



# PRAGATI ENGINEERING COLLEGE (Autonomous)

1-378, ADB Road, Surampalem – 533 437, Near Peddapuram, E.G.Dist, A.P.

## APPLICATION



### **I. Personal Details**

Name (in full as per SSC) : MAJETI MEGHANADH

Department : CIVIL ENGINEERING

Date of Birth : 22/07/1993

Gender : MALE

Father / Husband's Name : RAJENDRA PRASAD

Mother's Name : LALITHA KUMARI

Occupation of the Father : PRIVATE EMPLOYEE

Religion : HINDHU Category: OC

Marital Status : Unmarried

Address for Communication :

Permanent : 3-3-18, CM-AGRAHARAM, 2<sup>ND</sup> LANE, GUNTUR-522006, ANDHRAPRADESH.

Present : 3-29-104/10, KRISHNA NAGAR, 1<sup>ST</sup> LANE, GUNTUR-522006, ANDHRAPRADESH.

Phone Nos. : +91-8686000948

E-mail ID : nadh369@gmail.com Blood Group : B+VE

PAN No. : BZNPM3997D AADHAR No.: 8712 4683 6323

**II. Qualifications:**

Degree	School / College / University	Year of Passing	% of Marks	Specialization, if any
SSC	SRI POOJITHA PUBLIC SCHOOL	2009	80	-
Intermediate/ Diploma	NRI JUNIOUR COLLEGE	2011	89	MPC
UG	VASIREDDY VENKATADRI INST OF TECHNOLOGY	2015	67	CIVIL ENGINEERING
PG	KL UNIVERSITY	2017	7.8(CGPA)	STRUCTURAL ENGINEERING

**III. Details of Previous Experience :****A. Teaching**

From	To	Designation	College	Subjects Taught
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-

**B. Industry**

From	To	Designation	Name of the Industry	Remarks
01-06-2017	15-06-2020	PROJECT MANAGER	ENERTECH BUILDING SOLUTIONS PVT. LTD.	3 Years of Experience as Structural Design Engineer and Project Manager.

**IV. A) No. of Conferences / Seminars attended : NIL****B) Publications:**

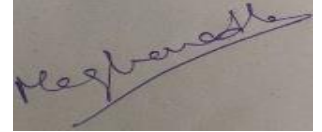
International Journals : BLAST ANALYSIS AND RESISTANT DESIGN OF  
RCC RESIDENTIAL BUILDING (IJCIET), SCOPUS INDEXED

National Journals : NIL

International Conferences : NIL

National Conferences : NIL

V. Any Other Information : NIL

A rectangular box containing a handwritten signature in dark ink. The signature is cursive and appears to read "Meghna".

SIGNATURE



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## **1. Personal Details**

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## **2. Write about your strengths:**

SELF MOTIVATED  
WORK INDEPENDENT

## **3. Write about your hobbies:**

- VOLLEY BALL  
- READING BOOKS

## **4. Write about your weakness:**

- NOT TALKITIVE

## **5. Write about how you will contribute to the development of college:**

- CONDUCT INDUSTRIAL TRAINING FOR PRACTICAL DEVELOPMENT OF STUDENTS

SIGNATURE