and contact details	Program graduated from	Name of institution joined (in case of progression to higher education)	Name of program admitted to (applicable for students who progressed to higher education)
1	SURAVARAPU HARSHAVARDHAN	B.Tech- CE	ANDHRA UNIVERSITY	MBA
2	LODA VARUN TEJA	B.Tech- CE	VIT UNIVERSITY	M.TECH.
3	KOTHAPALLI PRAVEEN KUMAR	B.Tech- CE	JNTUK, KAKINADA	M.TECH.
4	PUPPALA RAMESH PAUL	B.Tech- EEE	PRAGATI ENGINEERING COLLEGE	M.TECH.
5	DANTULURI SAI SURENDRA RAJU	B.Tech- ME	SAINT LOUIS UNIVERSITY	MS
6	GANGIREDLA VARUNKUMAR	B.Tech- ME	HOCHSCHULE SCHMALKALDEN UNIVERSITY OF APPLIED SCIENCES	MS
7	MOLLETI SIVA KUMAR	B.Tech- ME	UNIVERSITY OF GREENWICH	MS
8	NIKHIL TUMMALA	B.Tech- ME	BRUNEL UNIVERSITY, LONDON	MS
9	PASALA VEERA VENKATA SRAVANA KUMAR	B.Tech- ME	UNIVERSITY OF NORTH TEXAS	MS
10	Y P V SAI SANDEEP	B.Tech- ME	UNIVERSITY OF LEICESTER	MS
11	PALANKI YASWANTH	B.Tech- ME	UNIVERSITY OF SOUTH FLORIDA	MS
12	T RAHUL SHANKER GOUD	B.Tech- ME	METHODIST COLLEGE OF ENGINEERING AND TECHNOLOGY	ME
13	NANDIKOLLA MADHU S SURYA GANGA PAVAN KUMAR	B.Tech- ME	UNIVERSITY OF NORTH TEXAS	MS
14	SANA VIKAS	B.Tech- ME	NORTH WEST MISSOURI STATE UNIVERSITY	MS

15	MADINE DURGAPRASAD	B.Tech- ME	JNTUK, KAKINADA	M.TECH.
16	MEESALA SAITEJA	B.Tech- ME	JNTU ANANTAPURAM	M.TECH.
17	BARRE VICTOR	B.Tech- ME	JNTUK, KAKINADA	M.TECH.
18	PUDI SREENIJA	B.Tech- ME	JNTUK, KAKINADA	M.TECH.
19	GOLI HUMPI CHOWDARY	B.Tech- CSE	WESTERN MICHIGAN UNIVERSITY	MS
20	VUJINIGIRI HANIKYA	B.Tech- CSE	KAKINADA INSTITUTE OF ENGINEERING AND TECHNOLOGY	M.TECH.
21	MUTHAHID SABEEL	B.Tech- CSE	INTERNATIONAL INSTITUTE OF DIGITAL TECHNOLOGY	M.TECH.
22	RAJANA VASU GANESH	B.Tech- CSE	ADITYA BUSINESS SCHOOL	MBA
23	CHUNDRU RAMA VENKATA SRINIDHI	B.Tech- CSE	UCONN UNIVERSITY	MS
24	KONERU VISWA SREE	B.Tech- CSE	STEVENS INSTITUTE OF TECHNOLOGY	MS
25	SRIVATSAVAYI RISHITHA	B.Tech- CSE	ADITYA INSTITUTE OF PG STUDIES	MBA
26	VIRIYALA SRI ANIMA PADMINI	B.Tech- CSE	SHRI VISHNU ENGINEERING COLLEGE FOR WOMEN	M.TECH.
27	YENTI MERRY SRUJANA	B.Tech- CSE	PRAGATI ENGINEERING COLLEGE	M.TECH.
28	NAMBALLA SAIKUMAR	B.Tech- CSE	PRAGATI ENGINEERING COLLEGE	M.TECH.
29	PALIVELA NARASIMHA MURTHY	B.Tech- CSE	PRAGATI ENGINEERING COLLEGE	M.TECH.
30	ALLADA RASI DEEPIKA	B.Tech- IT	FLORIDA INTERNATIONAL UNIVERSITY	MS
31	CHIKKALA LAKSHMI SRI HARSHITHA	B.Tech- IT	ANDHRA UNIVERSITY	M.TECH.
32	CHITIMIREDDY VEERA GAYATHRI	B.Tech- IT	PRAGATI ENGINEERING COLLEGE	M.TECH.
33	DEVALLA BHUVANESWARI	B.Tech- IT	UNIVERSITY OF NORTH TEXAS	MS
34	KANDREGULA RAJESH	B.Tech- IT	UK VIKAS IMMIGRATION	MS

  
IQAC COORDINATOR



  
PRINCIPAL

**PRINCIPAL**  
**PRAGATI ENGINEERING COLLEGE**  
**(AUTONOMOUS)**  
# 1-378, ADB ROAD, SURAMPALÉM  
Near Peddapuram, E.G.Dt. (AP)-533 +37





COLLEGE OF ARTS & COMMERCE  
ANDHRA UNIVERSITY  
VISAKHAPATNAM-530 003

Ph Nos  
0891-2844000  
2844001

STUDENT IDENTITY CARD

Regd.NO : 120200202285  
Name : HARSHA VARDHAN.S  
Course : MBA(Retail Management)  
Department : Commerce & Management Studies  
Batch : 2020-2021



*Prasanna*  
Principal

16A31A0152





# GATE 2020 Scorecard

Graduate Aptitude Test in Engineering

Name

VARUN TEJA LODA

Registration Number

CE20S86003040

Examination Paper

Civil Engineering (CE)



*Varun Loda*  
(Candidate's Signature)

Marks out of 100\*

34.28

Qualifying Marks\*\*

32.9

29.6

21.9

GEN/EWS

OBC (NCL)

SC/ST/PwD

All India Rank in this paper

16080

Number of Candidates appeared in this paper

125974

GATE Score

365

Valid from March 18, 2020 to March 17, 2023

Qualified

March 18, 2020

\* Normalized marks for Civil Engineering and Mechanical Engineering Papers  
\*\* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard

Prof. B. R. Chaitar

Organizing Chairman, GATE 2020  
(on behalf of NCB - GATE, for IHRD)



66edcf90dc2f9da52d2c5419b47c72d3

Qualifying in GATE 2020 does not guarantee either an admission to a post-graduate programme or a scholarship/assistantship. Admitting institutes may conduct further tests or interviews for final selection.

In the GATE 2020, the qualifying marks for a general category candidate in each paper is  $\mu + \sigma$  or 25 marks (out of 100), whichever is greater, where  $\mu$  is the mean and  $\sigma$  is the standard deviation of marks of all the candidates who appeared in the paper. The qualifying marks for OBC(NCL) and SC/ST/PwD candidates are 90% and two-third of a general category candidate in the paper respectively.

The GATE 2020 score was calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q) \frac{(M - M_q)}{(\bar{M}_t - M_q)}$$

Where

$M$  = marks (out of 100) obtained by the candidate in the paper

$M_q$  = the qualifying marks for general category candidate in the paper

$\bar{M}_t$  = the mean of marks of top 0.1% or top 10 (whichever is greater) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q$  = 350, is the score assigned to  $M_q$

$S_t$  = 900, is the score assigned to  $\bar{M}_t$

In (Civil Engineering and Mechanical Engineering) papers, the normalized mark of  $j^{th}$  candidate in the  $i^{th}$  session  $\bar{M}_{ij}$  was calculated using the formula

$$\bar{M}_{ij} = \frac{M_{ij}^g - M_q^g}{M_{it}^g - M_q^g} (M_{ij} - M_{iq}) + M_q^g$$

$M_{ij}$  = the actual marks obtained by the  $j^{th}$  candidate in  $i^{th}$  session

$M_{it}^g$  = the average marks of the top 0.1% of the candidates considering all sessions

$M_{iq}^g$  = the average marks of the top 0.1% of the candidates in the paper considering all sessions

$M_{ij}^g$  = the sum of mean and standard deviation marks of the candidates in the  $i^{th}$  session

$M_{it}^g$  = the average mark of the top 0.1% of the candidates in the  $i^{th}$  session

$M_{iq}^g$  = the sum of the top 0.1% marks and standard deviation of the  $i^{th}$  session



GATE 2020 Graduate Aptitude Test in Engineering (GATE) 2020 was organized by Indian Institute of Technology Delhi on behalf of National Board of Technical Education (NBT) - GATE for the Department of Higher Education, Ministry of Human Resources Development, Government of India.

**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA**  
KAKINADA - 533 003, ANDHRA PRADESH, INDIA

Sl. No. **K00610162**  
PC No. **230202S18D0210**



**PROVISIONAL CERTIFICATE**

Hall Ticket No. : **20021D1810**  
Institution : **University College of Engineering JNTU Kakinada(Autonomous)**  
Aadhar No. :

This is to certify that **KANNEDI PRAVEEN KUMAR**  
son/daughter of Shri. **KANNEDI CHANTI BABU**  
passed **M.TECH(HYDRAULICS AND WATER RESOURCES ENGINEERING)** degree  
examination of this university held in **January 2023** and tha  
he/she was placed in **\*\*\*\*First Class With Distinction\*\*\*\***  
He/She has satisfied all the requirements for the award of the M.Tech.  
degree in the branch of Civil Engineering of  
the Jawaharlal Nehru Technological University Kakinada.



Date: **02-02-2023**

• Medium of Instructions and Examinations in English

**Controller of Examinations**

**Director of Evaluation**

**Registrar**



**ANDHRA PRADESH STATE COUNCIL OF HIGHER  
EDUCATION**

**APPGE CET - 2020**

**JOINING REPORT**

Hall Ticket No.: **EE20S56003078**  
Name: **PUPPALA RAMESH PAUL**

Rank: **14000.00**  
Father's Name: **PUPPALA RAVINDRA PRASAD**

Based on your acceptance to join JNTKSF1, JKPEDR through Self Reporting System on Date : 09/02/2021

Your joining details are confirmed vide Admission No : 11154.

Note: Submit this along with Provisional Allotment Order already downloaded to the college.



**CONVENOR  
APPGE CET - ADMISSIONS 2020**

\*\*\* This computer generated Joining Report does not require any authentication. \*\*\*  
-----Printed as on Dt: 09-02-2021 -----



## ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

**APPGET - 2020**

Hall Ticket No. EE20SS6003078	Rank: 14000 00
Name: PUPPALA RAMESH PAUL	Father's Name: PUPPALA RAVINDRA PRASAD
Gender: MALE (M)	Caste/ Region: BC D/ AU

**PROVISIONAL ALLOTMENT ORDER (for GATE/GPAT CANDIDATES)**

This is to inform that the options exercised by the candidate have been processed based on merit, rank, local area, sex, category, EWS, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and the candidate has been allotted a seat in

**JNTUK COLLEGE OF ENGG. KAKINADA-SELF FINANCE (JNTKSF1), KAKINADA, EG  
in POWER ELECTRONICS AND DRIVES (JKPEDR)(SFS), under BC B GEN UR category.**

Tuition Fee fixed for the college/course is Rs. 50000 /-.

Tuition fee to be paid by the candidate is Rs. 50000 /-.\*\*

\*\* The students of various categories will be considered for Jagannanna Vidya Deevana (RTF) subject to verification and eligibility criteria prescribed by State Government of Andhra Pradesh vide G.O. MS. No. 72 of Social Welfare dept., dated 18.10.2014 and G.O.MS.No. 77 of Social Welfare dept., dated 25.12.2020, and amendments from time to time. In the event of the candidate found not eligible for fee reimbursement at later date, the candidate shall have to pay the tuition fee. Those are not eligible for reimbursement as prescribed in G.O. MS. No. 72 of Social Welfare dept., dated 18.10.2014 and G.O. MS. No. 77 of Social Welfare dept., dated 25.12.2020, and amendments from time to time, shall pay the annual tuition fee. The amount of tuition fee to be paid by the candidate to respective colleges is as given in the G.O. MS. No. 3 APHERMC dated 18.01.2021 and amendments from time to time.

**Instructions to Candidates:**

1. Reporting through 'Candidates Login' from the website <https://appgecet.nic.in> through self-reporting system or from a nearby help line center.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgment on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self-reporting and reporting at the allotted college is compulsory to retain the present allotment. The last date for Self-reporting and reporting at the allotted College is 10.02.2021 (before 5.00PM). Pay all necessary fees if any to the allotted college.
4. If you do not report through Self-reporting system and/or not reporting at the allotted college, the provisional allotment will be stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. RGS or SFS [STIPENDARY], RGN OR SFN[NON-STIPENDARY].
7. Candidates who got more than one allotment by virtue of their eligibility, can choose one college/course allotment through self reporting system before joining the college. The other allotments will become null and void and they will be offered to other meritorious candidates in next phase of counselling.
8. A candidate having more than one allotment, self-reporting and reported at college but wish to change his college shall have to cancel his allotment from already reported college and can change to another college with in stipulated date.
9. Allotments in pharmacy colleges are subjected to approval of Pharmacy Council of India.



**CONVENOR  
APPGET - ADMISSIONS 2020**



Saint Louis University  
Global Graduate Programs  
Du Bourg Hall  
One North Grand Blvd  
St. Louis, MO 63103  
globalgrad@slu.edu

---

10 May, 2023

2-201, Anjaneya Nagar, Ramanayya Peta,  
Apsp Camp, Kakinada  
East Godavari - 533005  
India

Reference ID: App ID-4878914

Dear Sai Surendra Raju Dantuluri,

Congratulations!

We are pleased to inform you that you have been admitted to the **Master of Science in Information Systems (On-Campus)** program at Saint Louis University for the **Fall 2023** term.

Please refer to the forthcoming letter which will share information regarding the next action steps and any other conditions related to your admission, pending documents, visa information, scholarships, and on-campus jobs.

Saint Louis University is committed to providing you with an education that is both challenging and rewarding to prepare you for your chosen career. We are confident you will find this journey to be an enriching and truly transformative experience.

Congratulations again on your admission to the **Master of Science in Information Systems (On-Campus)** program. We welcome you to the Saint Louis University community.

Best Wishes,

Eric S. Armbrecht, PhD, MS  
Associate Provost, Graduate Programs  
Professor, School of Medicine

Reference ID: App ID-4878914



Varun Kumar Gangiredla  
BHPV Visakhapatnam  
T-5,Dairy Quarters,Near Temple  
530012 Visakhapatnam  
INDIEN

**Dezernat 1**  
Department 1  
**Studium und Internationales**  
Studies and International Relations

Studierendenverwaltung  
Student Administration  
Blechhammer 4 - 9  
D-98574 Schmalkalden

M: mero@hs-schmalkalden.de

20.06.2022

## **Zulassung zum Studium** **Admission to Studies**

Bewerbernummer: 15527  
Application ID: 15527

Sehr geehrter Herr Gangiredla,  
Dear Mr Gangiredla,

auf Grundlage Ihres Antrages werden Sie zum Wintersemester 2022/23 im 1. Studiensemester für den englischsprachigen Masterstudiengang zugelassen:

On the basis of your application, you will be admitted to the 1st semester into the winter semester 2022/23 of the English-language Master's degree programme in:

### **Mechatronics and Robotics**

Alle Zugangsvoraussetzungen – insb. der Nachweis der Kenntnisse der Unterrichtssprache – wurden nachgewiesen.

All admission requirements – in particular proof of knowledge of the language of instruction – have been proven

Beabsichtigen Sie den Studienplatz an der Hochschule Schmalkalden anzunehmen, erfolgt die Immatrikulation erst nach Eingang des fälligen Semesterbeitrages in Höhe von 131,74 Euro (inkl. „Thüringen-Ticket“ für alle Nahverkehrszüge). Bitte überweisen Sie den Betrag auf das Konto der Hochschule Schmalkalden:

If you intend to accept a place at Schmalkalden University of Applied Sciences, you will be enrolled after you have paid the semester fee of € 131,74 (including a ticket for all local trains). Please transfer the amount to the account of "Hochschule Schmalkalden":

**IBAN: DE12 8205 0000 3001 1113 54    BIC: HELADEF820**

Verwendungszweck/ Payment purpose:

9620 20000 0480 A15527/WiSe 22/23  
GANGIREDLA, VARUN KUMAR

**Zahlungseingang bis 20.08.2022**

**Payment due by 20.08.2022**

**Permanent Address:**

Mr Siva Kumar MOLLETI  
 8-42, Venkata Nagar  
 Nakkapalli, Visakhapatnam Rura  
 Visakhapatnam Rural  
 Visakhapatnam  
 531081  
 India

**Term Time Address:**

14 Lydeard Road  
 London  
 E6 2AB



Please note this is the address that the student has registered with the university

Telephone: +44 (0) 20 8331 8272  
 Email: studentcentre@greenwich.ac.uk

07 October 2022

## CONFIRMATION OF STUDENT STATUS FOR THE ACADEMIC SESSION 2022/2023

This is to certify that the under mentioned is enrolled on a programme at this University, as follows:

**Student ID Number:** 001250533

**Student Name:** Mr Siva Kumar MOLLETI

**Date of Birth:** 08 August 1998

**Programme:** MSc Engineering Management

**Programme Duration:** 12 Months - Full Time Attendance

**Start Date:** 1 September 2022

**Expected Completion Date:** 30 September 2023

**Current Session Dates:**

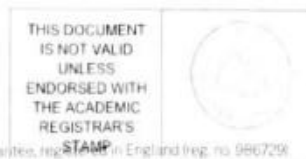
Welcome:	12 September 2022 – 23 September 2022
Autumn Term:	26 September 2022 – 16 December 2022
Spring Term:	16 January 2023 – 6 April 2023
Summer Term:	24 April 2023 – 9 June 2023 (undergraduates)
	24 April 2023 – 21 July 2023 (postgraduates)

For more detail relating to University of Greenwich term dates please visit <https://docs.gre.ac.uk/rep/sas/term-dates>

A handwritten signature in black ink that reads "Chris Shelley".

Chris Shelley

Director of Student & Academic Services



### Medway campus

Central Avenue,  
 Chatham Maritime,  
 Kent ME4 4TB

Tel: +44 (0)20 8331 8000



---

## Your Brunel University London Application 2037019

1 message

---

<international-admissions@brunel.ac.uk>  
To: jumbonikhil007@gmail.com, offers@studyin-uk.com

Sat, May 14, 2022 at 01:48



Nikhil Tummala  
Si-Uk Education Council-Delhi  
Suite 9-13, 1st Floor, Indra Palace, H Block  
Middle Circle, Connaught Place,  
New Delhi - 110001  
India

12 May 2022

Dear Nikhil

**Congratulations!** We are pleased to make you **an unconditional offer** to study with Brunel University London from September 2022. Please read this letter carefully as it contains everything you need to know about your offer.

### Your Course

<b>Your Brunel Student ID:</b>	2037019
<b>Course Title:</b>	MSc Automotive and Motorsport Engineering
<b>Department:</b>	Department of Mechanical and Aerospace Engineering
<b>Mode of Study:</b>	Full-Time
<b>CAH3 code:</b>	CAH10-01-03 (Production and Manufacturing Engineering)
<b>Academic Level:</b>	Masters Degree
<b>Registration Date:</b>	12 September 2022
<b>Teaching will begin on:</b>	19 September 2022
<b>End Date:</b>	20 September 2023
<b>Tuition Fees:</b>	

Based on the information you have provided on your application form you have been classed as an Overseas student for fees purposes. Tuition fees for 2022/3 will be £20,450. Fees and Additional Costs are payable for each year of your course. Fees for any subsequent year of study will not increase by more than 5% each year.

We have assessed your fee status against regulations set by the UK government. For information on these regulations please visit the independent organisation [UKCISA's website](#). If you think we have incorrectly identified your fee status you should contact the Admissions Office immediately.

If you are being sponsored by a company, organisation, or charitable trust you must provide us with a sponsor letter (financial guarantee) before or when you register, otherwise you will be deemed a self-funded student responsible for paying your own fees.



You can find a full copy of our [Student Finance Policy](#) on our website. Please click on the Student Finance Policy link relating to your year of entry.

### **Additional Costs:**

Your course may carry additional course-related costs that you will be required to pay. Please read the '[Additional Costs](#)' document to see if any additional costs apply to your chosen course.

### **Your Offer**

There are no conditions on your offer. Your unconditional offer is based on the qualifications you have declared in your application.

Students who require a Student Visa should be aware that being made an offer of study does not guarantee that Brunel University London will be able to sponsor you on a Student Visa. If we are not able to sponsor you on a Student Visa we will be able to refund any deposit paid in accordance with the Admissions Policy. Please consult the Admissions Policy (below) for further details.

### **Registration requirements**

When it is time to join your course and register as a Brunel University London student, you must provide the following:

- Provide evidence of approved sponsorship or a scholarship, or pay at least 40% of the course fee for this academic year (including your deposit payment).

### **Your Student Contract**

Please check the details of the offer we are making to you:

1. Is this the course you intended to apply for?
2. Is the mode of attendance correct (full time, part time, sandwich, online, distance learning, study outside of the UK, etc)?
3. Is this the start date you wanted?

If anything is incorrect, please contact us immediately.

**It is important that you read your offer carefully.** We have based your offer on the information you provided when you applied. If your conditions include completing qualifications that you are no longer taking, or if you anticipate any problems with being able to meet your conditions, you must contact us straightaway.

Please be aware that if:

- You do not satisfy the conditions set out above by/at the relevant time;
- You fail to provide evidence as or if required;

and/or

- It becomes apparent to us that any of the information you have provided to us, at any time, is false, inaccurate, misleading or incomplete,

We may withdraw your offer of a place and you will not be able to register on the course, or if relevant, we may terminate our contract with you.

By accepting our offer:

- You are agreeing to be subject to the terms and conditions set out in this letter.
- You are agreeing to and certify that you are, on the date of accepting your offer, fully compliant with Brunel University London's Terms and Conditions, Statutes, Council Ordinances and Senate Regulations, and all University rules, policies and procedures in force; in particular, but without limitation, the University's Admissions Policy and the provisions within the policy relating to eligibility for admission. Full details and our Terms and Conditions can be found on our [website](#). You might find the following sections of particular use: the **Student Contract**, **Student Finance Policy** (which includes information about the payment of fees) and the **Student Complaints Procedure**. You should read these before accepting your offer.
- A legal contract is formed between you and the University on the basis of the terms and conditions of your offer that are set out in this letter.

You can read a full copy of our Admissions Policy [here](#).

SEVIS ID: N0032824427

<b>SURNAME/PRIMARY NAME</b> Pasala	<b>GIVEN NAME</b> Veera Venkata Saravana Kumar	<b>Class of Admission</b>  <b>F-1</b>  <b>ACADEMIC AND LANGUAGE</b>
<b>PREFERRED NAME</b> Veera Venkata Saravana Kumar Pasala	<b>PASSPORT NAME</b>	
<b>COUNTRY OF BIRTH</b> INDIA	<b>COUNTRY OF CITIZENSHIP</b> INDIA	
<b>CITY OF BIRTH</b> Kakinada	<b>DATE OF BIRTH</b> 28 NOVEMBER 1997	
<b>FORM ISSUE REASON</b> INITIAL ATTENDANCE	<b>ADMISSION NUMBER</b>	

<b>SCHOOL INFORMATION</b>	
<b>SCHOOL NAME</b> University of North Texas University of North Texas	<b>SCHOOL ADDRESS</b> 1155 Union Circle #311067, Denton, TX 76203
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Justin Permenter ISSS Advisor	<b>SCHOOL CODE AND APPROVAL DATE</b> DAL214F00610000 21 JANUARY 2003

<b>PROGRAM OF STUDY</b>		
<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> Information Technology 11.0103	<b>MAJOR 2</b> None 00.0000
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Student is proficient	<b>EARLIEST ADMISSION DATE</b> 27 JULY 2022
<b>START OF CLASSES</b> 29 AUGUST 2022	<b>PROGRAM START/END DATE</b> 26 AUGUST 2022 - 13 DECEMBER 2024	

<b>FINANCIALS</b>			
<b>ESTIMATED AVERAGE COSTS FOR: 9 MONTHS</b>		<b>STUDENT'S FUNDING FOR: 9 MONTHS</b>	
Tuition and Fees	\$ 18,504	Personal Funds	\$ 0
Living Expenses	\$ 13,967	Funds From This School	\$
Expenses of Dependents (0)	\$	Family Funds	\$ 36,593
Books, Insurance	\$ 4,122	On-Campus Employment	\$
<b>TOTAL</b>	<b>\$ 36,593</b>	<b>TOTAL</b>	<b>\$ 36,593</b>

<b>REMARKS</b>
Tuition/fees subject to change.

<b>SCHOOL ATTESTATION</b>		
I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.		
<input checked="" type="checkbox"/> Justin Permenter <small>Digitally signed by Justin Permenter Date: 2022.03.16 11:25:17 -0500</small>	<b>DATE ISSUED</b> 16 March 2022	<b>PLACE ISSUED</b> Denton, TX
<b>SIGNATURE OF:</b> Justin Permenter, ISSS Advisor		

<b>STUDENT ATTESTATION</b>			
I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.			
<input checked="" type="checkbox"/>	<u>P.V.V.S Kumar</u>	<u>18-03-2022</u>	
<b>SIGNATURE OF:</b> Veera Venkata Saravana Kumar Pasala	<b>DATE</b>		
<u>PASALA MANI</u>	<u>ANDHRA PRADESH</u>	<u>18-03-22</u>	
<b>NAME OF PARENT OR GUARDIAN</b>	<b>SIGNATURE</b>	<b>ADDRESS (city/state or province/country)</b>	<b>DATE</b>
	<u>X P. Mani</u>		

SEVIS ID: N0032824427 (F-1)

NAME: **Veera Venkata Saravana  
Kumar Pasala**

**EMPLOYMENT AUTHORIZATIONS**

--

**CHANGE OF STATUS/CAP-GAP EXTENSION**

--

**AUTHORIZED REDUCED COURSE LOAD**

--

**CURRENT SESSION DATES**

CURRENT SESSION START DATE	CURRENT SESSION END DATE
----------------------------	--------------------------

**TRAVEL ENDORSEMENT**

This page, when properly endorsed, may be used for re-entry of the student to attend the same school after a temporary absence from the United States. Each endorsement is valid for one year.

Designated School Official	TITLE	SIGNATURE	DATE ISSUED	PLACE ISSUED
		X		
		X		
		X		
		X		



---

**University of Leicester Application Master of Engineering Management with Industry**

---

<pgadmissions@leicester.ac.uk>  
To: <sandeepyeluri.1411@gmail.com>  
Cc: <trinadh@globaldegrees.in>

Tue, 18 May 2021 at 14:19



Dear Mr Pavan Venkata Sai Sandeep Yeluri

Congratulations! We have great pleasure in making you an unconditional offer to study at the University of Leicester. We can't wait to welcome you as a Citizen of Change.

This email contains important information about your offer and what you need to do next. Our Admissions Team are more than happy to answer any questions you might have so feel free to [contact us](#).

**Your offer**

Course: Master of Engineering Management with Industry

Method of study: Full Time

Start date: 27 September 2021

Estimated end date: 27 September 2023

**SEVIS ID: N0032358011**

<b>SURNAME/PRIMARY NAME</b> Palanki	<b>GIVEN NAME</b> Yaswanth	<b>Class of Admission</b>  <h1 style="font-size: 4em; margin: 0;">F-1</h1>  <b>ACADEMIC AND LANGUAGE</b>
<b>PREFERRED NAME</b> Yaswanth Palanki	<b>PASSPORT NAME</b>	
<b>COUNTRY OF BIRTH</b> INDIA	<b>COUNTRY OF CITIZENSHIP</b> INDIA	
<b>CITY OF BIRTH</b> Mandapeta	<b>DATE OF BIRTH</b> 11 JANUARY 1999	
<b>FORM ISSUE REASON</b> INITIAL ATTENDANCE	<b>ADMISSION NUMBER</b>	

**SCHOOL INFORMATION**

<b>SCHOOL NAME</b> University of South Florida University of South Florida (Tampa)	<b>SCHOOL ADDRESS</b> INTERNATIONAL SERVICES, BEH255, 4202 East Fowler Avenue, TAMPA, FL 33620
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Lu Norstrand Immigration Specialist	<b>SCHOOL CODE AND APPROVAL DATE</b> MIA214F00043000 28 JANUARY 2003

**PROGRAM OF STUDY**

<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> Engineering/Industrial Management 15.1501	<b>MAJOR 2</b> None 00.0000
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Student is proficient	<b>EARLIEST ADMISSION DATE</b> 11 DECEMBER 2021
<b>START OF CLASSES</b> 10 JANUARY 2022	<b>PROGRAM START/END DATE</b> 10 JANUARY 2022 - 31 DECEMBER 2023	

**FINANCIALS**

ESTIMATED AVERAGE COSTS FOR: 9 MONTHS		STUDENT'S FUNDING FOR: 9 MONTHS	
Tuition and Fees	\$ 15,864	Personal Funds	\$ 0
Living Expenses	\$ 18,140	Funds From This School	\$
Expenses of Dependents (0)	\$	Family Funds	\$ 37,362
Medical Insurance	\$ 3,358	On-Campus Employment	\$
<b>TOTAL</b>	<b>\$ 37,362</b>	<b>TOTAL</b>	<b>\$ 37,362</b>

**REMARKS**

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

<input checked="" type="checkbox"/>	<b>DATE ISSUED</b>	<b>PLACE ISSUED</b>
<b>SIGNATURE OF:</b> Lu Norstrand, Immigration Specialist	23 September 2021	TAMPA, FL

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

<input checked="" type="checkbox"/>	<b>DATE</b>
<b>SIGNATURE OF:</b> Yaswanth Palanki	
<input checked="" type="checkbox"/>	<b>ADDRESS (city/state or province/country)</b>
<b>NAME OF PARENT OR GUARDIAN</b>	<b>DATE</b>
<b>SIGNATURE</b>	

**SEVIS ID: N0032358011 (F-1)**

**NAME: Yaswanth Palanki**

**EMPLOYMENT AUTHORIZATIONS**

--

**CHANGE OF STATUS/CAP-GAP EXTENSION**

--

**AUTHORIZED REDUCED COURSE LOAD**

--

**CURRENT SESSION DATES**

CURRENT SESSION START DATE	CURRENT SESSION END DATE

**TRAVEL ENDORSEMENT**

This page, when properly endorsed, may be used for re-entry of the student to attend the same school after a temporary absence from the United States. Each endorsement is valid for one year.

Designated School Official	TITLE	SIGNATURE	DATE ISSUED	PLACE ISSUED
		X		
		X		
		X		
		X		



**M.E/M.Tech II - Semester (Main & Backlog) Oct/Nov-2021 Results**

15-Sep-2022

Personal Details			
Hall Ticket No.	<b>160720765012</b>	Gender	=
Name	<b>T RAHUL SHANKER GOUD</b>	Father's Name	<b>T UDAYA SHANKER GOUD</b>
Course	<b>M.E/M.TECH</b>	Medium	=
Marks Details			
Code	Subject	Credits	Grade Secured
AD9011HS	CONSTITUTION OF INDIA AND FUNDAMENTAL RIGHTS	0	B
OE9104EE	WASTE TO ENERGY	3	C
PC5102CD	COMPUTER INTEGRATED MANUFACTURING	4	C
PE5129CD	ADVANCED MATERIALS TECHNOLOGY	3	C
PC5103CD	COMPUTER AIDED MECHANICAL DESIGN AND ANALYSIS	4	C
PC5153CD	COMPUTATIONAL LAB	1	A
PC5155CD	MINI PROJECT WITH SEMINAR	2	S
PC5152CD	CAM AND AUTOMATION LAB	1	A
Result			
Year	Semester	Result with SGPA	
1	2	PASSED-7.56	

This information is provided to the candidate on his/her online request and is only a prototype list.

[Print Page](#)

0

Enter Hall Ticket No. :  **Submit**

**Please Enter 12 Digit Hall Ticket Number Ex: 160320741002,  
160320741010.**



**Methodist College of  
Engineering & Technology**

(Affiliated to O.U., Hyd)

Besides Tajmahal Hotel, Behind Brand Factory, King Koti Road,

Abids, Hyderabad - 500001, Ph: +91-40-24755999, 24753445

Email: theprincipal@methodist.edu.in



Mem ID: 207650



**Validity :**  
2020-2022

**T. RAHUL SHANKER GOUD**

**Father Name : T. UDAYA SHANKER GOUD**

**Branch. : ME CAD/CAM**

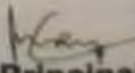
**Admin. No. : 160720765012**

**D.O.B. : 08.09.1998**

**Contact No. : 9866056627**

**Address. : # 11-3-383/1, Srinivasa Nagar,  
Sithafalmandl, Hyd - 61**

345

  
Principal

**Empower youth - Architects of Future World**

16A31A03K9



GRADUATE PROGRAMS OFFICE  
G. Brint Ryan College of Business

January 23, 2023

Student ID: 11662434

Dear Pavan Kumar Nandikolla,

Congratulations! The G. Brint Ryan College of Business, Graduate Programs Office (GPO), is pleased to inform you of your admission to the **MS in Business Analytics** at the University of North Texas for Fall 2023. You should receive a formal acceptance notice from the Toulouse Graduate School in a few days. Information is also available online at [my.unt.edu](http://my.unt.edu). The attached documents and information below are intended to help you as you begin your degree program. Please review the materials carefully and respond as requested.

**Degree Plan & Advising:** Your OFFICIAL degree plan should be filed during your first semester. After reviewing all the attached materials, please contact the Graduate Programs Office for assistance with first term course selection. You can book an advising appointment using the link in your admissions email or call 940-369-8977.

**Orientation:** We strongly recommend students attend the G. Brint Ryan College of Business Graduate Programs Office Orientation for new students. A 1-hour live webinar via Zoom will provide you with essential information regarding all university resources and policies and procedure of the College of Business Master's Program. Please click on the link in your admission email to register for the webinar.

**Scholarships:** Departmental scholarships are available for new students. They can be found at our scholarship website, [cob.unt.edu/scholarships](http://cob.unt.edu/scholarships).

**On campus employment:** Students looking for on campus jobs, assistantships, and internships can be found on handshake: <https://unt.joinhandshake.com/login>

Welcome to the UNT family. Please contact our office if you have any questions, [RCoBMasters@unt.edu](mailto:RCoBMasters@unt.edu), 940-369-8977.

Sincerely,

Dr. Audhesh Paswan  
Associate Dean

1155 Union Circle #311160      940.369.8977      Business Leadership Building - Suite 201  
Denton, Texas 76203-5017      940.369.9878 fax      <https://cob.unt.edu/masters>  
The Association to Advance Collegiate Schools of Business • 777 S. Harbour Island Blvd., Suite 750 • Tampa, FL 33602 USA • Tel: 813.769.6500







**Office of the Registrar**

207 Administration Building  
660.562.1151 office  
660.562.1993 fax

---

Northwest  
focuses on  
student success –  
every student,  
every day.

---

January 12, 2023

To Whom It May Concern:

This letter is to verify that Vikas Sana is enrolled as a full-time graduate student for the spring 2023 semester. The spring 2023 semester begins January 11, 2023 and ends May 5, 2023.

Sincerely,

Terri Vogel  
Registrar

ss



## ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

**APPGE CET - 2020**

Hall Ticket No. 6430010659	Rank: 1242.00
Name: MADINE DURGAPRASAD	Father's Name: MADINE VENKATARAMANA
Gender: MALE (M)	Caste/ Region: BC_B/ AU

**PROVISIONAL ALLOTMENT ORDER (for PGE CET CANDIDATES)**

This is to inform that the options exercised by the candidate have been processed based on merit, rank, local area, sex, category, EWS, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and the candidate has been allotted a seat in

**JNTUK COLLEGE OF ENGG KAKINADA-SELF FINANCE (JNTKSF1), KAKINADA, EG  
in PIPELINE ENGINEERING (JKPIPE)(SFN), under BC\_B\_GIRLS\_AU category.**

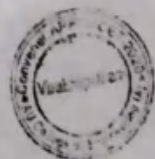
**Tuition Fee fixed for the college/course is Rs. 50000 /- .**

**Tuition fee to be paid by the candidate is Rs. 0 /- .\*\***

\*\* The students of various categories will be considered for Jaganna Vidya Deevana (RTF) subject to verification and eligibility criteria prescribed by State Government of Andhra Pradesh vide G.O. MS. No. 72 of Social Welfare dept., dated 18.10.2014 and G.O. MS. No. 72 of Social Welfare dept., dated 25.12.2020, and amendments from time to time. In the event of the candidate found not eligible for fee reimbursement at later date, the candidate shall have to pay the tuition fee. Those are not eligible for reimbursement as prescribed in G.O. MS. No. 72 of Social Welfare dept., dated 18.10.2014 and G.O. MS. No. 77 of Social Welfare dept., dated 25.12.2020, and amendments from time to time, shall pay the annual tuition fee. The amount of tuition fee to be paid by the candidate to respective colleges is as given in the G.O. MS. No. 72 of PHEMC dated 18.01.2021 and amendments from time to time.

**Instructions to Candidates:**

1. Reporting through 'Candidates Login' from the website <https://appgecet.nic.in> through self-reporting system or from a nearby help line center.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgment on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self-reporting and reporting at the allotted college is compulsory to retain the present allotment. The last date for Self-reporting and reporting at the allotted College is **20.02.2021 (before 5.00PM)**. Pay all necessary fees if any to the allotted college.
4. If you do not report through Self-reporting system and/or not reporting at the allotted college, the provisional allotment will be stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. RGS or SFS [STIPENDARY], RGN OR SFN[NON-STIPENDARY]
7. Candidates who got more than one allotment by virtue of their eligibility, can choose one college/course allotment through self reporting system before joining the college. The other allotments will become null and void and they will be offered to other meritorious candidates in next phase of counselling.
8. A candidate having more than one allotment, self-reporting and reported at college but wish to change his college shall have to cancel his allotment from already reported college and can change to another college with in stipulated date.
9. Allotments in pharmacy colleges are subjected to approval of Pharmacy Council of India.



**CONVENOR  
APPGE CET - ADMISSIONS 2020**



## ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

APPGE CET - 2020

Hall Ticket No.	6430030169	Rank:	1242.00
Name:	MEESALA SAI TEJA	Father's Name:	MEESALA NAGESWARA RAO
Gender:	MALE (M)	Caste/ Region:	BC_B/ AU

### PROVISIONAL ALLOTMENT ORDER (for PGECET CANDIDATES)

This is to inform that the options exercised by the candidate have been processed based on merit, rank, local area, sex, category, EWS, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and the candidate has been allotted a seat in

**JNTUA COLLEGE OF ENGG. ANANTAPURAMU-SELF FINANCE (JNTASF1), ANANTAPURAMU, ATP**  
in **PRODUCT DESIGN (JAPRDG)(SFS)**, under **BC\_B\_GIRLS\_SVU** category.

**Tuition Fee fixed for the college/course is Rs. 50000 /- .**

**Tuition fee to be paid by the candidate is Rs. 0 /- .\*\***

\*\* The students of various categories will be considered for Jagananna Vidya Deevena (RTF) subject to verification and eligibility criteria prescribed by State Government of Andhra Pradesh vide G.O. MS. No. 72 of Social Welfare dept., dated 18.10.2014 and G.O.MS.No. 77 of Social Welfare dept., dated 25.12.2020, and amendments from time to time. In the event of the candidate found not eligible for fee reimbursement at later date, the candidate shall have to pay the tuition fee. Those are not eligible for reimbursement as prescribed in G.O. MS. No. 72 of Social Welfare dept., dated 18.10.2014 and G.O. MS. No. 77 of Social Welfare dept., dated 25.12.2020, and amendments from time to time, shall pay the annual tuition fee. The amount of tuition fee to be paid by the candidate to respective colleges is as given in the G.O. MS. No. 3 APHERMC dated 18.01.2021 and amendments from time to time.

#### **Instructions to Candidates:**

1. Reporting through 'Candidates Login' from the website <https://appgecet.nic.in> through self-reporting system or from a nearby help line center.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgment on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self-reporting and reporting at the allotted college is compulsory to retain the present allotment. The last date for Self-reporting and reporting at the allotted College is **20.02.2021 (before 5.00PM)**. Pay all necessary fees if any to the allotted college.
4. If you do not report through Self-reporting system and/or not reporting at the allotted college, the provisional allotment will be stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. RGS or SFS [STIPENDARY], RGN OR SFN[NON-STIPENDARY].
7. Candidates who got more than one allotment by virtue of their eligibility, can choose one college/course allotment through self reporting system before joining the college. The other allotments will become null and void and they will be offered to other meritorious candidates in next phase of counselling.
8. A candidate having more than one allotment, self-reporting and reported at college but wish to change his college shall have to cancel his allotment from already reported college and can change to another college with in stipulated date.
9. Allotments in pharmacy colleges are subjected to approval of Pharmacy Council of India.



**CONVENOR**  
**APPGE CET - ADMISSIONS 2020**





ANDHRA PRADESH STATE COUNCIL OF HIGHER  
EDUCATION



APPGECEt - 2020

JOINING REPORT

Hall Ticket No.: 6430030169  
Name: MEESALA SAI TEJA

Rank: 1242.00  
Father's Name: MEESALA NAGESWARA RAO

Based on your acceptance to join JNTASF1, JAPRDG through Self Reporting System on Date : 18/02/2021

Your joining details are confirmed vide Admission No : 16567.

Note: Submit this along with Provisional Allotment Order already downloaded to the college.



CONVENOR  
APPGECEt - ADMISSIONS 2020

\*\*\* This computer generated Joining Report does not require any authentication. \*\*\*

-----Printed as on Dt: 18-02-2021-----

**PRINCIPAL J N T U ECK EXAMINATIONS (AUTONOMOUS)**

JNTUK, KAKINADA-533003

Date: 05-Nov-2022

## e-Receipt for State Bank Collect Payment

SBCollect Reference Number	DUK1411623
Category	EXAMINATIONFEE (37558981642)
A/c No.	37558981642
Name of the student	Barre Victor
Gender	Male
Mobile no.	7794922032
Class Of Study	M.Tech 2nd Year
Branch	Pipeline
Roll no.	20021D0709
Purpose	Project Book Submission Fee
Amount	3500
Transaction charge	11.80
Total Amount (In Figures)	3,500.00
Total Amount (In Words)	Rupees Three Thousand Five Hundred Only
Remarks	Project Book Submission Fee
Notification 1	
Notification 2	



ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION



APPGECET - 2020

JOINING REPORT

Hall Ticket No: ME20S26004006  
Name: SREENIJA PUDI

Rank: 22603.00  
Father's Name: ATAKESWARA RAO PUDI

Based on your acceptance to join JNTK1, JKMCDCG through Self Reporting System on Date : 09/02/2021

Your joining details are confirmed vide Admission No : 10988.


Note: Submit this along with Provisional Allotment Order already downloaded to the college.

CONVENOR  
APPGECET - ADMISSIONS 2020

\*\*\* This computer generated Joining Report does not require any authentication. \*\*\*  
-----Printed as on Dt: 09-02-2021-----

Reg No - ~~2021D1501~~

20021D1501

  
-----  
PRINCIPAL  
University College of Engineering, East Godavari  
JNTUK, RAKINADA

Inst. id -> 1-706111701

Sl. id -> 1-9394685774





# ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

## APPGECET - 2020

Roll Ticket No.	ME20S26004006	Rank	2260107
Name	SRILEKHA PUDU	Father's Name	ATANKS NARA RAO PUDI
Gender	FEMALE (F)	Castel Region	AC_A/AJ

### PROVISIONAL ALLOTMENT ORDER (for GATE/GPAT CANDIDATES)

This is to inform that the options exercised by the candidate have been processed based on merit, rank, local area, sex, category, P.A.T., Social Reservation Category (OAB/PBC/OC/SPORTS) etc and the candidate has been allotted a seat in

**JNTUK COLLEGE OF ENGG. KAKINADA (JNTK1), KAKINADA, EG  
in MACHINE DESIGN (JMKCDG)(RGS), under OC\_GIRLS\_UP category**

**Tuition Fee fixed for the college/course is Rs. 30000 /- .**

**Tuition fee to be paid by the candidate is Rs. 30000 /- .\*\***

\*\* The students of various categories will be considered for Jagannanna Vidya Deevana (RTF) subject to verification and eligibility criteria prescribed by State Government of Andhra Pradesh vide G.O. MS. No. 72 of Social Welfare dept., dated 18.10.2014 and G.O. MS. No. 77 of Social Welfare dept., dated 25.12.2020, and amendments from time to time. In the event of the candidate found not eligible for fee reimbursement at later date, the candidate shall have to pay the tuition fee. Those are not eligible for reimbursement as prescribed in G.O. MS. No. 72 of Social Welfare dept., dated 18.10.2014 and G.O. MS. No. 77 of Social Welfare dept., dated 25.12.2020, and amendments from time to time, shall pay the annual tuition fee. The amount of tuition fee to be paid by the candidate to respective colleges is as given in the G.O. MS. No. 3 APHEPNC dated 18.01.2021 and amendments from time to time.

#### Instructions to Candidates:

1. Reporting through 'Candidates Login' from the website <https://appgecet.nic.in> through self-reporting system or from a nearby help line center.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgment on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self-reporting and reporting at the allotted college is compulsory to retain the present allotment. The last date for Self-reporting and reporting at the allotted College is **10.02.2021 (before 5.00PM)**. Pay all necessary fees (if any) to the allotted college.
4. If you do not report through Self-reporting system and/or not reporting at the allotted college, the provisional allotment will be stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. HGS or SGS (STIPENDARY), RGN OR SFN (NON-STIPENDARY)
7. Candidates who got more than one allotment by virtue of their eligibility, can choose one college/course allotment through self-reporting system before joining the college. The other allotments will become null and void and they will be offered to other meritorious candidates in next phase of counselling.
8. A candidate having more than one allotment, self-reporting and reported at college but wish to change his college shall have to cancel his allotment from already reported college and can change to another college with in stipulated date.
9. Allotments in pharmacy colleges are subjected to approval of Pharmacy Council of India.



CONVENOR  
APPGECET - ADMISSIONS 2020

\*\*\* This computer generated Provisional Allotment Order does not require any authentication \*\*\*

Printed as on Dt. 09.02.2021



# WESTERN MICHIGAN UNIVERSITY

International Admissions and Services



12 November 2020

Humpi Chowdary Goli  
6-236, Prashanti Colony, Turangi  
Near Baskhara Gardens  
Andhra Pradesh  
Kakinada 533016, India

Dear Ms. Humpi Chowdary Goli,

Congratulations! We are pleased to inform you that you have been admitted to Western Michigan University, one of the *Top 100 Public National Research Universities* in the country. Soon you will join a University that is proud to distinguish itself as learner centered, discovery driven and globally engaged.

At WMU, we will encourage you to excel academically, socially and professionally, discovering new things about yourself along the way. Your years here will be some of the most challenging and rewarding as you pave your path to success.

## ADMISSION DETAILS

Entry Semester/Session: Spring 2021

Degree Objective: Master's

Program: Computer Science

Western ID # (WIN): 950850161

English Proficiency: Yes

Visa Category: F-1

Immigration Form: I-20 enclosed

Orientation Start Date: 7 January 2021

## RESERVATIONS OR CONDITIONS OF ENROLLMENT

Any reservations or conditions that will affect your enrollment are given below. If all conditions and reservations are not met, you may be subject to dismissal from WMU.

- Submit your official Bachelor's transcripts from JNTU with semester marksheets in a sealed envelope issued by the institution. Hand-carried transcripts will be accepted if in a sealed envelope from the institution. Documents sent by the student cannot be accepted as official.
- Submit a copy of your official Bachelor's degree certificate.
- Payment of application fee upon arrival to our office.
- Submit a photocopy of your health insurance card and insurance policy to International Admissions and Services within the first week of classes. Insurance is mandatory for all international students.

For arrival and Orientation information, go to <http://www.wmich.edu/internationaladmissions/orientation>. If you have any questions or concerns, International Admissions and Services staff will be available to help you at that time. Please read the yellow sheet enclosed for important immigration information. Note that as an international student, you are subject to a mandatory one-time International Orientation and Student Activities fee of \$185.

Yours from Western Michigan University,

M.K. Mohanan, Ph.D  
Director of International Admissions and Services  
Diether H. Haenicke Institute for Global Education  
MKM/kd

Faunce Student Services Building, Kalamazoo MI 49008-5246  
Phone: (269) 387-5865 Fax: (269) 387-5899  
Web: [wmich.edu/internationaladmissions](http://wmich.edu/internationaladmissions)





DEPARTMENT OF TECHNICAL EDUCATION &  
ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

APICET - 2020 ADMISSIONS

Hall Ticket No.	2131010667	Rank:	1678.00
Candidate Name:	VDINIGIRI HANIKYA	Father's Name:	VDINIGIRI SRINU
Gender:	FEMALE (F)	Caste/ Region:	BC_A/ AU

PROVISIONAL ALLOTMENT ORDER

This is to inform that the options exercised by the candidate have been processed based on rank, local area, sex, category, EWS, Special Reservation Category (CAP / PH / NCC / SPORTS) etc and the Convener, APICET - 2020 admissions is pleased to allot a seat to the above candidate in

**KAKINADA INSTITUTE OF ENGG AND TECH (KIET), KAKINADA, EG**  
in **MASTERS IN BUSINESS ADMINISTRATION (MBA)**, under OC\_GIRLS\_UR category.

**Tuition Fee fixed for the college/course is Rs. 27000 /-.**

**Tuition fee to be paid by the candidate is Rs. 27000 /-.**

The Government vide G.O. Ms.No. 77 of SOCIAL WELFARE (EDN) DEPARTMENT dated 25-12-2020 ordered that in case of Post-Graduation courses, the (i) "Jagananna Vidya Deevena (RTF)" and (ii) "Jagananna Vasathi Deevena (MTF)" schemes shall be applicable only to the students admitted under Convener quota in the Post Graduate programs/Courses offered by the State funded Universities and Government Degree/PG Colleges in the State of Andhra Pradesh from 2020-21. The above are not applicable in case of Post Graduate programs/courses to the students admitted under convener quota, either regular or self-finance mode, in the Private Aided and Private Unaided Degree/PG Colleges from the academic year 2020-21 fresh admissions.

**Instructions to Candidates:**

1. The candidate is instructed to download the allotment order from <https://apicet.nic.in>
2. The candidate is instructed to report through 'Candidates Login' from website <https://apicet.nic.in> through a self-reporting system.
3. Further the candidate is instructed to take print out of two copies of joining report, allotment order and receipt of certificate and report to the allotted College. Submit a copy of joining report, allotment order and receipt of certificate and obtain acknowledgement on 2nd copy of joining report from the College where you have reported and retain with you.
4. The candidate is instructed that Self-reporting and reporting at the allotted college is compulsory to retain the present allotment. The last date for Self-reporting and reporting at the allotted college is **08.02.2021**
5. If the candidate do not report through self-reporting system and/or not reporting at the allotted college, the provisional allotment will be treated as a vacancy for the subsequent phase and the provisional allotment of 1st phase will automatically stands cancelled and the candidate have no claim on the seat allotted.
6. It is informed that the academic credentials verified if found false at a later date, the candidate's allotment will be cancelled and the candidate is liable for criminal prosecution.
7. It is instructed that the candidate is not required to deposit original certificates in the college/institute at the time of admission. The candidate can produce original certificates only for the purpose of verification in the college/institute and can submit only Xerox copies in the college/institute.
8. Further it is instructed that the candidates who are not eligible for fee reimbursement shall pay the tuition fee after final phase only. In this regard, the College managements are instructed not to collect any type of fee from the candidates till the final phase of admissions.
9. Class work will commence from **08.02.2021**.



CONVENOR  
APICET - 2020 ADMISSIONS

\*\*\* This computer generated Provisional Allotment Order does not require any authentication. \*\*\*

-----Printed as on Dt: 04-02-2021 -----





Lr No : APEITA/IIDT/ACAD/2020-21/006

Date : 19 - 11 - 2020

**Admission to Post Graduate Program in Cyber Security**

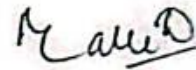
Dear Muthahid sabeel,

With reference to your application, subsequent participation in the selection process and your acceptance of our admission offer, the **International Institute of Digital Technologies (IIDT), Tirupati** is pleased to welcome you to the Post Graduate Program in Cyber Security (2020-2021) which will commence from 02<sup>nd</sup> December 2020. The duration of the course is 11 months.

The program is aimed at equipping students with the necessary knowledge and skills to pursue attractive careers in the growing field of Cyber Security. We have collaborated with National Forensic Sciences University (Ministry of Home Affairs, Govt of India) as our academic partner and the industry to put together a rigorous, effective and relevant program.

We look forward to an inspiring association with you.

Yours sincerely,



Y. Mallikarjuna Reddy  
General Manager, IIDT

Forensic

**IIDT, New Airport Road, Renigunta, Tirupati -517520.**  
website : [iidt.edu.in](http://iidt.edu.in), E mail : [info@iidt.edu.in](mailto:info@iidt.edu.in), Ph : 0877 -2275770/72/73



**ADITYA**  
EDUCATIONAL INSTITUTIONS



VASU GANESH RAJANA



2274560033

MBA

2022-2024



**Chundru**  
Rama Venkata Srinidh

3051103

Graduate



**UConn**





**STEVENS**  
INSTITUTE of TECHNOLOGY  
THE INNOVATION UNIVERSITY®

Dear Viswasree:

I am pleased to inform you that you have been admitted to the Master of Science program in Computer Science in the Schaefer School of Engineering and Science at Stevens Institute of Technology for the Fall 2021 semester.

Congratulations!

Because of your outstanding profile, the admissions committee has recommended you for a graduate scholarship in the amount of \$13500. This highly selective scholarship is offered to only the most highly qualified prospective students, and you should be proud to count yourself among this select group.

For 150 years, the Schaefer School has educated tomorrow's technology leaders to push the boundaries between engineering, science, and beyond. You have been selected to join our internationally renowned community of scholars because of your academic achievement and



**STEVENS**  
INSTITUTE of TECHNOLOGY  
THE INNOVATION UNIVERSITY®

Stevens has built its reputation as "the innovation university" largely because of the quality of faculty and students like you. I am confident that you will find your experience at Stevens enriching and rewarding. Congratulations again, and I extend my warmest welcome.

I look forward to meeting you on campus.

Sincerely,

Dr. Jean Zu

Dean of the Schaefer School of  
Engineering & Science  
Stevens Institute of Technology



**STEVENS**  
INSTITUTE of TECHNOLOGY  
THE INNOVATION UNIVERSITY®

**Terms of Admission**



Hall Ticket No.	2330011485	Rank	19818.00
Candidate Name.	SRI VATSAVAYI RISHITHA	Father's Name.	SRI VATSAVAYI SITA RAMA VARMA
Sex	FEMALE (F)	Caste/Region	OC/ AU

**PROVISIONAL (RE)ALLOTMENT ORDER**

Print

This is to inform that the options exercised by the candidate have been processed based on rank, local area, sex, category, EWS, Special Reservation Category (CAP / PH / NCC / SPORTS) etc. The Convenor, APICET - 2020 admissions is pleased to allot a seat to the above candidate in

ADITYA INST OF PG STUDIES (ADPK), PEDDAPURAM, EG  
in MASTERS IN BUSINESS ADMINISTRATION (MBA) under OC\_GEN\_AU category.

Tuition Fee fixed for the college/course is Rs. 27000 /- .

Tuition fee to be paid by the candidate is Rs. 27000 /- .

The Government (G.O. Ms.No. 77 of SOCIAL WELFARE (EDN) DEPARTMENT dated 25-12-2020) ordered that in case of Post-Graduation courses, the (I) "Jagananna Vidya Deevena (RTF)" and (II) "Jagananna Vasathi Deevena (MTF)" schemes shall be applicable only to the students admitted under Convener quota in the Post Graduate programs/Courses offered by the State funded Universities and Government Degree/PG Colleges in the State of Andhra Pradesh from 2020-21. The above are not applicable in case of Post Graduate programs/courses to the students admitted under convener quota, either regular or self-finance mode, in the Private Aided and Private Unaided Degree/PG Colleges from the academic year 2020-21 fresh admissions.

**Instructions to Candidates:**

1. The candidate secured allotment in the final phase shall report through self-reporting system by online using website <https://apicet.nic.in>. Further the candidate is instructed to take print out of two copies of joining report & allotment order, report to the allotted institution and submit the joining report & allotment order on or before 17.02.2021
2. The candidate is instructed that self-reporting and reporting at the allotted College is compulsory to retain the present allotment. The last date for self-reporting and reporting at the allotted institution is 17.02.2021
3. The candidates reported at the allotted college in the first phase, and exercised options in final phase and not allotted any new branch/college in the final phase, his/her admission will be continued in the same college which was allotted in the first phase.
4. If the candidate does not report through self-reporting and at the allotted institution the provisional allotment will be treated as vacancy and the provisional allotment of final phase will automatically stand cancelled and the candidate has no claim on the seat now allotted.
5. It is informed that the academic credentials now verified found false at later date the candidate's allotment will be cancelled and candidate is liable for criminal prosecution.
6. The candidate is not required to deposit original certificates in the institution at the time of admission except T.C. The candidate can produce original certificates only for the purpose of verification in the institution and can submit only two sets of Xerox copies in the institution.
7. Further it is instructed that the candidates who are not eligible for fee reimbursement shall pay the tuition fee after final phase only.
8. The classwork already commenced and hence the candidates are directed to attend the classes immediately.



CONVENER  
APICET - 2020 ADMISSIONS

\*\*\* This computer generated Provisional Allotment Order does not require any authentication. \*\*\*

Printed as on Dt: 25-02-2021





**SHRI VISHNU ENGINEERING  
COLLEGE FOR WOMEN**  
(AUTONOMOUS)  
VISHNUPUR, BHIMAVARAM



[www.svecw.edu.in](http://www.svecw.edu.in)

**VIRIYALA SRI ANIMA PADMINI**

**20B01D5802**

**M.Tech**

**CSE**

*[Handwritten Signature]*  
**Principal**



**PRAGATI**  
Engineering College  
(Autonomous)



**21A31D5801**

2021-2023 M.TECH CSE

**Y MERRY SRUJANA**



*[Signature]*  
Principal

SURAMPALAM 08852-252233, 34  
[www.pragati.ac.in](http://www.pragati.ac.in)



**PRAGATI**  
Engineering College  
(Autonomous)



**21A31D5802**

2021-2023 M.TECH C

**N SAIKUMAR**



Principal

SURAMPALEM 08852 -252233, 34

[www.pragati.ac.in](http://www.pragati.ac.in)





**PRAGATI**  
Engineering College  
(Autonomous)



**21A31D5803**

2021-2023 M.TECH CSE

**P NARASIMHA MURTHY**



*P. Narasimha Murthy*

Principal

SURAMPALEM 08852 -252233, 34

[www.pragati.ac.in](http://www.pragati.ac.in)

MEMORANDUM

TO: To Whom it may concern

FROM: Rebeca Arocha  
Graduate Program Advisor,  
Senior Coordinator Academic Support Services  
School of Computing and Information Sciences

SUBJECT: admissions confirmed, Spring 2021 term

DATE: November 17, 2020

---

This is confirmation that the below mentioned individual will be a student of the School of Computing and Information Sciences, at Florida International University.

Name: Rasi Deepika Allada  
Student Panther ID: 6264387  
Program: Master's of Science in Computer Science  
Entry date: Spring 2021  
Expected Completion of degree requirements TBD

Our university has extended an offer of admissions to Ms. Rasi Deepika Allada, which is to begin in the spring term of 2021. Our spring term will start on January 11<sup>th</sup> of 2021. Rasi is expected to be here prior to that date in order to be ready for classes.

We ask for your corporation in assisting Ms. Rasi Deepika Allada to begin this program in the spring 2021 term.

Thank you in advance.

If you have any questions, please contact me at [rarocha@fiu.edu](mailto:rarocha@fiu.edu) or 305-348-7989.



**Rebeca Arocha, MS**  
Graduate Program Advisor,  
Sr Coordinator Academic Support Services  
School of Computing and Information Science





# ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

APPGECEC - 2020

Hall Ticket No.	6230011342	Rank:	411.00
Name:	CHITIMIREDDY VEERA GAYATHRI	Father's Name:	CHITIMIREDDY RAJU
Gender:	FEMALE (F)	Caste/ Region:	BC_D/ AU

## PROVISIONAL ALLOTMENT ORDER (for PGECET CANDIDATES)

This is to inform that the options exercised by the candidate have been processed based on merit, rank, local area, sex, category, EWS, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and the candidate has been allotted a seat in

**JNTUK COLLEGE OF ENGG. KAKINADA (JNTK1), KAKINADA, EG**  
in **INFORMATION TECHNOLOGY (JKINFT)(RGS)**, under OC\_GEN\_AU category.

**Tuition Fee fixed for the college/course is Rs. 30000 /- .**

**Tuition fee to be paid by the candidate is Rs. 0 /- .\*\***

\*\* The students of various categories will be considered for Jagananna Vidya Deevena (RTF) subject to verification and eligibility criteria prescribed by State Government of Andhra Pradesh vide G.O. MS. No. 72 of Social Welfare dept., dated 18.10.2014 and G.O.MS.No. 77 of Social Welfare dept., dated 25.12.2020, and amendments from time to time. In the event of the candidate found not eligible for fee reimbursement at later date, the candidate shall have to pay the tuition fee. Those are not eligible for reimbursement as prescribed in G.O. MS. No. 72 of Social Welfare dept., dated 18.10.2014 and G.O. MS. No. 77 of Social Welfare dept., dated 25.12.2020, and amendments from time to time, shall pay the annual tuition fee. The amount of tuition fee to be paid by the candidate to respective colleges is as given in the G.O. MS. No. 3 APHERMC dated 18.01.2021 and amendments from time to time.

### Instructions to Candidates:

1. Reporting through 'Candidates Login' from the website <https://appgecet.nic.in> through self-reporting system or from a nearby help line center.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgment on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self-reporting and reporting at the allotted college is compulsory to retain the present allotment. The last date for Self-reporting and reporting at the allotted College is **20.02.2021 (before 5.00PM)**. Pay all necessary fees if any to the allotted college.
4. If you do not report through Self-reporting system and/or not reporting at the allotted college, the provisional allotment will be stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. RGS or SFS [STIPENDARY], RGN OR SFN[NON-STIPENDARY].
7. Candidates who got more than one allotment by virtue of their eligibility, can choose one college/course allotment through self reporting system before joining the college. The other allotments will become null and void and they will be offered to other meritorious candidates in next phase of counselling.
8. A candidate having more than one allotment, self-reporting and reported at college but wish to change his college shall have to cancel his allotment from already reported college and can change to another college with in stipulated date.
9. Allotments in pharmacy colleges are subjected to approval of Pharmacy Council of India.



CONVENOR  
APPGECEC - ADMISSIONS 2020





DEPARTMENT OF TECHNICAL  
EDUCATION &  
ANDHRA PRADESH STATE COUNCIL  
OF HIGHER EDUCATION



APICET - 2020

JOINING REPORT

Hall Ticket No.:  
2456022867  
Name: CHIKKALA  
LAKSHMI SRI  
HARSHITHA

Rank: 3960.00

Father's Name: CHIKKALA SATYANARAYANA RAO

Based on your acceptance to join ASBA, MBA through Self Reporting System on Date : 02/02/2021

Your joining details are confirmed vide Admission No : 10141.

Note: Submit this along with Provisional Allotment Order already downloaded to the college.



CONVENOR  
APICET - ADMISSIONS 20

\*\*\* This computer generated Joining Report does not require any authentication. \*\*\*  
-----Printed as on Dt: 02-02-2021 -----

## Confirmation of Acceptance for Studies Details

### Tier and Category

Tier and Category: Student

### Batch details

Batch name: 1711.2

### CAS details

Sponsor licence number: BDN68KDUX  
Sponsor name: Coventry University  
CAS Number: E4G4LU9J49B0X8  
CAS status: ASSIGNED  
Current CAS status date: 17/11/2022  
Date assigned: 17/11/2022  
Expiry date (use by): 18/05/2023  
Sponsorship withdrawn: N  
Sponsor note:  
Migrant application status:

### Student details

Family name: Kandregula  
Given name(s): Rajesh  
Other names:  
Date of birth: 19/10/1998  
Gender: Male  
Nationality: INDIA  
Place of birth:  
Country of birth: INDIA  
Passport number: T2658644  
Sponsor's system unique ID for a student: 13368319  
UCAS ID number:

### Offer details

#### Course details

Application Number: APP-732077  
Course title: MSc Data Science and Computational Intelligence  
Course ID: EECT044  
Course level: RQF level 7  
Secondary course level:  
Course start date: 09/01/2023  
Course end date: 13/01/2024  
Latest date a student can be accepted on to the course: 30/01/2023  
Tick if the course is full time: Y  
Hours per week: 0.0  
Tick if the course requires an Academic Technology Approval Scheme (ATAS) certificate: N  
Tick if the course requires a certificate from the Postgraduate Dean (for postgraduate doctor and dentist courses only): N

**Main study address in the United Kingdom (mandatory for assignment)**

Address: Coventry University  
Priory Street

City or town: Coventry

County, area district or province:

Postcode: CV1 5FB

**Evidence Provided****English language qualification**

Is SELT required? N

Reason not required: Higher Education Institution (HEI) sponsor has made assessment

English language level attained:

SELT - speaking:

SELT - listening:

SELT - reading:

SELT - writing:

English language test provider:

**Progression details**

Previous UK student? N

Previous course level:

Is current course higher, lower or at the same level as the previous course?

If the same or lower supply justification text (1000 character limit):

**Other Evidence**

Evidence used to obtain offer: Academic Qualification: Provisional Certificate for B.Tech(Information Technology) and Consolidated Memorandum of Grades for Bachelor of Technology in Information Technology Awarding Body/Institution: Pragati Engineering College  
English Qualification: As a HEI we have assessed the applicant's English language ability to be proficient at CEFR level B2 in each of the required four components of language learning, evident by qualification of Intermediate Pass Certificate Cum Memorandum of Marks by Board of Intermediate Education Andhra Pradesh, achieving a score of 136 out of 200 for English.

**Accommodation and fees**

Tick if you will be providing accommodation or leave blank if unknown: N

Tick if the course fee for the first year includes accommodation or boarding costs: N

Course fees charged for first year of the course (in pounds sterling): 18250.00

Course fees paid to date (in pounds sterling): 4000.00

Boarding or accommodation fees charged for the first year (in pounds sterling): 0.00

Accommodation fees paid to date (in pounds sterling):

Boarding fees paid to date (in pounds sterling):

Fees last updated: 17/11/2022

**Graduate Route Notifications**

Successful course completion notification received? N

Date of notification

Notification comments

**Work placement details**

Tick if the applicant is undertaking a work placement as part of the course: N

Percentage of course undertaken as work placement:

If the percentage of work is more than the permitted level then supply justification text (1000 character limit):





# PRAGATI ENGINEERING COLLEGE

(Autonomous)

ADB Road, Surampalem, E.G.Dt., A.P. – 533 437

(Approved by AICTE, Permanently Affiliated to JNTUK, Kakinada)

(Recognized by UGC Under Sections 2(f) and 12 (B) of UGC act, 1956)

Ph: 08852 – 252233, 34 Website: www.pragati.ac.in

Learning is Supreme Duty

**List of students joined for higher education along with their admission letters for the academic year 2018-19.**

**A.Y:2018-19**

S.no	Name of student enrolling into higher education and contact details	Program graduated from	Name of institution joined (in case of progression to higher education)	Name of program admitted to (applicable for students who progressed to higher education)
1	ANUKULA LAVANYA	B.Tech- CE	JNTUK, KAKINADA	M.TECH.
2	VASAMSETTI PUSHPANJALI	B.Tech- CE	JNTUK, KAKINADA	M.TECH.
3	CHETTUPALLI HARIKA	B.Tech- CE	JNTUK, KAKINADA	M.TECH.
4	NUNNA HARIKA	B.Tech- CE	JNTUK, KAKINADA	M.TECH.
5	AHI K PRATYUSHA TTAVARTHI	B.Tech- CE	MAHINDRA UNIVERSITY	PHD
6	GANGARAJU HARISH	B.Tech- CE	JNTUK, KAKINADA	M.TECH.
7	MAHOPATRA PRABODH KUMAR	B.Tech- CE	JNTUK, KAKINADA	M.TECH.
8	PEPAKAYALA VARALAKSHMI	B.Tech- EEE	INTERNATIONAL SCHOOL OF TECHNOLOGY AND SCIENCE FOR WOMEN	M.TECH.
9	MOHAMMED ABDUL REHMANULLA SHARIEF	B.Tech- ME	EDINBURGH NAPIER UNIVERSITY	MS
10	KADALI NAVEEN KUMAR	B.Tech- ME	LEWIS UNIVERSITY	MS
11	GOLLAPALLI LAKSHMAN RAO	B.Tech- ME	GITAM UNIVERSITY	MBA
12	MOHAMMED AMIN SHARIEF	B.Tech- ME	ARKANSAS STATE UNIVERSITY	MS
13	KOTHAPALLI UDAY VARUN	B.Tech- ME	FAU UNIVERSITY, WOHNUNG, ERLANGEN	MS
14	MUTHA ADITYA	B.Tech- ME	AMITY UNIVERSITY	M.TECH.
15	TIRAGATI VIJAY OSKAR	B.Tech- ME	PRAGATI ENGINEERING COLLEGE	M.TECH.

16	KOLAPALLI SINDHU	B.Tech- CSE	IBS BUSINESS SCHOOL	MBA
17	NIDIGATLA PRIYANKA	B.Tech- CSE	PRAGATI ENGINEERING COLLEGE	M.TECH.
18	DUNNA PRIYANTH	B.Tech- CSE	JNTUK, ANANTHAPURAM	M.TECH.
19	KANAKAM NAGA TEJASWINI	B.Tech- CSE	ADIKAVI NANNAYA UNIVERSITY	MBA
20	NADIMPALLI SREE NIHARIKA	B.Tech- CSE	JNTUK, KAKINADA	MBA
21	YALLA CHANDINI GOPIKA PRIYA	B.Tech- CSE	PRAGATI ENGINEERING COLLEGE	M.TECH.
22	CHINTALAPUDI SATYA NIKILESH	B.Tech- CSE	ACHARYA BANGALORE BUSINESS SCHOOL	MBA
23	KOTAGIRI HARSHITHA	B.Tech- CSE	ADITYA BUSINESS SCHOOL	MBA
24	VELUGUBANTLA GEETHA NANDINI	B.Tech- CSE	PRAGATI ENGINEERING COLLEGE	M.TECH.
25	DARAM PUJITHA	B.Tech- IT	UK VIKAS IMMIGRATION	MS

*[Handwritten Signature]*

IQAC COORDINATOR



*[Handwritten Signature]*

PRINCIPAL

**PRINCIPAL**  
**PRAGATI ENGINEERING COLLEGE**  
**(AUTONOMOUS)**

# 1-378, ADB ROAD, SURAMPALEM  
Near Peddapuram, E.G.Dt. (AP)-533 437

**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA**  
KAKINADA - 533 003, ANDHRA PRADESH, INDIA

Sl. No. **K 00568972**  
PC. No. **220505S18D0213**



**PROVISIONAL CERTIFICATE**

Hall Ticket No. : **19021D1813**  
Institution : **University College of Engineering JNTU Kakinada (Autonomous)**  
Aadhar No. :

This is to certify that **ANUKULA LAVANYA**  
son/daughter of Shri. **ANUKULA VENKATA RAO**  
passed **M.TECH (HYDRAULICS AND WATER RESOURCES ENGINEERING)** degree  
examination of this university held in **April 2022** and that  
he/she was placed in **\*\*\*\*First Class With Distinction\*\*\*\***  
He/She has satisfied all the requirements for the award of the M.Tech.  
degree in the branch of **Civil Engineering** of  
the **Jawaharlal Nehru Technological University Kakinada**.



Date **05-05-2022**

Medium of Instructions and Examinations in English

*Sanjay K. Reddy*  
Controller of Examinations

*Sanjay K. Reddy*  
Director of Evaluation

*Sanjay K. Reddy*  
Registrar







# UNIVERSITY COLLEGE OF ENGINEERING KAKINADA (AUTONOMOUS)

J.N.T.U. KAKINADA  
East Godavari Dist., A.P INDIA - 533 093  
Ph : 0884-3204646, 2300823

## 20021D1817



**VASAMSETTI  
PUSHPANJALI**

DOB : 25-11-1997  
Aadhar No : 233972117581  
Valid upto : **2022**

5-258-1 GANDHINAGAR KAKINADA

Ph : 9652518189

: B+ve      : Female  
Principal

**HWRE**

UNIVERSITY





# JNTU Kakinada

INSTITUTE OF SCIENCE AND TECHNOLOGY  
KAKINADA - 533003, ANDHRA PRADESH, INDIA

**M.Tech (EEM)- STUDENT**

**BATCH 2019 -21**



**CHETTUPALLI HARIKA**

**19IS1D0109**

Authorized Signature

Emergency Cont No: +91 881 230 0913







# UNIVERSITY COLLEGE OF ENGINEERING KAKINADA (AUTONOMOUS)

J.N.T.U. KAKINADA  
East Godavari Dist., A.P. INDIA - 533 003.  
Ph : 0884-3204646, 2300823

2002101804

11EED118



**NUNNA HARIKA**

DOB : 12-07-1998  
Aadhar No : 333719090137  
Valid upto 2022

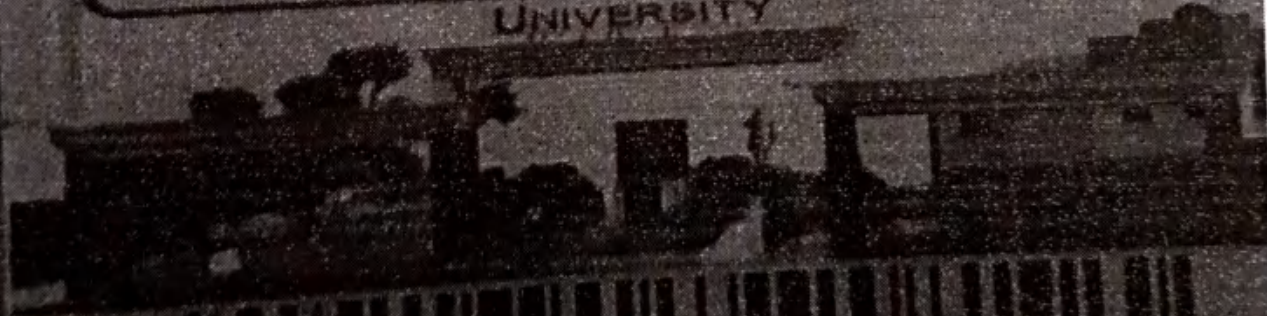
జననిత కళ్యాణం యోగ్యం పుష్కలం  
సంతానం ధనం

**HWRE**

Ph : 9494404055

🩸 : O+ve  
Principal

UNIVERSITY







**Mahindra™**  
**University**

Global Thinkers. Engaged Leaders.



Name **AHI K PRATYUSHA TATAVARTHI**

ID No. **SE22PCIE001**

Blood Group **O+**

School **Ecole Centrale School of Engineering**

Authorized Signatory

15A21A0173

15A31A0179



# UNIVERSITY COLLEGE OF ENGINEERING KAKINADA (AUTONOMOUS)

**JNTU KAKINADA**

East Godavari Dist., A.P. INDIA-533 003

Ph: 0884-3204646, 2300823

# 19021D1909



**GANGARAJU  
HARISH**

DOB : 30/03/1998

Aadhar no : 7127470591

Valid upto : Oct 2021

2-73/11 suryaraopeta jegurupalem  
dram mandal am.

**M.TECH**

**CIV(SM&FE)**

Ph: 7993945214

 : A+VE

Principa

UNIVERSITY







ESSI

TY COLLEGE OF  
KINADA(AUTONOMOUS)  
KAKINADA  
Dist., A.P. INDIA 533 003  
3204646, 2300823

MAHOPATRA

STUDENT



MAHOPATRA  
BABODH KUMAR

DOB : 02/03/1998  
Phar No : 515132379265  
Valid upto : Oct 2021

MAHOPATRA PATITA PABAN

M. TECH.

CIVIL ENGINEERING

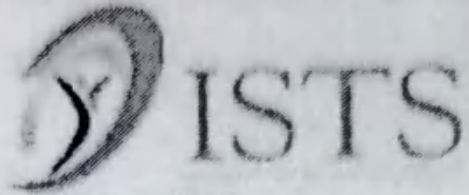
9948149932

Principal





www.ists.ac.in



**P. VARALAKSHMI**

**Branch : PE 2019-2021**

**H.T.No : 196W1D4313**

**Address :**  
**PEPAKAYALA VENKATESWARA RAO**  
**ISTS Womens Engg College**  
**Gonagudem, Rajanagaram**  
**9640824509**



*v. [Signature]*  
**Principal**

**INTERNATIONAL SCHOOL OF TECHNOLOGY & SCIENCES (FOR WOMEN)**

**NH-5, RAJANAGARAM, RAJAHMUNDRY - 533 204**

**Cell : 9505506101 / 111 / 119**



Edinburgh Napier  
UNIVERSITY



*Abdul Rehmanulla Sharief Mohammed*

*has been awarded the degree of*

*Master of Business Administration (Leadership Practice)*

*having followed an approved postgraduate programme*

*Friday 8 July 2022*

*Will Whitehorn*  
Chancellor

*Professor Andrea M Nolan OBE*  
Principal & Vice-Chancellor

Ref. Number  
28325



00086506

**SEVIS ID: N0033676625**

<b>SURNAME/PRIMARY NAME</b> Kadali	<b>GIVEN NAME</b> Naveen Kumar	<b>Class of Admission</b>  <h1 style="font-size: 4em; margin: 0;">F-1</h1>  <b>ACADEMIC AND LANGUAGE</b>
<b>PREFERRED NAME</b> Naveen Kumar Kadali	<b>PASSPORT NAME</b>	
<b>COUNTRY OF BIRTH</b> INDIA	<b>COUNTRY OF CITIZENSHIP</b> INDIA	
<b>CITY OF BIRTH</b>	<b>DATE OF BIRTH</b> 08 SEPTEMBER 1997	
<b>FORM ISSUE REASON</b> INITIAL ATTENDANCE	<b>ADMISSION NUMBER</b>	

**SCHOOL INFORMATION**

<b>SCHOOL NAME</b> Lewis University Lewis University-Main Campus	<b>SCHOOL ADDRESS</b> International Student Services Office, One University Parkway, Romeoville, IL 60446
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Katherine Shim Designated School Official	<b>SCHOOL CODE AND APPROVAL DATE</b> CHI214F11210000 08 JANUARY 2003

**PROGRAM OF STUDY**

<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> Data Science, General 30.7001	<b>MAJOR 2</b> None 00.0000
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Student is proficient	<b>EARLIEST ADMISSION DATE</b> 11 FEBRUARY 2023
<b>START OF CLASSES</b> 27 MARCH 2023	<b>PROGRAM START/END DATE</b> 13 MARCH 2023 - 10 MAY 2025	

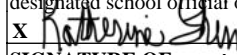
**FINANCIALS**

ESTIMATED AVERAGE COSTS FOR: 12 MONTHS		STUDENT'S FUNDING FOR: 12 MONTHS	
Tuition and Fees	\$ 16,200	Personal Funds	\$ 0
Living Expenses	\$ 11,000	Funds From This School	\$ 0
Expenses of Dependents (0)	\$ 0	Family	\$ 51,000
Health Insurance	\$ 1,800	On-Campus Employment	\$
<b>TOTAL</b>	<b>\$ 29,000</b>	<b>TOTAL</b>	<b>\$ 51,000</b>

**REMARKS**

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

<b>SIGNATURE OF:</b> 	<b>DATE ISSUED</b> 24 October 2022	<b>PLACE ISSUED</b> Romeoville, IL
---	---------------------------------------	---------------------------------------

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

<b>SIGNATURE OF:</b> Naveen Kumar Kadali	<b>DATE</b>
<b>SIGNATURE</b>	<b>DATE</b>
<b>NAME OF PARENT OR GUARDIAN</b>	<b>ADDRESS (city/state or province/country)</b>
<b>SIGNATURE</b>	<b>DATE</b>



**SEVIS ID: N0033676625 (F-1)**

**NAME: Naveen Kumar Kadali**

**EMPLOYMENT AUTHORIZATIONS**

--

**CHANGE OF STATUS/CAP-GAP EXTENSION**

--

**AUTHORIZED REDUCED COURSE LOAD**

--

**CURRENT SESSION DATES**

CURRENT SESSION START DATE	CURRENT SESSION END DATE

**TRAVEL ENDORSEMENT**

This page, when properly endorsed, may be used for re-entry of the student to attend the same school after a temporary absence from the United States. Each endorsement is valid for one year.

Designated School Official	TITLE	SIGNATURE	DATE ISSUED	PLACE ISSUED
		X		
		X		
		X		
		X		



# GITAM

(DEEMED TO BE UNIVERSITY)

(Enact. No. 3 of 1988 UGC Act, 1956)

VISAKHAPATNAM • HYDERABAD • BENGALURU



**GOLLAPALLI LAKSHMAN RAO**

**121923601022**

**MBA-MBA**

**2019-2021**

**Institute of Management**

**Visakhapatnam**



Student

*G. Lakshman Rao*

*Balaji*

Registrar





**SEVIS ID: N0033687959 (F-1)**

**NAME: Mohammed Amin Sharief**

**EMPLOYMENT AUTHORIZATIONS**

--

**CHANGE OF STATUS/CAP-GAP EXTENSION**

--

**AUTHORIZED REDUCED COURSE LOAD**

--

**CURRENT SESSION DATES**

CURRENT SESSION START DATE	CURRENT SESSION END DATE

**TRAVEL ENDORSEMENT**

This page, when properly endorsed, may be used for re-entry of the student to attend the same school after a temporary absence from the United States. Each endorsement is valid for one year.

Designated School Official	TITLE	SIGNATURE	DATE ISSUED	PLACE ISSUED
		X		
		X		
		X		
		X		

FAU Erlangen-Nürnberg • Postfach 3520 • 91023 Erlangen

Uday Varun Kothapalli  
Vierzigmannstraße 28, Wohnung 56  
91054 Erlangen

**Zentrale Universitätsverwaltung  
Referat L5 - Studierendenverwaltung**

Halbmondstr. 6, 91054 Erlangen  
Zimmer: 0.051  
Öffnungszeiten: Mo.-Fr. 09:00-12:00 Uhr  
Telefon: +49 9131 85-71224  
Fax: +49 9131 85-24077  
E-Mail: studentenkanzlei@fau.de  
Erlangen, den 10. August 2023

## Immatrikulationsbescheinigung

Gültig vom 01.10.2023 bis 31.03.2024

für das

### Wintersemester 2023

Vorlesungszeit: 16.10.2023 bis 09.02.2024

Herr **Uday Varun Kothapalli**, Matrikel-Nr.: **23041208**  
geboren am **05.03.1998** in **Jaggampeta**, ist als Student an der Friedrich-Alexander-Universität Erlangen-Nürnberg immatrikuliert.

Abschluss	Studienfach/-fächer	Stud.-typ	Stud.-form	FS	RSZ	iRSZ
Master of Science	Computational Engineering	Vollzeit	konsekutiver Master	3	4	4

FS = Fachsemester  
RSZ = Regelstudienzeit des Studienganges  
iRSZ = individuelle Regelstudienzeit

Aufgrund der Corona-Pandemie gelten die Semester Sommer 2020, Winter 2020/21, Sommer 2021 und Winter 2021/22 in Bezug auf Studien- und Prüfungsfristen nicht als Fachsemester, sodass für in einem Studiengang an der FAU in den genannten Semestern immatrikulierte und nicht beurlaubte Studierende eine entsprechend verlängerte individuelle Regelstudienzeit gilt (Art. 99 Abs. 2 BayHSchG).

FAU Erlangen-Nürnberg • Postfach 3520 • 91023 Erlangen

Uday Varun Kothapalli  
Vierzigmannstraße 28, Wohnung 56  
91054 Erlangen

**University Administration  
L5 - Student Records Office**

Halbmondstr. 6, 91054 Erlangen  
Room: 00.034  
Office hours: Mon–Fri 9.00 a.m. –12.00 p.m.

Phone: +49 9131 85-71224  
Fax: +49 9131 85-24077  
E-Mail: studentenkanzlei@fau.de

Erlangen, August 10, 2023

**Certificate of enrollment**  
Valid from 01 October 2023 to 31 March 2024

for

**Winter semester 2023**  
Lecture period: 16 October 2023 to 09 February 2024

Mr **Uday Varun Kothapalli**, Student registration no.: **23041208**  
born on **05 March 1998** in **Jaggampeta** is enrolled as a student at Friedrich-Alexander-Universität  
Erlangen-Nürnberg.

Degree	Degree program	Program type	Programme form	Semester	SDS	iSDS
Master of Science	Computational Engineering	Full-time	Consecutive Master's degree	3	4	4

SDS = Standard duration of studies

iSDS = individual standard duration of studies

Due to the corona pandemic, the summer 2020, winter 2020/21, summer 2021 and winter 2021/22 semesters do not count as subject semesters with regard to study and examination deadlines, so that for students enrolled in a degree programme at FAU in the mentioned semesters and not on leave of absence, an individual standard duration of studies applies (Art. 99 Abs. 2 BayHSchG).

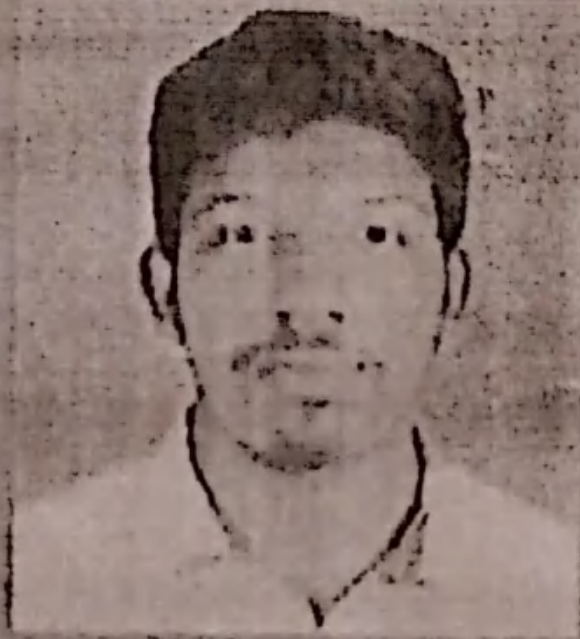




# AMITY

## UNIVERSITY

— UTTAR PRADESH —



**Mutha Aditya**  
**M.Tech.(Automobile Engg)**  
**2019-2021**

Issuing Authority

Holder's Signature



**PRAGATI**  
Engineering College  
(Autonomous)



**20A31D0407**

**2020-2022 M.Tech CAD/CAM**

**T VIJAY OSKAR**



Principal

**SURAMPALEM 08852 -252233, 34**

**www.pragati.ac.in**



**MBA**



Card Valid upto February, 2021

Name : KOLAPALLI SINDHU

Enroll No : 19BSPHH01C1584

Batch : 2019 - 2021

D.O.B : 13.10.1997

Blood Group :

Contact No : 7893562299

9032019311

**IFHE**

(Deemed to be University under  
Section 3 of the UGC Act 1956)

*Mani*  
Issuing Authority

**IBS**

**BUSINESS SCHOOL**

Dontanapally, Shankarpally Road, Hyderabad 501 203.

Ph: 99483 07324, 98480 51625.



19BSPHH01C1584





# PRAGATI

Engineering College  
(Autonomous)



**19A31D5803**

2019-2021

M.Tech CSE

**N PRIYANKA**



Principal

SURAMPALEM 08852 -252233, 34

[www.pragati.ac.in](http://www.pragati.ac.in)





# ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

APPGECET - 2019

Roll Ticket No.	222318253	Rank	2183 NS
Name	CHANDRA PREKANTH	Father's Name	DIVINA KRISHNA RAOJU
Gender	MALE (M)	Cast/Region	SC/ AP

## PROVISIONAL ALLOTMENT ORDER (for GATE/SPAT/PGECET CANDIDATES)

This is to inform that the options exercised by the candidate have been processed based on merit, rank, local area, sex, category, Special Reservation Category (CAP/TH/NCC/SPORTS) etc and the candidate has been allotted a seat in

**JNTUA COLLEGE OF ENGG, ANANTAPURAMU (JNTA1), ANANTAPURAMU, ATP**  
in **COMPUTER SCIENCE (JACMSC)(RGS)**, under SC, PWD, GEN, SNT category.

The students belonging to SC/ ST/ BC/ EBC/ Disabled/ Minority categories will be considered for Full Reimbursement of Tuition Fee (TF) which is subject to verification and eligibility criteria prescribed by State Government of Andhra Pradesh vide G.O.M.S.NO.72 dated 18/10/2014 of social welfare department. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the tuition fee. Those who are not eligible for reimbursement as prescribed in G.O.M.S.NO.72 Dt 18.10.2014 shall pay the annual tuition fee as existing for the college in the previous back period 2018-19. However, the final fee payable is subject to the outcome of W.A. No. 241 and SLP of the Supreme Court of India.

### Instructions to Candidates:

1. Reporting through 'Candidates Login' from the website <https://appgecet.nic.in> through self-reporting system or from a nearby help line center.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgment on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self reporting and reporting at the allotted college is compulsory to retain the present allotment. The last date for Self reporting and reporting at the allotted College is **14.09.2019 (before 5.00PM)**. Pay all necessary fees if any to the allotted college.
4. If you do not report through Self-reporting system and/or not reporting at the allotted college, the provisional allotment will be stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. RGS or SFS [STIPENDARY], RGN OR SFN [NON-STIPENDARY].
7. Candidates who got more than one allotment by virtue of their eligibility, can choose one college/course allotment through self reporting system before joining the college. The other allotments will become null and void and they will be offered to other meritorious candidates in next phase of counselling.
8. A candidate having more than one allotment, self reporting and reported at college but wish to change his college shall have to cancel his allotment from already reported college and can change to another college with in stipulated date.
9. Allotments in pharmacy colleges are subjected to approval of Pharmacy Council of India.



CONVENOR  
APPGECET - ADMISSIONS 2019

\*\*\* This computer generated Provisional Allotment Order does not require any authentication \*\*\*

Printed as on Dt: 07-09-2019






**ADIKAVI NANNAYA UNIVERSITY**  
**UNIVERSITY COLLEGE OF ARTS & COMMERCE**  
**RAJAMAHENDRAVARAM - 533296**



**NAME** : Kanakam Naga Tejaswini  
**Regd. NO** : 1982910035  
**COURSE** : MBA  
**AADHAR NO** : 8065 1543 8708  
**PH.NO** : 9553486850  
**ADDRESS** : D.No.28-2-25, Seelavari Street,  
Jampeta Rajahmundry.

  
**Principal**





Phone: 091 224 134154  
Fax: 091 224 134156

Directorate of Admissions  
JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA  
KAKINADA - 533 003, ANDHRA PRADESH, INDIA

Director of Admissions

Receipt of Certificates

No. 2537  
Date: 28.08.19

Mr / Ms / Sri / Smt NAJIMPOOTI SURESH KUMAR

has submitted the following original certificates at the time of Sponsored PG Counseling.

1	Gate Rank Card / PGEET Rank Card	<u>Gate Rank Card</u>	<u>✓</u>
2	Gate Hall Ticket / PGEET Hall Ticket		
3	S.S.C. Certificate		<u>0</u>
4	Inter Certificate / Diploma Certificate		<u>0</u>
5	Provisional Certificate or Original Degree of Qualifying Exam		<u>0</u>
6	Marks Memos of Qualifying Exam ( <u>MMM</u> )		<u>0</u>
7	Migration Certificate in case of candidates from other Universities		<u>N</u>
8	Four Passport size Photos		<u>✓</u>
9	Sponsorship / Service Certificate and No-Objection certificate from the employer		<u>-</u>
10	Transfer and Conduct Certificate ( <u>2</u> )		<u>0</u>
11	Integrated Community Certificate (In case of B.C./S.C./S.T.)		<u>-</u>
12	PGEET Counseling letter		<u>-</u>
13	Counseling Fee Challan		<u>✓</u>
14	One set of attested copies of certificates		<u>✓</u>
15			

**ADMISSION LETTER**

Mr / Ms / Sri / Smt. \_\_\_\_\_ is provisionally selected

for M.Tech./M.Pharmacy MBA (CAU) with specialization

Received an amount of Rs. 75,000/-

(Rupees Seventy Five Thousand only) towards

tuition fee for I<sup>st</sup> Semester bearing D.D. No. 915 dated 28.08.19

Bank SBI

N. V. S. R.  
DIRECTOR

"STUDENT COPY"





**ABBS**



**CHINTALAPUDI SATYA  
NIKILESH  
ID NO. 1902PGR050**



**PGDM(AICTE)**



**O+**

**DOB: 25-MAR-1998**

---

**VALID THRU : 31-JUL-2021**





# ADITYA INSTITUTE OF P.G. STUDIES

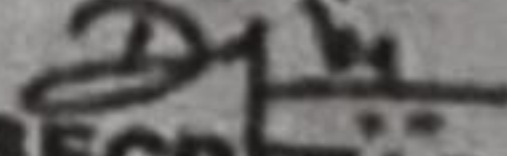


Name : K. Harshita

Cell No : 9490869404

Course : MBA

Period of Study : 2019 - 2021

  
SECRETARY

ADB ROAD, SURAMPALAM - 0884 - 2348661





# PRAGATI

Engineering College  
(Autonomous)



**20A31D5801**

**2020-2022 M.Tech CSE**

**V GEETHA NANDINI**



Principal

**SURAMPALEM 08852 -252233, 34**

**[www.pragati.ac.in](http://www.pragati.ac.in)**



Learning is Supreme Deeds

# PRAGATI ENGINEERING COLLEGE

(Autonomous)

ADB Road, Surampalem, E.G Dt., A.P. - 533 437

(Approved by AICTE, Permanently Affiliated to JNTUK, Kakinada)

(Recognized by UGC Under Sections 2(f) and 12 (B) of UGC act, 1956)

Ph: 08852 - 252233, 34. Website: www.pragati.ac.in

List of students joined for higher education along with their admission letters for the academic year 2017-18.

A.Y:2017-18

S.no	Name of student enrolling into higher education and contact details	Program graduated from	Name of institution joined (In case of progression to higher education)	Name of program admitted to (applicable for students who progressed to higher education)
1	BATTINA PAVAN KUMAR	B.Tech- CE	KAKINADA INSTITUTE OF TECHNOLOGY AND SCIENCE	M.TECH.
2	NALLAMILLI SANDEEP REDDY	B.Tech- CE	KAKINADA INSTITUTE OF TECHNOLOGY AND SCIENCE	M.TECH.
3	VUNGARALA UMA SAI SUDHA	B.Tech- CE	GITAM UNIVERSITY	MBA
4	KPRABHU KIRAN	B.Tech- EEE	UNIVERSITY OF CENTRAL MISSOURI	MS
5	BORRA VINEELA THULASI	B.Tech- EEE	ADIKAVI NANNAYA UNIVERSITY	MBA
6	VARADA SUREKHA	B.Tech- EEE	KAKINADA INSTITUTE OF ENGINEERING AND TECHNOLOGY	M.TECH.
7	KVENKATA SITA MANGA DEVI	B.Tech- ME	SIDDHARTHA ENGINEERING COLLEGE	MBA
8	ANISH VARMA SAGI	B.Tech- ME	RAJIV GANDHI EDUCATIONAL INSTITUTIONS	MBA
9	K VEERA VENKATA RAMANA	B.Tech- ME	ADITYA ENGINEERING COLLEGE	MBA
10	JASTHI SAIRAM	B.Tech- ME	LATROBE UNIVERSITY, AUSTRALIA	ME
11	GOWTHA NEERAJA SOUNDARYA	B.Tech- CSE	UNIVERSITY OF NEW HAVEN	MS
12	YELETI AARTI	B.Tech- CSE	JNTUK, KAKINADA	M.TECH.
13	VAMISETTI HEMANTH SAI	B.Tech- CSE	NIT, RAIPUR	M.TECH.
14	PALIVELA SATISH KUMAR	B.Tech- CSE	JNTUK, KAKINADA	M.TECH.
15	YADLAPALLI JAYA KRISHNA	B.Tech- CSE	JNTUK, KAKINADA	M.TECH.
16	EDARA BHAVANA	B.Tech- IT	UNIVERSITY OF WINDSOR	MS
17	PANTHAM YOGITHASATYASAI	B.Tech- IT	EPITA GRADUATE SCHOOL OF COMPUTER SCIENCE	MS

  
IQAC COORDINATOR



  
PRINCIPAL  
PRINCIPAL

**PRAGATI ENGINEERING COLLEGE**  
**(AUTONOMOUS)**  
# 1-378, ADB ROAD, SURAMPALAM  
Near Peddapuram, E.G.Dt. (AP)-533 437





# KAKINADA INSTITUTE OF TECHNOLOGY AND SCIENCE

Tirupathi(V),Divili,Peddapuram(M),  
East Godavari Dist,Andhra Pradesh - 533433

**B.PAVAN KUMAR**

Roll No. : 18JQ1D8702  
Branch : M.Tech - Structural Engg  
Phone : 7075726996



**KITS-DIVILI**



(2018-2020)

Issuing Authority







**AP PGCET - 2018 - RANK CARD**  
(Conducted by Andhra University, Visakhapatnam)




Registration No: 681014543  
 Candidate's Name: NALLAMILLI SANDEEP REDDY  
 Father's Name: NALLAMILLI ADI NARAYANA REDDY  
 Address: 67-II-10B,  
 LB NAGAR, OPPOSITE JNTUK,  
 KAKINADA,  
 EAST GODAVARI,  
 ANDHRA PRADESH - 533003

Hall Ticket Number: 6160330158  
 Local Area: AU  
 Category: OC  
 Gender: MALE  
 Date of Birth: 23/03/1997



Subject Code	CE	Subject Name	CIVIL ENGINEERING		
Marks Obtained	48	Rank in Words	Eight * Two * One	Rank in Figure	821

*(Signature)*  
 Prof P.S. AVADHANI  
 CONVENER  
 AP PGCET - 2018





## KAKINADA INSTITUTE OF TECHNOLOGY AND SCIENCE

Tirupathi(V), Divili, Peddapuram(M),  
East Godavari Dist, Andhra Pradesh - 533433

**N. SANDEEP REDDY**

Roll No. : 18JQ1D8710  
 Branch : M.Tech - Structural Engg  
 Phone : 9603266188





C

KITS-DIVILI

(2018-2020)

Issuing Authority





# GITAM

DEEMED TO BE UNIVERSITY  
ESTD. 1983  
VISAKHAPATNAM • HYDERABAD • BENGALURU  
Accredited by NAAC with **A** GRADE



**VUNGARALA UMA SAI SUDHA**  
**121824601033**

**MBA-IB**

**2018-2020**

**School of International Business**  
**Visakhapatnam**

*V. Uma Sai Sudha*  
**Student**

*T. U. S.*

**Registrar**



Virtual A/c. No.

**V00041121824601033**

IFSC Code

**IDIB000G085**

**121824601033@gitam.in**

Security Contact No. **0891-2840485**





UNIVERSITY OF  
CENTRAL  
MISSOURI  
LEARNING TO A GREATER DEGREE

Graduate and International Student Service

PO Box 216

Warrensburg, MO 64093

Office 660-543-4092

FAX 660-543-4779

admissions@ucmo.edu

gradinfo@ucmo.edu

Aug 06, 2019

Prabhu Kiran Kotipalli  
7-15-20/3, Near Darga Centre  
Darga Peta  
Peddapuram Andhra Pradesh  
India 533437

Your Student ID Number: 700703568

Dear Prabhu Kiran,

Congratulations! We are pleased to admit you to the M.S. degree program in Computer Information Systems and Information Technology at the University of Central Missouri for the fall 2019 semester. You have been granted regular admission which means you have satisfied the University of Central Missouri's minimum English proficiency requirement. This program will be located at the Missouri Innovation Campus: KAN214F00100001.

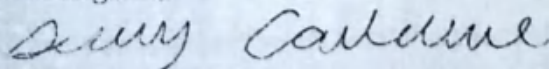
Classes begin on August 19, 2019. A mandatory orientation will be held on August 13, 2019, at the Warrensburg Campus. You will receive additional emails about orientation, arrival expectations, and other useful information to help you as you plan your trip to the United States.

The enclosed information and instructional material will assist you as you make plans to come to the University of Central Missouri. The following documents are enclosed:

- Admission Letter
- campusSIMs Phone Sim Card (optional)
- Graduate Transfer Next Steps
- University Health Center Health Insurance and Immunization Policies
- International Student Payments /FLYWIRE

Please include your student ID number in all future contact with this office. If you have any questions after reading through the material, please contact us at [giss@ucmo.edu](mailto:giss@ucmo.edu) or by phone at (660) 543-4092. We wish you well as you begin your journey to the University of Central Missouri.

Kind Regards,



Ashley Caldwell  
Admissions Recruiter/Advisor  
University of Central Missouri





**VARADA SUREKHA**

**186Q1D5209**

**M.Tech PE&D**

**08/06/1997**

**9059387633**

**KIET**

GROUP OF INSTITUTIONS

KIET / KIEK

KIEW

Large Codes

ETE & Affiliated to JNTUK, Kakinada)

Korangi, Yanam Road

☎ 0884-2304050

[www.kietgroup.com](http://www.kietgroup.com)

**No : 9567 6042 7152**

14A31A0306.



**Velagapudi Ramakrishna**  
**SIDDHARTHA ENGINEERING COLLEGE**

Vijayawada- 520 007, AP. Ph:0866-2582333

Autonomous, ISO 9001:2008 Certified, Accredited by NBA, Approved by AICTE, Affiliated by JNTUK



**K V SITA MANGA DEVI**

**188W1E0010**

**M B A**

**VALIDITY : 2020**

*[Signature]*  
**DIRECTOR**



14.31A0.3H8



# RAJIV GANDHI

## EDUCATIONAL INSTITUTIONS

### RAJAHMUNDRY



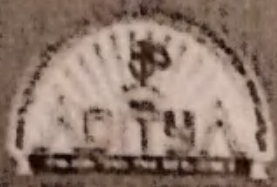
**NAME : ANISH VARMA SAGI**

**COURSE : MBA**

**BATCH : 2018-2020**

*SS*



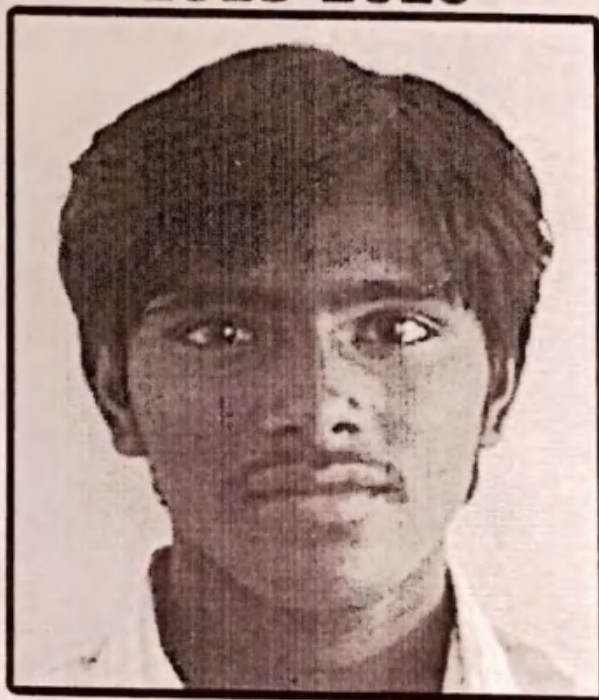


# ADITYA

## COLLEGE OF ENGG. & TECH.

Approved by AICTE, Permanently Affiliated to JNTUK, Accredited by NAAC  
Aditya Nagar, ADB Road, Surampalem, E.G.Dt., AP, India. Cell: 99591 76665

**2018-2020**




**K V VENKATA RAMANA**

**18P31E0026**

**MBA FINANCE**



  
Principal



LA TROBE INTERNATIONAL

29 June 2018

Sairam JASTHI  
C/O: Shiksha.com

LTU ID Number: 19873044

SCHOLARSHIP OFFER LETTER

Dear Sairam JASTHI

It is my pleasure to inform you that you have been nominated to receive a La Trobe College Excellence Scholarship from the College of Science, Health and Engineering which will cover 15% of your tuition fees for the duration of your studies for Master of Engineering (Manufacturing) and Semester 2, 2018.

Congratulations!

The scholarship will be applied as a reduction to tuition fees for each subject studied for the entire duration of your course and will be reflected in your statement of account.

There are limited scholarships available and scholarships are awarded on a first-come, first-served basis. Therefore, to secure this scholarship you are required to:

- Accept your offer, please pay the full acceptance deposit mentioned on your offer letter and by meeting all conditions (if applicable) outlined in your course offer letter AND return your completed offer acceptance documents to La Trobe International.
- Complete and send a scanned version of your attached Terms and Conditions form to [LTISA@latrobe.edu.au](mailto:LTISA@latrobe.edu.au)

We will then send confirmation that your La Trobe College Excellence Scholarship has been applied, and this will also be reflected in the reduction in fees for each subject studied for the entire duration of your course and will be shown in your Statement of Account.

For more information on the La Trobe College Excellence Scholarship eligibility, terms and conditions please see Terms and Conditions

If you have any further questions, please contact La Trobe International by calling (+61 3) 9627 4805 or visiting: <http://www.latrobe.edu.au/ask-us>

Once again, I would like to congratulate you and wish you all the very best in your future studies at La Trobe University.

Regards,

Simon Phillips - Director, International Recruitment and Admissions  
La Trobe International

Mailing address  
La Trobe University  
Victoria 3086 Australia  
T + 61 3 9479 1199  
F + 61 3 9479 3660  
E [international@latrobe.edu.au](mailto:international@latrobe.edu.au)  
[latrobe.edu.au/international](http://latrobe.edu.au/international)

MELBOURNE CAMPUSES  
Bundoora  
Collins Street CBD  
Franklin Street CBD

REGIONAL CAMPUSES  
Bendigo  
Albury-Wodonga  
Mildura  
Shepparton





# University of New Haven

May 15, 2023

Neeraja Soundarya Gowtha  
3-118/3, Nerellamma Colony, Indrapalem, Kakinada  
East Godavari, Andhra Pradesh 533006  
India

Congratulations, Neeraja Soundarya!

On behalf of President Steven H. Kaplan and our family of over 60,000 alumni, I am delighted to inform you that you have been accepted into our **Information Science, MS** program for the **Fall 2023** term.

At the University of New Haven, we are confident you will have an exceptional graduate experience and will build a strong network necessary for success in today's highly competitive world. Our rigorous academic programs and dedicated faculty will assist you in fulfilling your career goals and will set you on the path to professional growth.

We are guided by the following core values as they are the foundational elements of our culture and how we approach issues and make decisions essential to advancing the University of New Haven Mission.

- **Student Centered:** We place their success at the center of our decisions and activities to cultivate their full potential academically and personally.
- **Engaged and Inclusive Community:** We foster and celebrate diversity, inclusion, equity and access and strive for continuous improvement of these.
- **Impactful Education:** We intentionally engage our students in experiential education to prepare them for purposeful and fulfilling lives in a global society.

To begin the process of enrolling at the University of New Haven, please complete your offer reply form within your Accepted Student Portal by May 30, 2023. Once you have received your F-1 visa (passport stamped by the US Embassy), you will need to pay an enrollment deposit of \$500 to ensure your seat is confirmed for your program. The enrollment deposit is \$500 for students living off campus or \$700 for students looking for on-campus residential housing. An enrollment deposit is required for all graduate students who decide to attend the University of New Haven. Your acceptance is contingent upon the receipt of all final official documents and official test scores, if applicable.

We look forward to you joining our community and wish you every success in the future.

Sincerely,

A handwritten signature in blue ink that reads "Abigail Burkhardt".

Abigail Burkhardt  
Director of International Admissions





# UNIVERSITY COLLEGE OF ENGINEERING KAKINADA (AUTONOMOUS)

JNTU KAKINADA

East Godavari Dist., A.P. INDIA-533 003

Ph: 0884-3204646, 2300823

# 18021D0501



YELETI AARTI

DOB : 22/12/1996

Aadhar No : 3302 6200 3

Valid upto : Oct 2020

D/o Y. RAMBABU, 8-5/2-1/1A,  
KAKINADAURBAN,  
KAKINADAURBAN, E.GDT.

Ph: 7675033699

; B+

M.TECH

CSE

UNIVERSITY

Principal







**NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR**

(Institute of National Importance)

G.L.Road, Raipur (C.G.) 492010 Tel:0771-2254200,4270619



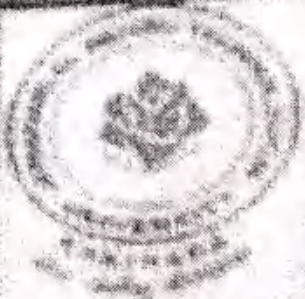
**HEMANTH SAI VAMISETTI**

D.O.B. : 06/07/1997      B.Group : O+ve  
Father : Mr. VAMISETTI VEERA VENKATA SAT  
Degree : M.Tech.  
Branch : INFORMATION TECHNOLOGY  
Roll No. : 20265007      Enroll.No. : 201353  
Cont.No. : 9642831446  
Add. : D.No:- 2-81, Bhaskar Rao Gari  
center, Panduru

Student Sign

Registrar





# JNTU KAKINADA

UNIVERSITY COLLEGE OF ENGINEERING

VIZIANAGARAM (AUTONOMOUS)

A.P, INDIA. Phone: 08922-277911



P. SATISH KUMAR

Course: M.Tech (CSE)

Roll No: 18VV1D5808

Blood Group: O+ve

DOB: 15.05.1997

PRINCIPAL

up to APRIL 2020

No:16-23-35/4, seven hills road.,

pallam raju nagar, dairy farm

centre, kakinada.

Ph.no 7799362496





ANDHRA PRADESH STATE COUNCIL OF HIGHER  
EDUCATION



APPGECEt - 2019

JOINING REPORT

Hall Ticket No: 3225311599

Name: YADLAPALLI JAYAKRISHNA

Rank: 1447.00

Father's Name: YEDLAPALLI GANGADHARA RAO

Based on your acceptance to join JNTK1, JKCSEG through Self Reporting System on Date : 21/09/2019

Your joining details are confirmed vide Admission No : 11876.

Note: Submit this along with Provisional Allotment Order already downloaded to the college.



CONVENOR  
APPGECEt - ADMISSIONS 2019

\*\*\* This computer generated Joining Report does not require any authentication. \*\*\*

Printed as on Dt: 21-09-2019

November 13, 2018

Bhavana Edara  
B-508,4-430, Jewel  
Sarpavaram,Kakinada  
Andhra Pradesh, 533005,  
India

Meadows,Ramanayyapeta,  
**Student ID:** 105111357  
**Person Access Code** 9273  
**(PAC):**  
**DLI:** 019358946722

Dear Bhavana,

Congratulations! We are pleased to offer you admission to the University of Windsor in the following graduate program:

**Academic Program (Level of Admission):** M.Eng. [Electrical and Computer Engineering] (Master's Candidate (M2))

**Academic Program Start Date:** 2019 Inter/Summer

**Enrollment Status:** Full Time

This offer of admission is made provided that you meet the following conditions:

- (i) maintain a competitive average for entrance to the above program and,
- (ii) submit the following item(s) by the required Due Date(s).

**Conditions and Provisions:**

**Transcript(s):**

Confirmation of degree completion must be received by the University of Windsor by the stipulated deadline. Documents must be received directly from your institution, or delivered in a sealed envelope issued by your institution, to the Office of the Registrar-Graduate Division.

**Date Due:** August 1, 2019

Final transcripts indicating all courses & grades must be submitted prior to the end of the first academic semester. Documents must be received directly from your institution or delivered in a sealed envelope issued from your institution to the Office of the Registrar-Graduate Division.

**Date Due:** August 1, 2019

**English Language Proficiency:**

You must submit an official satisfactory English language proficiency test score such as TOEFL of 92 (ibt), CAEL of 70 or IELTS of 6.5, or equivalent.

**Date Due:** April 1, 2019

Alternately, you may undertake English Language Training through the University of Windsor's English Language Improvement Program (ELIP). Completion of the final level of ELIP with a score of 75% meets your program's language requirement.



December 04, 2018.

**Additional Information:**

Please ensure that you have sufficient funds to meet all of your needs before accepting this offer.

**Program fees and Term Start Dates:** This information can be found at <https://www.uwindsor.ca/gradprogfee> while a tuition fee estimator is also provided at <http://web2.uwindsor.ca/finance/fee-estimator/>.

**Living Expenses:** A reasonable minimum estimate for a graduate student with no dependents is \$10,000 per year (\$14,000 per year if have one dependent). These expenses are in addition to tuition (does not include compulsory incidentals), books, and health insurance.

**Housing and Accommodation:** The University of Windsor offers on-campus housing and meal plans. Additional information is provided at <https://www.uwindsor.ca/residence>.

**International students please note:** This is your official, final letter of acceptance. Please present this letter to apply for your study permit. This letter has been issued electronically.

Sincerely,



Patricia Weir

Dean, Faculty of Graduate Studies  
University of Windsor



Madam Yogithasatyasai  
Pantham  
17-30-3, Opposite Chaitanya  
Hospital,  
Rajahmundry,,  
Rajahmundry Urban,  
Andhra Pradesh 533105  
India

Paris, 02 January 2019

Email: [international.masters@epita.fr](mailto:international.masters@epita.fr)  
Phone: +33(0)1.80.51.71.37  
File Number:IM19S4680

**ACADEMIC YEAR 2019/2020 – GRADUATION YEAR 2021**

Dear Madam. Yogithasatyasai Pantham,

We are pleased to inform you that you are currently enrolled in EPITA's following Graduate Program:

***Master of Computer Science  
Computer Security  
Spring Program 2019***

You will find following this letter two official enrolment certificates for visa processing, one in French and the other in English.

Our team requests that you keep us updated on a regular basis regarding your visa application process.

In order to start the housing placement service for you (service included in the International Student Pack), please login to our online application portal and submit the Housing Placement Form.

We would like to congratulate you and confirm that the entire team of EPITA is looking forward to welcoming you in Paris.

All the best,

Rabih Haddad



Director of International Programs



certifie que :

**Madame Yogithasatyasai Pantham,**

**Dossier: IM19S4680**

**Demeurant :** 17-30-3, Opposite Chaitanya  
Hospital,  
Rajahmundry,,  
Rajahmundry Urban,  
Andhra Pradesh 533105  
India

est inscrit(e) dans l'établissement pour l'année universitaire 2019/2020 dans  
le programme de formation suivant :

***Master of Computer Science***

***Spécialité : Sécurité Informatique***

***Session : Spring Intake 2019***

Le programme Master of Science in Computer Science débute le 26 février  
2019 et se termine fin septembre 2020 et comprend 30 heures de cours en  
moyenne par semaine. Ce programme est totalement enseigné en anglais. Un  
programme de FLE (Français Langue Etrangère) ainsi qu'un programme  
d'intégration culturelle sont prévus dans le cadre du Master. Nous souhaitons  
que nos étudiants arrivent avant le 25 février 2019.

Fait à Paris, le

**Living at:**

17-30-3, Opposite Chaitanya  
Hospital,  
Rajahmundry,,  
Rajahmundry Urban,  
Andhra Pradesh 533105  
India

**Local address:**

5, Rue du Lion d'Or  
94400 Vitrysur Seine  
FRANCE

is currently enrolled at EPITA Graduate School of Computer Science for the  
academic year 2019/2020:

- Focus:** Master of Computer Science
- Intake:** Computer Security  
Spring Program 2019

The Master of Science in Computer Science Program starts the 26th of February  
2019 and ends in September 2020. This program is on a Full-time basis (average  
of 30 hours per week) and is totally taught in English. French courses and a  
complete cultural integration program are included in the Master's Program  
are expecting our students to arrive before the start of the program in  
Paris. 02 10 10 10



Fait pour valoir ce que de droit,

Paris, le 02 janvier 2019

Rabih Haddad



Directeur des programmes internationaux

I hereby, **Madam. Yogithasatyasai Pantham**  
(Ecole Pour l'Informatique et les Techniques Avancées), Privately Endowed  
Graduate Educational Institution, Education Authority Registration Number  
0943005338, certify that **Madam. Yogithasatyasai Pantham** is placed at **5,  
Rue du Lion d'OR, 94400, Vitry-Sur-Seine, France** for all the duration of  
his/her studies at EPITA .

Paris, 02 January 2019

Rabih Haddad



Director of International Programs

**GRADUATE SCHOOL OF COMPUTER SCIENCE AND ADVANCED TECHNOLOGIES**  
EPITA PARIS-SUD | 14-16 RUE VOLTAIRE | 94270 LE KREMLIN-BICÊTRE | FRANCE | MÉTRO : PORTE D'ITALIE  
Tel. + 33 (0)1 44 08 01 01 | Fax. + 33 (0)1 44 08 01 99 | [www.epita.fr/international](http://www.epita.fr/international) | e-mail : [international@epita.fr](mailto:international@epita.fr)  
Registration Number of "Association EPITA" : 0943005338 | Company Registration Number ("Siret") 443 220 223 00012  
Privately Endowed Graduate Educational Institution